The Jewish Chronicle

THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"

One Hundred and Seventh Year — Established November 1841

No. 4,143 [Regd. as a Newspaper] — Friday, September 17, 1948—Ellul 13, 5708 — Price : 4d.

THE DEPUTIES REASSEMBLE

"Co-ordination Lacking at U.N."

[By a JEWISH CHRONICLE Reporter]

Complaints of lack of co-ordination among the Jewish organisations at Geneva, and allegations of prestige hunting were among the highlights of last Sunday's meeting of the Board of Deputies, which was presided over by the Senior Vice-President, Dr. ISRAEL FELDMAN (Great), in the absence of the President, Professor S. Brodetsky.

The report of the Foreign Affairs Committee, which was moved by Mr. ISRAEL COHEN (Golders Green), recorded that a report had been received from Mr. C. Rappaport, who had represented the Co-ordinating Board of Jewish Organisations at Geneva during the recent session of the Economic and Social Council, and that among the subjects on the Agenda of the Council which were of more direct concern to Jews, were (a) the Report of the Human Rights Commission, (b) Freedom of Information, (c) Genocide Convention, (d) the Report of the I.R.O.—including the question of certifying death of a person when definite information concerning death is not available.

Mr. Rappaport had indicated that throughout his stay in Geneva he had been in close touch with the other Jewish representatives there, and there had been several instances of friendly co-operation. In his view, the results of such co-operation would have been more effective if there had been a regular arrangement for co-ordination and consultation made

Continued on page 8

ISRAEL'S APPLICATION FOR U.N. MEMBERSHIP

American Support

[From our Correspondent—WASHINGTON]

The United States will gladly support Israel's application for United Nations membership if it qualifies under Article 4 of the U.N. Charter, it was announced here by Mr. Charles Bohlen, Counsellor to the State Department.

Mr. Bohlen's statement was made in reply to an inquiry by Congressman Javits. After verifying America's support for Israel's application, Mr. Bohlen added: "I believe you will agree that the attitude of United Nations member States towards an application for membership by Israel will be greatly influenced by the course of mediation now being attempted in Palestine by Count Bernadotte and by the attitude of Israel towards the truce and U.N. efforts to reach a settlement."

[Article 4 of the Charter states that membership in the United Nations is open to all other peace-loving States which accept the obligations contained in the present Charter and, in the judgment of the Organisation, are able and willing to carry out these obligations. It adds that the admission of any such State to membership will be effected by a decision of the General Assembly upon the recommendation of the Security Council.]

BRITAIN MAY NOT OPPOSE

[From our Own Correspondent—PARIS]

Israel's application for membership of the United Nations is expected to be considered during the present session of the Security Council, which was due to open here yesterday.

Informed sources here believe that Britain will not oppose the Israeli application, but will make support of it conditional on the admission of Transjordan to membership. It is understood that there have already been talks on the subject between the British, American, and Russian delegates.

It is understood that Dr. Weizmann may visit Paris and address the General Assembly at one of its forthcoming meetings.

JERUSALEM FACES NEW PERIL

Arab "D-Day" Believed Imminent

From JON KIMCHE

TEL-AVIV, Tuesday

Everything—including the internal development of Israel and events abroad—is overshadowed to-day by the sudden gravity of the situation in Jerusalem. The renewal of the war there on a larger scale than before appears now to be virtually inevitable. Reports circulating here indicate that the Arab "D-Day" for the attack on Jerusalem is imminent.

Continuous troop movements to the north and south of Jerusalem have been observed during recent days, and Israel's High Command is convinced that the Arabs are determined to make one great effort to capture the whole of Jerusalem and thus wipe out their earlier defeats.

In spite of considerable differences of opinion at the meeting of the Arab League's Political Committee, it appears that there is now agreement in regard to the proposed attack on Jerusalem.

The command will be in Iraqi hands, and the main attack will be carried out by combined Iraqi and Transjordan forces, supported by irregulars newly organised by the ex-Mufti. During the past few days these "irregular" activities have been stepped up by Arabs infiltrating into the Jewish lines and killing isolated field workers or sniping at Jewish road traffic.

Arab Reinforcements

While fighting in and around Jerusalem appears almost certain, it is not clear whether it will spread to other fronts. There has been no similar offensive manœuvring by either the Egyptians in the South or the Syrians in the North. But both have considerably reinforced their numbers and constructed substantial field fortifications. In fact, the Israeli High Command estimates that during the period of the second truce the Arab forces in Palestine have been increased from fewer than 30,000 men when the fighting ended to almost 40,000 Arab soldiers and organised irregulars to-day. The tension in Jerusalem has naturally also focused political attention on the future of the Holy City. The Israeli Government does not yet seem to have made up its mind what solution it would favour; but public pressure is increasing daily to incorporate all Jerusalem in the Jewish State. There are few supporters left for internationalising the city.

As the result of the recent Soviet statement supporting, suddenly and unexpectedly, the latter solution the United

Continued on page 24

MEDIATOR'S REPORT

No Recommendations on Palestine

Count Bernadotte's report to the session of the United Nations General Assembly, due to open next week, will not contain any recommendations on the Palestine question, it was announced at Lake Success last Sunday. It will, however, contain certain "conclusions" which the mediator has reached in the course of his activities in Palestine and the Arab countries.

The report, it is said, will include an account of the results of the mediator's efforts, a description of the truce machinery now in use in Palestine, and a programme designed to meet the problem of the Arab refugees from Israel and Israeli-occupied territory.—(J.T.A.)

RECOGNITION OF ISRAEL

Scandinavian Attitude

The question of the recognition of Israel was among subjects discussed at the conference of the Foreign Ministers of Denmark, Sweden, Norway, and Iceland, held at Stockholm last week, says a J.T.A. message from Stockholm.

It is understood that it was decided to postpone recognition until the Mediator completes his task.

TURKEY FREES "ILLEGAL" EMIGRANTS

[From our Correspondent—ISTANBUL]

Two young Jews, who were arrested last month near the port of Izmir, when about to embark on a small vessel for Israel, have been released by the Turkish authorities. The detainees were not in possession of the necessary emigration papers.

One of the men, Abraham Goldstein, who was badly wounded in the Warsaw ghetto battle, is a cousin of Dov Gruner, the Irgun member, who was executed in Palestine last year.

DR. WEIZMANN

To Visit Benelux Countries

Dr. Chaim Weizmann, President of Israel, at present in Belgium, is to visit Holland and Luxembourg shortly to seek recognition of Israel by the Benelux States, the Dutch Conservative paper, TROUW, reported last week.

He will also seek Benelux support for Israel's application for membership of the United Nations.—(Reuter)

SURINAM PLAN SUSPENDED

Talks Held Up

[From our Correspondent—NEW YORK]

The Governor of Surinam (Dutch Guiana) has notified the Freeland League here that he is suspending discussions on the immigration of Jews into Surinam pending clarification of the international situation.

In a statement issued this week, the League expressed regret that the implementation of the agreement to colonise 30,000 Jews had been postponed "at a time when the resettlement of many thousands of Jewish D.P.s in Europe is a matter of urgency."

The League is to communicate further with the Surinam authorities and the Dutch Government in an attempt to achieve speedy implementation of the original agreement.

ENVOY ARRIVES IN AUSTRIA

5,000 D.P.s to Emigrate

[From our Correspondent—VIENNA]

Dr. Kurt Lewin has arrived here to act as special representative for the Israeli Government. He has already been received by Dr. Karl Gruber, the Foreign Minister. Dr. Lewin has taken over the offices of the Jewish Agency in Salzburg for his headquarters.

With the arrival of the Israeli representative, the transfer of Jewish D.P.s to Israel enters a new phase. The U.S. occupation forces have recognised Dr. Lewin's authority, and he has already issued the first visas to a group of 300 D.P.s who will leave for Israel on Monday next. Another 5,000 Jews from the U.S. zone of Austria are expected to be resettled in Israel by the end of the year.

In the D.P. camps, the arrival of the Israeli envoy has heartened the thousands of Jews who have been waiting to emigrate for three years.

Meanwhile, the American authorities have announced that Jewish D.P.s in Austria who are known to be members of the Irgun, the Stern Gang, or "other military organisations" will not be granted visas for Israel.

PLAN TO RESETTLE JEWISH FARMERS

[From our Own Correspondent—PARIS]

The Hebrew Immigrant Aid Society is co-operating with the International Refugee Organisation and the Jewish Colonisation Association in a scheme for resettling 150 Jewish D.P.s and their families on farms in Canada, Brazil, Uruguay, and Argentina.

Registration of emigrants is not proving a success, since most of the Jewish D.P.s with the necessary qualifications wish to enter Israel.

PSYCHOLOGY OF JEW-BAITING

Scientist's Investigation

[From our Special Correspondent]

Results of an investigation into anti-Semitism were made public by Dr. H. J. Eysenck, Director of the Psychological Department, the Institute of Psychiatry, the Maudsley Hospital, London, in a paper on "The Psychology of Anti-Semitism," read to the Psychology Section of the British Association, at Brighton last week.

In a typical middle-class English group, Dr. Eysenck found 12 per cent who agreed that Jews corrupted everything with which they came into contact; 31 per cent who agreed that Jews in their dealings with others were an absolute menace, and were money-grabbing and unscrupulous; and 4 per cent who believed that the Jews were the most despicable form of mankind which crawled on the earth.

On the other hand, 6 per cent believed that the Jews were mentally and morally superior to most other people; and 33 per cent believed that the Jews had survived persecution because of the many admirable qualities they showed.

The stereotype of the Jew (that is, popular belief about the traits which

(Continued on page 15)

OLDEST PROVINCIAL SYNAGOGUE

Plymouth Building to be Demolished

Under the new Plymouth plan, the synagogue, in Catherine Street, is due to be demolished within the next ten years.

The Plymouth Synagogue, erected in 1761, is the oldest in the Provinces still in use for its original purpose.

As the nucleus of a synagogue building fund, a gift of £500 has been made by Mr. John Brock.

JEWISH GROUPS AT U.N.

[From our Own Correspondent—PARIS]

The Alliance Israélite Universelle is making efforts to co-ordinate the activities of the Jewish bodies accredited to the U.N. Economic and Social Council (Ecosoc) before the General Assembly session begins on Tuesday next.

A meeting of these groups will be held here next Monday.

CONSTITUTION OF ISRAEL

The Constitutional Committee of the Provisional State Council has already reached a certain degree of agreeement on the general principles of the Constitution of the State of Israel to be submitted for approval to the Constituent Assembly, writes the J.T.A. correspondent in Tel-Aviv.

The proposed Constitution, which has been accepted as a working paper by the Committee, guarantees to all citizens an "equitable share" of the national income and adequate education. It also establishes that "everyone has the right to work."

The draft Constitution authorises the Government to ensure a decent standard of living, regulate wages and hours of work, protect children and working women, and keep watch over the workers' right to organise themselves and take collective action to safeguard their interests.

Some members of the Committee have shown interest in the American system, whereby a certain amount of continuity of government is assured by the fact that a President is elected to serve a given number of years and cannot be ousted by the legislature. However, it was pointed out that this would mean a "one-party rule" not suitable to Israel, where in the near future no single party can hope to receive a clear majority.

As in such circumstances a one-party executive would in effect disfranchise the majority of the people, experts believe that the only fair form of government would be one permitting the setting up of a coalition cabinet based on elections under a proportional representation system.

The Constitutional Committee is, therefore, in general agreement on a form of government where the President is independent, but does not actually influence policy, and where there is a strong cabinet, but responsible to Parliament.

Government machinery as proposed in the document accepted by the Committee as a basis for discussion, provides for a one-house legislature elected in direct general elections. When the results are known, the President would confer with the leaders of various parties, and appoint a cabinet. The cabinet, "collectively responsible" to Parliament, would resign if it "ceased to retain majority support." If no new cabinet could be formed, the President would dissolve the Chamber and order a new election.

The question of the Arab vote is causing the Committee serious concern. It is pointed out that if all Arab refugees are permitted to return after the war they would form between 30 and 40 per cent of the voting strength of the population. A strong nationalist Arab bloc could unite with a Jewish minority party to defeat the will of the Jewish majority.

The only way to prevent such an abuse of parliamentary methods, it is thought, would be to integrate the Arabs into the Israeli nation, so that they should judge political issues not from an Arab-versus-Jew viewpoint, but from the angle of general State policy and the interests of the body politic as a whole.

Principal Contents

SPECIAL FEATURES — PAGE

A STUDY IN RESTRAINT: Sermon 5
Educational Work of the A.J.A. .. 5
Secret Arab Report: Jon Kimche 9
Algerian Jewry on the Defensive: Maurice Carr 10
Parties in Zionism: Joseph Fraenkel 13, 18
At the Rome Inter-Parliamentary Conference: M. Edelman, M.P. 13
Anglo-Jewish Portraits: Rabbi Kopul Rosen 13
A Geneticist on Intermarriage .. 18

Rabbi Dr. Lehrman Inducted at New Synagogue 6
Problems Facing Anglo-Jewry: A.J.A. as Mediator 6
Farewell to Dr. Rawidowicz .. 9
New Ort School in France: Pictures 10

LETTERS TO THE EDITOR 13, 16, 17
POINTS FROM LETERS 17

About Books 13, 15
Careers 20
Cookery 20
Entertinmnts .. 20
Home Section 20
Incidentally .. 6
Investments 19
Israel .. 1, 9, 24
"Missing" .. 20
News Abroad 10, 11
Obituary .. 17
Parliament .. 5
Provincial 14, 15
Social & Personal 7
Sports 20
Travel Notes 21
Univ. News .. 20
Young Israel .. 20

The Jewish Chronicle

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Annual postal subscription: Inland £1 1s. Abroad £1 3s 6d. Air Mail to U.S.A. and Canada $15.

Cheques, etc., should be made payable to **THE JEWISH CHRONICLE**, crossed and addressed to **The Manager, The Jewish Chronicle, 88 Chancery Lane, London W.C.2.** 'Phone: CHAncery 6381. 'Grams: Jaechron, Holb. London. Cables: Jaechron, London.

Editorial Office: 20 High Street, High Wycombe, Bucks. Phone: High Wycombe 900.

Manchester: Northern Assurance Buildings, Albert Square. Phone: BLAckfriars 7567.

American Bureau: 315 West 98th Street, New York, N.Y.

European Office: 14, Rue de Tilsitt, Paris 8. 'Phone: Wagram 13-16.

Syndication Department: 172, Fleet Street, London, E.C.4. Phone: CEN 4687.

BIRTHS

BOMBERG.—On September 9, at University College Hospital, to Anne, wife of Alfred Bomberg, of 38, Bayston Road, N.16, the gift of twin daughters (Natalie and Margaret).

CHADWICK.—On September 11, at Doriscourt Nursing Home, to Marie (née Goldenberg), wife of Arthur Chadwick, a son.—267, Heywood Road, Polefield, Prestwich.

DAVIS.—A son (Norman Richard) was born on September 6, at Queen Charlotte's Maternity Hospital, to Anne (née Taiteibaum), wife of Alfred D. Davis, 34, Brookside Road, N.W.11.

DYMOND.—A daughter (Cheryl Denise) was born on Sunday, September 5, at Hillcrest Maternity Home, Birmingham, to Stella (née Krainess), wife of Len Dymond, of 18, Woodlands Road, Moseley.

FAIRBURN.—On September 6, 1948, at the Middlesex Hospital, W.1, to Doris (née Freedman), wife of Dr. B. Fairburn, a son (Richard Anthony).

GOLDSMITH.—On September 10, to Philip and Sadie Goldsmith (née Kossoff), a son (Stephen Louis). (A brother for Laurence.)—25, Lyndhurst Court, Woodford, E.18.

GOLDSTEIN.—A daughter (Elise Clare) was born on September 8, at the Middlesex Hospital, to Shirley (née Ritterband), wife of Walter Goldstein, of 1, Wargrave Avenue, N.15.

JASKEL.—On Sunday, September 5, 1948, to Fanny (née Brummer), wife of David Jaskel, a son.—72, Eton Rise, N.W.3.

LEVY.—A darling daughter (Daphne Frances) was born on September 12, at the Bearsted Memorial Hospital, to Rene (née Borstien), wife of Gerald Levy, of 7, Thornby Road, Clapton, E.5.

MAY.—A daughter (Adrienne Louise) was born on September 13, 1948, to Vivienne (née Lewis), wife of Phineas L. May, 37a, Shoot-up Hill, N.W.2.

OLINSKY.—On Thursday, August 19, a son (Marc Stephen) was born to Estelle (née Payne), wife of Elliot Olinsky, of 45, Kossuth Street, New Haven, Connecticut.

PALMER.—To Hannah (née Dombrandt), wife of Sidney Palmer, 60, Bedford Road, Ilford, Essex, on Sunday, September 12, 1948, the gift of a darling daughter (Lee Irene).

RABIN.—A son (Peter Anthony) was born on Tuesday, September 14, 1948, at the Middlesex Hospital, W.1, to Mr. and Mrs. Jack Rabin (Stella Middleburgh), of 201, Empire Court, Wembley Park, Middlesex.

ROSENFELD.—A daughter (Sharon Diane) was born on Thursday, September 9, 1948, to Betty (née Solomons), wife of Gerald Rosenfeld (a darling sister for Laurence).

ROSENFELD.—On Elul 3, 5708 (September 7, 1948), to Hilda (née Cohen), wife of Joseph Rosenfeld, Ravenscroft Avenue, N.W.11, a daughter, שושנה תנאל

SANDLER.—On Thursday, September 2, at Doriscourt Nursing Home, to Manya (née King), wife of Reuben Sandler, a son (Jonathan Nicholas).—204, Urmston Lane, Stretford.

SAPHRA.—A son (Joseph Raphael) was born on August 26, to Lotti (née ten Brink, of Emden), wife of John Saphra, 7, Green Lane, Hendon, N.W.4. (A brother for David.)

SCHNIER.—A darling son (Martin) was born on September 7, at the Royal Free Hospital, to Esther (née Nyman), wife of Charles Herbert Schnier, of 62, Montague Road, Hackney, E.8.

SHOOSTER.—A daughter was born on Saturday, September 4, 1948, in St. David's Wing, Royal Northern Hospital, N., to Jeannette (née Ginsberg), wife of Samuel Vincent Shooster, of 16, Beulah Close, Edgware, Middlesex.

SILVERSTONE.—A son (Philip Anthony) was born on September 11, at Townend Maternity Home, Hull, to Freda (née Lester), wife of David Silverstone, 24, Belgrave Drive, Hull.

SOLOMON.—On September 2, at the Ascot Nursing Home, Middlesbrough, a son (Sydney Alan), to Lily Solomon (née Brechner), wife of Sam Solomon.—50, Cranford Gardens, Middlesbrough.

SPERO.—A darling daughter (Myra) was born on Sunday, September 12, at Queen Charlotte's Hospital, W.6, to Eva (née Levien), wife of Emanuel Spero, 80, Fallowfield Avenue, N.12.

YUGIN.—A son (John Keith) was born on Tuesday, September 7, 1948, at Queen Charlotte's Hospital, Hammersmith, to Doreen (née Lipman), wife of Nathan Yugin, of 15, Sneyd Road, N.W.2. (A brother for Murray.)

Births—*(Continued)*

WOOLF.—A son (John Anthony) was born on September 4, at Queen Charlotte's Hospital, W.6, to Hetty (née Zenier), wife of Felix Woolf, of 19, Dewhurst Road, West Kensington, W.14.

BARMITZVAH

GLASS.—Martin, younger son of Mr. and Mrs. Harry Glass, of 6, Richmond Villas, St. James's, Swansea, will read Maftir and Haftara at the Synagogue, Christina Street, Swansea, on Saturday, September 25, 1948.

REEMER.—Stanley Reemer, youngest son of Mr. and Mrs. J. Reemer, of 42, Wigan House, Clapton, E.5, will read a portion of the Law on Saturday, September 18, 1948, at the Springfield Synagogue, E.5.

SHOPPER.—Howard Ellis, younger son of Mr. and Mrs. Louis Shopper, of 114, The Avenue, Brondesbury Park, N.W.6, will read a portion of the Law at Chevening Road Synagogue, Brondesbury Park, on Saturday, September 18, 1948.

ENGAGEMENTS

AUSTIN : DAVIS.—The engagement is announced of Albert Austin, third son of Mr. and Mrs. S. Orenstein, of 32, Chomeley Park, Highgate, N.6, to Judith, only child of Mr. and Mrs. H. Davis, of 74, Embassy Court, Brighton (late of Edgware). An "At Home" will be held on Sunday, September 26, 1948, at the Mowbray Restaurant, 1a, Waterloo Street, Hove, from 3 to 7 p.m. No individual invitations are being issued.

FERNANDEZ : GOLDSTEIN.—Mr. and Mrs. J. Fernandez, of 223, Burdett Road, have pleasure in announcing the engagement of their only daughter, Elizabeth (Betty) to Kenneth, younge son of Mr. and Mrs. J. Goodstein, of 12, Eaglet Place, Mile End, E.1.

JAFFA : BLOOMBERG.—Mr. and Mrs. S. Jaffa, of 19, Beauchamp Road, East Molesey, Surrey, have much pleasure in announcing the engagement of their only son, Dennis, to Gay, elder daughter of Mr. and Mrs. M. Bloomberg, of 18, Bedford Road, Birkdale, Lancs.

JANES : COHEN.—The engagement is announced of Jeffrey Kerner, elder son of Mr. and Mrs. Maurice Janes, 25, Chessington Court, N.3, eldest grandson of Mrs. Pearl and the late Philip Kerner, of 3, St. George's Close, N.W.11, to Celia, eldest daughter of Mr. and Mrs. Jack Cohen, 163, Hendon Way, N.W.2, eldest grandchild of Mrs. J. and the late Mr. H. Cohen, 50, Linthorpe Road, N.16. An "At Home" will be held on Saturday, September 25, from 7 p.m. to which relatives and friends are invited.

LEVEY : FREEDMAN.—The engagement is announced of Sidney, the only son of Mr. and the late Mrs. I. Levey, 41, Menlove Avenue, Calderstones, Liverpool, 18, to Daphne, second daughter of Mr. and Mrs. Sydney Freedman, "Downside," Dyke Road Avenue, Hove, 4, late of London.

PALMER : GOLDBERG.—The engagement is announced of Sylvia, only daughter of Mr. and Mrs. Sidney Palmer, of 12, Cecil House, Southwold Road, London, E.5, to Leonard, younger son of Mrs. S. Goldberg, of 5, Winthrop Street, London, E.1.

RICHMOND : HOPE.—The engagement is announced of Stanley, only son of Mr. and Mrs. A. Richmond, of 6, Poplar Grove, Hammersmith, W.6, to Marris, only daughter of Mr. and Mrs. S. Hope, of 720, Hanworth Road, Hounslow, Middlesex.

SOLOMON : GODA.—The engagement is announced of Ida, daughter of Mrs. A. Solomon and the late Mr. S. Solomon, of 26, Peru Street, Higher Broughton, Salford, 7, to Saul (Solly), son of Mr. and Mrs. B. Goda, of 1, Harrogate Avenue, Prestwich, Lancs.

SUGARMAN : GLASS.—The engagement is announced of Lily, younger daughter of Mr. and Mrs. I. Sugarman, of 19, Alexandra Terrace, Newcastle-on-Tyne, to Ben, eldest son of Mr. and Mrs. J. Glass, of 71, St. Gabriels Road, London, N.W.2.

WORTHINGTON : HARRIS.—The engagement is announced of Joseph, only son of Mrs. Gertrude Worthington, of 86, Lonsdale Avenue, Wembley, to Hazel Veronica, only daughter of Mr. and Mrs. Leonard M. Harris, of 20, Manor Parade, Sheepcote Road, Harrow.

FORTHCOMING MARRIAGES

DAVIS : WOOLF.—The marriage of Bertram, youngest son of Mr. and Mrs. M. Davis, of 14, Second Avenue, Westcliff, to Nannette, only daughter of Mr. and Mrs. M. Woolf, of 45, Victoria Avenue, Southend-on-Sea, will be solemnised at Alexandra Road Synagogue, on September 21, 1948, at 3.30 p.m.

HYMAN : DE JONGH.—The marriage will be solemnised on Sunday, September 19, 1948, at Leicester Synagogue, Highfield Street, Leicester, of Leslie, second son of Mr. and Mrs. Manny Hyman, of 10, Blankley Drive, Leicester, to Myra, daughter of Mr. and Mrs. J. De Jongh, of 14, Beresford Drive, Leicester.

KORMAN : KNOLL.—The marriage of Bernard, only son of Mr. and Mrs. I. Korman, 113, Chiswick High Road, W.4, to Hetty, only child of Mrs. F. Knoll and the late Mr. Knoll, 22, Woodchurch Road, N.W.6, will be solemnised at Walm Lane Synagogue, N.W.2, on September 26, at 12.30 p.m.

SWEAD : SCOTT.—The marriage will be solemnised on September 21, at Hendon Synagogue, Raleigh Close, of Jack, only son of Mrs. R. Swead and the late Mr. S. Swead, of 458, Watford Way, N.W.7, to Joy, only child of Mr. and Mrs. H. Scott, 69, Mulgrave Road, Sutton, Surrey.

MARRIAGES

AKNIN : HAYES.—The marriage was solemnised on Sunday, September 12, 1948, at Dalston Synagogue, of André, eldest son of Mr. and Mrs. Aknin, of Oran, Algiers, to Mildred, only daughter of Mrs. and the late Mr. M. Hayes, of 50, Lordship Park, London, N.16.

FRANKENSTEIN : ROTH.—Bettina Dorothea Frankenstein, daughter of Mr. and Mrs. Ernst Frankenstein, of 48, Kewferry Road, Northwood, Middlesex, to Mr. Jacques Roth, of Paris, September 13, 1948.

SILVER WEDDINGS

ROSENBERG.—Mr. and Mrs. Mark Rosenberg (Sadie Saipe), "Rutland Grange," Newland Park, Hull, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the Hull Hebrew Synagogue on September 6, 1923.

RUBY WEDDINGS

GLANZ.—Mr. and Mrs. Morris Glanz (Cissie Goldberg), of 14, Faber Gardens, Hendon, N.W.4, formerly of Maidenhead, Berks, announce the 40th anniversary of their marriage, which was solemnised on September 20, 1908. American papers, please copy.

DEATHS

BEHRMAN.—On Monday, September 13, at 49, St. Gabriel's Road, N.W.2, Leopold Behrman, and on Wednesday, September 15, his wife, Sarah. Deeply mourned by their children, grandchildren, relatives, and friends. Shiva at the above address.

BERMAN.—On Tuesday, September 14, 1948, Maisie Berman passed away. Beloved only daughter of Fanny and Alfred Berman, and sister of Barry. Deeply mourned by her heartbroken parents, brother, and relatives.—39, St. Martin's Avenue, Leeds, 7. Shiva at 35, Cholmeley Lodge, Highgate, N.6.

BIBERFELD.—On September 10, 1948, Gustav Biberfeld, dearly beloved husband of Bessie. Deeply mourned by his sorrowing wife, sons, Cyril and Merton, daughter-in-law, Pauline, Mechutanim, Mr. and Mrs. O. Louis, relatives, and friends. Peace to his dear soul.—17, Bennett Road, Manchester, 8.

BIBERFELD.—On September 10, 1948, Gustav Biberfeld, our beloved father, passed to his eternal rest. Will be for ever mourned by his devoted daughter, Lily, son-in-law, Ben Adler, and adored grandchildren, Michael and Gillian. May his dear soul rest in everlasting peace.

BIBERFELD.—On September 10, 1948, Gustav Biberfeld, dearly beloved father of Ena (Berens), and father-in-law of Cyril. May his dear soul rest in everlasting peace.

COHEN.—On Wednesday, September 8, 1948, Rachel, wife of the late Morris Cohen, dearly beloved mother of Millie (Nestel), mother-in-law of Harry, and grandmother of Aida. May her dear soul rest in peace.—68, Portsea Hall, Edgware Road, W.2.

COHEN.—On Wednesday, September 8, 1948, Rachel, wife of the late Morris Cohen, dearly beloved mother of Hetty (Aarons), mother-in-law of Arthur, and grandmother of Harold and Beatrice, and Sybil and Phil, and great-grandmother of Jacqualine and Susan. May her dear soul rest in peace.—30, Cambridge Court.

COHEN.—On Wednesday, September 8, 1948, Rachel, wife of the late Morris Cohen, dearly beloved mother of Sydney (Edwards), mother-in-law of Olga, and grandmother of Valerie and Tony. May her dear soul rest in peace.—51, Abbey Lodge, St. John's Wood, N.W.8.

COHEN.—On September 7, 1948, Willie Cohen, beloved husband of Miriam, and father of Jack. Deeply mourned.—24, Regency Square, Brighton.

COHEN.—On September 7, 1948, Willie Cohen, aged 67, darling "Dad" of Cissie (Oliver). Deeply mourned by his daughter and son-in-law. God rest his dear soul in peace.—20, Goodby Road, Moseley, Birmingham.

DAVIS.—On Saturday, September 11, 1948, Dora Davis (née Safir), passed peacefully away after an illness bravely borne. Deeply mourned and sadly missed by her devoted husband, Harry, son, Kenneth, and mother. Dearly beloved sister of Annie (Mrs. Solomons), Israel (Jimmy) and Samuel. God rest her dear soul in peace.—66, Dyke Road, Brighton.

ELLENBOGEN.—On September 8, דר אכול Minnie, widow of Gershon Kazenellenbogen, in her 84th year, beloved mother of Harry K. and Max K. Ellenbogen. Deeply mourned by her sons, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. קמו בניה ואשרוה 6, Geneva Road, Liverpool.

GOLDWHITE.—On Saturday, September 11, suddenly, Eva Goldwhite, aged 55, dearly beloved wife of Samuel and devoted mother of Freda, Phillip, Woolf, and Beatrice. Deeply mourned by her heartbroken husband, children, son-in-law, mother, brothers, sisters, aunts, uncles, grandchildren, relatives, and friends. May her dear soul rest in peace.—Shiva at 65a, Penshurst Gardens, Edgware.

GOLDWHITE.—On September 11, Eva Goldwhite, dearly beloved mother of Freda, mother-in-law of Louis Morris, and grandmother of Ella and Hilary. May her dear soul rest in peace.

HARRIS.—On September 13, 1948, Ethel (née Aarons), dearly beloved wife of Sydney Harris, passed away with tragic suddenness. Deeply mourned by her heartbroken husband, children, mother, brothers, sisters-in-law, brothers-in-law, relatives, and friends. May her dear soul rest in everlasting peace.—131, Fordwych Road, N.W.2.

JONAS.—On September 11, at his home in Hove, Morris J. Jonas, died peacefully. Deeply mourned by his brother and sisters. Funeral, private, was at Willesden Jewish Cemetery on Wednesday, September 15, at 2.30 p.m. No letters please at his request.

KATZ.—On Friday, September 10, 1948 (Elul 6, 5708), Harris Katz. Deeply mourned by his sorrowing wife, sons Ben, Nat, Alf, and Charlie, daughter Lily (Mrs. A. H. Silverman), son-in-law, daughters-in-law, and grandchildren.—1,111a, Finchley Road, N.W.11.

KAUFMAN.—On Sunday, September 12, 1948, Jochabed, aged 92, widow of the late Levi Kaufman, passed peacefully away. Deeply mourned by her sorrowing sons, Ellis, Louis, daughters, Bertha (Mrs. E. Rosenberg), Kitty (Mrs. A. Grant), Rose (Mrs. H. Shiers) and Nannie (Mrs. S. Silverman), sons-in-law, daughters-in-law, brother-in-law and sister-in-law (Mr. and Mrs. Reuben Kaufman), grandchildren, and great-grandchildren. May her dear sweet soul rest in everlasting peace.—3, Rochester Avenue, Prestwich, Lancs.

LEVY.—On Tuesday, September 14, after a long illness courageously borne, Hannah Pearl Levy, aged 87, devoted wife of Freedman, beloved mother of Joe (Willesden), Phillip (Bury St. Edmunds), Esther (Reece), Sadie (Posner, Muswell Hill), mother-in-law of Kitty, Jenny, Sydney, grandmother of Cyril, Stella, Arthur, Marie, sister of Annie, and Yetta. Deeply mourned by her nieces and nephews. May her dear soul rest in everlasting peace. Shiva at Flat 28, Parfett Street, London, E.1.

LIPMAN.—On Friday, September 10, 1948, Annie Lipman, aged 77, widow of the late Harry Lipman, of 31, Lime Street, Manchester, 8, passed peacefully away after a long illness borne with great courage and faith in God's will. She is deeply mourned by her devoted daughters, Lily (and grandsons Sol and Monroe, America), Gerty, and loving son, Israel (Issy), daughter-in-law, Fanny, and grandchildren, Harold and Estelle, relatives, and friends. God rest her dear soul in everlasting peace.—124, Marlborough Road, Salford, 8.

MARCU.—On Friday, September 3, suddenly, Elia, eldest daughter of Isaac and Polly Marcu, of 1, Linthorpe Road, N.16, to the inexpressible grief of her family and friends. May her dear soul rest in peace.

MOLIVER.—On Tuesday, September 7, 1948, Elsie Isobel Moliver. Deeply mourned by husband (Henry), relatives, and all who knew her. One of the sweetest women that walked this earth.—20, Gordon Road, Woodford.

Deaths—*(Continued)*

NAPATA.—On Wednesday evening, September 8 (Elul 4), Annie Napata, dearly beloved wife and mother of J. Napata and daughters. Deeply mourned by her sorrowing family and friends. God rest her soul in eternal peace.—4, Fieldgate Mansions, Myrdle Street, London, E.1.

OLSBERG.—On Tuesday, September 7, Solomon Olsberg. Deeply mourned and sadly missed by his loving wife, Fanny, children, Maurice, "Bibby," Ethel Goldstone, Rica Gee, Hilda Cassel, Harold, Dudley, and Neville, daughters-in-law, sons-in-law, grandchildren, sisters, brothers, relatives, and friends. May his dear soul rest in peace.—1, Mandley Park Avenue, Salford, 7, Manchester.

OLSWANG.—On Monday, September 13, 1948, Nathan, aged 72, beloved husband of Rose Olswang. Deeply mourned by his sorrowing wife, son, Alfred, daughter-in-law, Olga, grandson, relatives, and his many friends.—151, Leeds Road, Harrogate.

PENTOL.—On Thursday, September 9 (Elul 5), Israel, dearly beloved husband of the late Rose Pentol, of 19, Meynell Crescent, E.9, passed peacefully away in his sleep, in his 76th year. Deeply mourned by his sons, Mick, Phil, Sidney, Jack, Reuben, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. May his dear soul rest in everlasting peace. Shiva terminated on Thursday, September 16.

QUINT.—On Monday, September 6, Rachel Quint, dearly beloved mother of Jack, mother-in-law of Minnie, and grandmother of Gloria and John. For ever in our thoughts. May her dear soul rest in peace.—9, Sunset Road, Denmark Hill, S.E.

QUINT.—On Monday, September 6, Rachel Quint, beloved mother of Isidore, mother-in-law of Harriet, and grandmother of Blanche. For ever in our thoughts. May her dear soul rest in peace.—17, Rostrevor Avenue, N.15.

RABIN.—On Saturday, September 11, 1948, at 43, Eagle Lodge, Golders Green, Jack Rabin, aged 54, dearly beloved husband of Sarah. Deeply mourned by his dear wife, daughter, Genessa, son, Mossy, son-in-law, Simon, daughter-in-law, Doreen, Mechutanim, relatives and friends, all of whom have lost a loving and true father and friend. Gone from our home but not from our hearts. Canadian papers, please copy.

RABINOVITCH (Rabin).—On Wednesday, September 8, Rosa Rabinovitch, of 25, Marlow Court, Willesden Lane, N.W.6, passed away peacefully after a short illness. Deeply mourned by her devoted husband, sons, daughters, daughters-in-law, sons-in-law, grandchildren, Mechutanim, relatives, and friends. May her dear soul rest in peace. American papers, please copy.

ROSIN.—On Tuesday, September 14, Max Rosin, of 4, Gresham Gardens, N.W.11, passed to his rest. Deeply mourned by his wife. ת נ צ ב ה

ROSIN.—On Tuesday, September 14, Max Rosin. Deeply mourned by his children, grandchildren, sisters, and sons-in-law. ת נ צ ב ה

ROSIN.—On Tuesday, September 14, Max Rosin, beloved brother-in-law of Mary, Frank, Oliver, uncle of Frances, José, Harry, and Alfred. Deeply mourned and sadly missed.

ROSS.—Dolly Ross, beloved friend of Mr. and Mrs. Jerry M. Joseph, Mr. and Mrs. Paul Block, Mr. and Mrs. Murray King, and Mr. and Mrs. Moss Williams. May her dear soul rest in everlasting peace.

ROSS.—The staff of Swears and Wells, Ltd., and Associated Companies wish to express their deepest sympathy with the Chairman of the organisation, Mr. Cyril J. Ross, and all his family, on the loss of his beloved wife, who passed away September 4, 1948.

SCHRAM.—On Saturday, September 11, Joseph Schram, aged 72. Deeply mourned by wife, daughters, sisters, brother, sons-in-law, relatives, and friends. May his dear soul rest in peace.—262, Upper Street, N.1.

SILVERMAN.—On Friday, September 3, 1948, Annie, dearly beloved wife of Solomon Silverman. Deeply mourned by her devoted husband, sons Nat and Charles, son-in-law, Michael Jacobs, and grandson, Malcolm. May her dear soul rest in everlasting peace.—104, East Street, Walworth Road, S.E.17.

SILVERMAN.—On Friday, September 3, 1948, Annie, dearly beloved wife of Solomon Silverman. Deeply mourned by her devoted daughter and son-in-law, Ray and Bert Jackson, granddaughter, Lilian, granddaughter, Phyllis, and her husband, Montague Howard, and great-grandson, Barry Roger Howard. May her dear soul rest in everlasting peace.—20, Hardman Avenue, Prestwich, Manchester.

SILVERSTON.—On Sunday, September 12, with tragic suddenness, Morris Silverston, aged 66, of 12, Grangecourt Road, Bethune Road, N.16 (formerly of the "Horse and Groom," Whitechurch Lane, E.1), darling husband of Annie and dear stepfather of Samuel (and Eve Myers), Billie (and Max Kornreich), and beloved "Grandpa" of Helena and Deanna.

SILVERSTON.—On Sunday, September 12, Morris Silverston, aged 66, darling "Dad" of Benjamin and Sadie, 14, Orchard Court, Worcester Park, John and Betty, 357, Amhurst Road, N.16, beloved "granddad" of Ian and Michael. May his dear soul rest in peace.

SILVERSTON.—On Sunday, September 12, Morris Silverston, aged 66, darling "Dad" of Zetta and Philip Viner, "Haytor," East Acton Lane, W.3, and Pearl and the late Louis Harris, 176, Stoke Newington Road, N.16, beloved "granddad" of Alan, Melvin, Malcolm, and Donald.

SIMONS.—On September 4, suddenly, at 114, Shepherds Lane, Leeds, in her 78th year, Rose, widow of Morris Simons. Deeply mourned by nephew and niece.

SPECK.—On September 13, 1948, Julia Speck, beloved wife of Kiva. Deeply mourned by her devoted husband, son, daughters, sons-in-law, daughter-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace. Shiva at 12, Cossington Road, Westcliff.

STROFSKY.—On Saturday, September 11 (Elul 7), Joseph Strofsky, after a long illness bravely borne, beloved and devoted husband of Annie, father of David, Morris, Rose (Mrs. Taylor, of London), Esther, and the late Hyman and Lily. Sadly missed by his daughters-in-law, son-in-law, grandchildren, relatives, and friends.—215, Brownlow Hill, Liverpool.

TOBIAS.—On Friday, September 10, Solomon Tobias, aged 65, passed away. Deeply mourned by his daughter, Hetty, son, John, and relatives.

TRIPP.—On September 7, with tragic suddenness, at 90, Wellesley Court, Maida Vale, Harry Tripp, dearly beloved husband of Madge. Deeply mourned by his sorrowing daughter Jane, mother, brother, relatives by marriage, and numerous friends.

WEISMAN.—On Saturday, September 11, Eva Weisman, aged 55, of 35, Clarewood Court, Seymour Place, W.1, dearly beloved wife of Nathan and mother of Norman, passed away. Deeply mourned by her heartbroken husband, son, sisters, brothers-in-law, nieces, nephews, and friends.—Shiva at 35, Clarewood Court, terminates Sunday, September 19.

Deaths—*(Continued)*

WINIK.—On Tuesday, September 7, 1948, Chia, wife of the late Perez Winik, of 21, Devon Street, Liverpool, suddenly passed away. Sadly mourned by her only son, Myer, daughter-in-law, Sarah, grandchildren, Arnold and Eunice, dear friends, and kind neighbours. Gone from our midst, but always in our hearts.

Jacobs.—By a printer's error in the announcement published in last week's issue, the address was given as 43, West Street, Hackney. This should have been 43, Well Street, Hackney.

IN MEMORIAM

BENJAMIN.—In loving memory of a devoted husband and father, Albert E. Benjamin. Always in our thoughts.—120, Portland Road, Birmingham, 17.

CLASSICK.—In loving memory of our dear husband and father, Samuel Classick, who passed away September 21, 1943. Sadly mourned by his wife, Violet, son, Gerald, daughter, Vera (Mrs. Myers), brother, sister, son-in-law, daughter-in-law, grandchildren, relatives, and friends. May his dear soul rest in peace.

COHEN.—In affectionate and treasured memory of my dear sister, Jeanne, who left us September 16, 1946. Never to be forgotten by her brother, David, sister-in-law, Cissie.—20, Goodby Road, Moseley, Birmingham.

COHEN.—In loving memory of my adored mother, Jeanne, who was taken from us September 16, 1946. A beautiful memory. Never forgotten by her daughter, Betty, and son-in-law, Ivor.—33, Ferndale Road, Hall Green, Birmingham.

CURTIS.—In loving memory of my dear father, killed September 17, 1940.—Neville.

FRUCHT.—In loving memory of our dear daughter and sister, Lily Frucht, who passed away September 15, 1938, aged 15 years. Sadly missed by her devoted parents, sister, Yetta (Gerty), and brother-in-law, Bernard.—113, Bridge Lane, N.W.11.

GODFREY.—In loving memory of our dearly beloved father, Morris Godfrey, who passed away on September 17, 1945. Ever mourned by his heartbroken wife, Dora, sons, daughters-in-law, son-in-law, and grandchildren.—"Patricia," Hillcrest Gardens, Finchley, N.3. South African papers, please copy.

GOLDSMID.—Beautiful unfading memories of our darling daughter, Pearl, who was taken so tragically from us September 18, 1945, aged 23. For ever loved and always remembered by her adoring "Mum," "Dad," sister, and brother. Her loss a lifetime's regret. May God rest her sweet soul in everlasting peace.—Commercial Street, Nelson, Glam.

HYMAN.—In loving and cherished memory of our darling husband and father, Isaac Hyman, who was taken from us Ellul 15, 5691. Most sadly missed by his heartbroken wife and children. His life a beautiful memory, his death a silent grief. God rest our darling's soul in everlasting peace.—15, Park Lane, Broughton Park, Salford, 7.

ISAACS.—In unfading memory of our adored mother, Annie Isaacs, who passed away September 18, 1929. Ever in the thoughts of her loving daughter, Bertha (Mrs. A. Conway), and sons, Leslie, Edward, and Arnold.—33, King's Mount, Leeds, 7.

JACOBS.—In loving and cherished memory of our darling Pauline (Polly) Jacobs, who was taken from us so early and tragically on September 21, 1946. Ever in the memory of her heartbroken mother, family, relatives, and friends. May her dear soul rest in everlasting peace.—2, Mornington Terrace, N.W.1.

KAHAN.—In loving memory of our dear mother, Pauline, who passed away September 3, 1942.—52, Bishops Road, Prestwich.

KRISTALL.—In treasured memory of a dearly loved wife and mother, Leah Kristall, who passed away September 4, 1944 (Elul 16). May her sweet soul rest in peace.—16, Gledhow Lane, Leeds.

KRISTALL.—In loving and everlasting remembrance of my darling mother, Leah Kristall, who passed away September 4, 1944 (Elul 16, 5704). Very sadly missed by her daughter, Ada, and son-in-law, Jack. May her dear sweet soul rest in peace.—591, White House, Regent's Park, London, N.W.1.

KRISTALL.—In loving memory of Mrs. Kristall, who passed away September 4, 1944. Sadly missed by her devoted companion, Eleanor.

LESTER.—To-day and every day treasured and unfading memories of our darling eldest daughter, Blooma (née Lazinsky), who left us so tragically September 13, 1944, aged 29. Remembrance is a golden chain which binds us till we meet again. Sadly missed by her heartbroken parents, Lily, Sam, brother-in-law, sister-in-law, and niece. May her dear soul rest in peace.—20, Spelman House, E.1.

Continued on next page

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May we have the pleasure of serving you?

MONNICKENDAM

In Memoriam—*(Continued)*

LETWIN.—Ellul 15. To-day and every day with ceaseless thoughts of loving pride and reverence, we mourn the loss of Jack, darling husband of Ann, and adored "Daddy" of Maureen and Wendy.—8, Wayland Avenue, Dalston, E.8.

LETWIN.—In loving memory of our dear son-in-law and brother-in-law, Jack. Deeply mourned by his parents-in-law, Mr. and Mrs. Cohen, and family.—8, Wayland Avenue, Dalston, E.8.

LEVIN.—In ever loving memory of my dear husband, the Rev. Walter Levin, who passed away September 18, 1943.

LE VINE.—In loving and cherished memory of our dear husband and father, Max Le Vine, who passed away August 30, 1939. Always in the thoughts of his wife, Paulina, son, Bernard, daughter-in-law, Marie, and granddaughters, Eunice and Hazel.

LURIE.—In cherished and ever loving memory of our dear wife and mother, Rachel Lurie, who passed away September 6, 1943, and of our dear brother, Jacob Lurie (late of Brighton and Leicester), who passed away November 4, 1943. Sadly missed by husband, son, daughters, sons-in-law, daughter-in-law, grandchildren, relatives, and friends. May their dear souls rest in peace.—37, Marine Avenue, Whitley Bay, Northumberland. American, African, and Canadian papers, please copy.

NEWMAN.—In revered and ever loving memory of our beloved mother and grandmother, Jessie Newman, who passed away August 22, 1944. Her sweet nature is ever foremost in the thoughts of her sons, Bernard, Harry, Lewis, and grandchildren, Stanley and Maureen. May her dear soul rest in peace.—116, Chiltern Court, Baker Street, N.W.1.

REUBEN.—In ever loving memory of our darling daughter and sister, Hessie (née Berry), who passed away August 22, 1937 (Ellul 15, 5697). Ever remembered by her sorrowing mother, sisters, Sheila, Shifra, and Eta, and brother, David.

RICHFIELD.—In loving memory of Eta (née Charkham), who passed away on August 31, 1942 (Ellul 19, 5702). Ever in our thoughts. Still deeply missed by her father, brothers, and sisters.—37, Heathfield Park, N.W.2.

SAUNDERS.—Treasured memories of our darling daughter and sister, Sally Saunders, who was taken from us on September 17, 1941. Deeply mourned and sadly missed.—15, Okeover Road, Broughton Park, Salford, 7.

SEIDMAN.—In loving memory of our dearly beloved wife and mother, Rebecca, who was taken from us on September 17, 1947. Never to be forgotten by her sorrowing husband, Phillip, children, Mark and Hetty, son-in-law, Hyman, daughter-in-law, Joan, and grandson, Stuart. She is always in our thoughts. May her dear soul rest in peace.

SIROTO.—In ever loving memory of my darling husband, the Rev. Isidore Siroto, who passed away September 15, 1946 (Ellul 19, 5706). Two years have passed. Never a day without a tear. How I wish that he were here! His loving wife, Gertrude, sons, Danny, Benny, and Monty, brothers and sisters.—378, Bury New Road, Salford, 7.

TRUP.—Treasured memories of our dearly beloved husband and father, Alfred Trup, who passed away Ellul 12, 5701 (September 4, 1941). Deeply mourned by his devoted wife, Rose, daughter, sons, son-in-law, daughters-in-law, and grandchildren.—48, Lealand Road, N.15.

WAND.—In loving memory of our darling parents, Louis Hyman, who passed away October 2, 1946, and Sadie, who passed away August 28, 1947. For ever in the thoughts of their loving children, Irene (Lane), Stuart, Philip, son-in-law, daughters-in-law, grandchildren, relatives, and friends. May their dear souls rest in everlasting peace.

WILSON.—In loving memory of our dear husband and father, Hyman Wilson, who passed away Ellul 17, 5707 (September 2, 1947). Ever mourned by his heartbroken wife, Hetty, sons, daughter-in-law, grandson, Joyce, relatives, and friends.

MEMORIAL STONES

SUNDAY, SEPTEMBER 19

BADIS } —The consecration of memorial
GORDON } stones to Abraham Badis and Maxwell Gordon will take place on Sunday, September 19, at 2 p.m., at Rainham Cemetery. Relatives and friends please accept this as the only intimation.—Badis, 109, Beaumont Road, Petts Wood, Kent.

BARNETT.—The consecration of the memorial stone in loving memory of the late Caroline Barnett will take place at Marlow Road Cemetery on Sunday, September 19, 1948. Will relatives and friends please accept this as the only intimation.

BROSTOFF.—The dedication of a stone in memory of the late Mrs. Rebecca Brostoff will take place at the Gildersome Cemetery at 12 noon on Sunday, September 19. Conveyances will leave the New Synagogue at 11.30 a.m.

CAPLAN.—The memorial stone in memory of our beloved youngest sister, Leah (Lily), will be consecrated at Rainsough Cemetery on Sunday, September 19. Conveyance will leave the Higher Broughton Synagogue at 12 noon.—341, The Cliff, Salford, 7.

CHERRICK.—The memorial stone in memory of our beloved father, Bernard Cherrick, will be consecrated at Rice Lane Cemetery on Sunday, September 19, at 12.30 p.m.—72, Queen's Drive, Liverpool, 18.

CLARKE.—The memorial stone in loving memory of our dear brother, the late Dr. Abraham Isaac Clarke, of Nottingham, will be consecrated at Wilford Hill Cemetery, Nottingham, on Sunday, September 19, at 3 p.m.

CLASSICK.—A memorial tablet will be dedicated in loving memory of the late Samuel Classick at 11 a.m. on Sunday, September 19, 1948, at the Homes for Aged Jews, Cheetham Hill Road, Manchester, after which a conveyance will leave the Homes for the consecration of the memorial stone at Crumpsall Cemetery.

COHEN.—The memorial stone in treasured loving memory of our dearly beloved wife and aunt, the late Leah Cohen, of 82, Nathaniel Flats, E.1, will be consecrated at Edmonton Cemetery on Sunday, September 19, at 5.30 p.m. Cars will leave above address at 4.45 p.m.

COHEN.—The memorial to the late Mark Cohen (of Stamford Hill and Ealing) will be consecrated at Willesden Cemetery on September 19, at 12 noon.

COHEN.—The consecration of the memorial stone to the memory of the late Samuel Cohen (of 43, Wentworth Street, E.1), will take place on Sunday, September 19, at 3 p.m. prompt. Conveyance will leave 40, Cambridge Court, Amhurst Park, N.16, at 2.30 p.m. Relatives and friends please accept this intimation.

DAVIS.—The memorial stone in unfading and ever loving memory of our dearly beloved mother, the late Alice Davis (Colski), of 82, Mafkmanor Avenue, Walthamstow, will be consecrated at Marlow Road Cemetery on Sunday, September 19, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

Memorial Stones—*(Continued)*

ERLICH.—The consecration of the memorial to our dear husband and father הש"ב ר' יעקב ערליך ז"ל of 114, Farleigh Road, N.16, will take place on Sunday, September 19, 1948, at 3.30 p.m., at Edmonton Cemetery. Please accept this as the only intimation.

FINE.—The consecration of the memorial to our beloved mother, Mrs. Rebecca Fine, late of 113, Hanbury Street, E.1, will take place at Edmonton Cemetery on Sunday, September 19, at 3.30 p.m.

FLATTO.—The memorial stone in loving memory of the late Simon Flatto will be consecrated at Willesden Cemetery, Pound Lane, on Sunday, September 19, at 2.30 p.m.

FRANKEL.—The consecration of the memorial stone in loving memory of our dear father, the late Zalick Frankel, of 42, Queen's Road, Southend-on-Sea, will take place at Marlow Road Cemetery on September 19, at 4.30 p.m. Relatives and friends please accept this as the only intimation. Conveyance will leave at 3 p.m. prompt.

FREED.—The consecration of the memorial of our dearly beloved father, the late Jacob Freed, of 102, The Avenue, Brondesbury Park, N.W.6, will take place at Willesden Cemetery on Sunday, September 19, at 11 a.m. Relatives and friends kindly accept this as the only intimation.

FREED.—The memorial stone in treasured memory of my dearly beloved husband, Samuel Freed, of 306, The White House, N.W.1, will be consecrated at Willesden Cemetery on Sunday, September 19, at 11 a.m. Relatives and friends kindly accept this as the only intimation.

GOLKER.—The memorial stone in memory of the late Mrs. Yetta Golker ע"ה will be consecrated on Sunday, September 19, at 3.30 p.m. at Edmonton Cemetery. Conveyances will leave 14, Durlston Road, Northwold Road, E.5, at 2.45 p.m. Relatives and friends please note this is the only intimation.

GRAFF.—The consecration of the tombstone in loving memory of the late Judith Graff will take place at 4.30 p.m. on Sunday, September 19, 1948, at Willesden Cemetery. Relatives and friends kindly accept this as the only intimation.

GREENBERG.—The consecration of the memorial of our beloved wife and mother, Elissa Greenberg, will take place at Blackley Cemetery on September 19. Conveyances leave from 12, Hatrogate Avenue, Prestwich, at 11.30 a.m.

ISENSTARK.—The consecration of the memorial to the late Mark Isenstark will take place at the Enfield Cemetery, Carterhatch Lane, on Sunday, September 19, at 3.30 p.m.

KALIS.—The memorial to Philip Kalis, late of 13, Harman Drive, Cricklewood, will be consecrated at the United Synagogue Cemetery, Beaconsfield Road, Willesden, on Sunday, September 19, at 11.30 a.m. Will relatives and friends please accept this as the only intimation.

KANER.—The memorial stone in treasured memory of our dearly beloved wife and mother, the late קרעסעל Kaner, will be consecrated at Willesden Cemetery on Sunday, September 19, at 4.45 p.m. Relatives and friends kindly accept this as the only intimation.—12, Kenneth Crescent, Willesden, N.W.2.

LEIGHTER.—The memorial stone in loving memory of Fanny Leighter will be consecrated on Sunday, September 19, 1948, at 2 p.m. at Edmonton Cemetery.

LEWIS.—The consecration of the memorial to our dear husband and father, Abraham Lewis, will take place at Rainham Cemetery on Sunday, September 19, 1948. Conveyances leave at 2.30 p.m. from 184, Cable Street, E.1. Will relatives and friends please accept this as the only intimation.

LYONS.—The memorial stone to the late Samuel Lyons will be consecrated at Edmonton Cemetery on Sunday, September 19, at 4 p.m.

MENDELSON.—The memorial stone in memory of the late Joseph Mendelson, of 10a, London Road, Guildford, beloved husband of Betty and beloved father of Barnet, Alec, and Maurice, will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, September 19, at 1.30 p.m. Relatives and friends kindly accept this as the only intimation.

MORRIS.—The memorial stone in loving memory of the late Dr. Jack Morris, of 65, Wrovewaye, Hove, will be consecrated on Sunday, September 19, at 4 p.m. at Streatham Cemetery, Greyhound Lane, London.

NABARRO.—The memorial stone in memory of our dearly beloved father, David Nunes Nabarro, will be consecrated on Sunday, September 19, at 3.30 p.m., at the Spanish and Portuguese Cemetery, Hoop Lane, Golders Green.

PACIFICO (Pacy).—The tombstone to the memory of our darling husband and father, Alexander Pacifico (Pacy), will be consecrated at the Spanish and Portuguese Jews' Cemetery, Hoop Lane, Golders Green, on Sunday, September 19, at 3 p.m.

PHILLIPS.—The consecration of the memorial stone to our dear mother, Rosa Phillips, late of 12a, Farm Court, Watford Way, N.W.4, will take place at Streatham Cemetery, Greyhound Lane, S.W.16, on Sunday, September 19, at 2.15 p.m. prompt. Will relatives and friends please accept this as the only intimation.

PRAX.—On Sunday, September 19, at Rainsough (3 p.m.), the tombstone of the late David L. Prax is to be consecrated.

ROSENKER.—The memorial stone for the late Nathan Rosenkér, of 19, Darville Road, N.16, will be consecrated at Edmonton Cemetery on September 19, 1948, at 1.30 p.m.

SHARER.—The consecration of the memorial stone to the memory of our beloved parents, Israel and Rose Sharer, will take place at Willesden Cemetery on Sunday, September 19, at 4.30 p.m.

SIEMION } The מצבות in sacred memory of
BROWN } ר' צבי זעלין שעמיאן and his
COHEN } wife ר' משה; מרת שרה לאה בראון and his wife מרת אסתר and their daughter ר' יקותיאל כהן; הנה רחל and his wife מרת שרה and their daughter פעשע, victims of enemy action, will be consecrated at the Edmonton Cemetery, on Sunday (כב' אלול, תש"ח) September 19, 1948, at 3.30 p.m. ת.נ.צ.ב.ה.

SOLOWAY.—The memorial stone in loving memory of the late Mrs. H. Soloway will be consecrated at Edmonton Cemetery on Sunday, September 19, 1948, at 12 noon.—13, Chepstow Road, Bayswater, W.2.

STEINBERG.—The memorial stone in loving memory of our dear parents, Isaac and Florrie Steinberg, will be consecrated at Willesden Cemetery on Sunday, September 19, at 4.30 p.m.—30, Hurst Avenue, Chingford.

Memorial Stones—*(Continued)*

SWIFT.—The tombstone to the memory of the late Mr. Barnett Swift (formerly of Liverpool), will be consecrated at Willesden Cemetery, Pound Lane, N.W.10, on Sunday, September 19, at 5 p.m., and not at 11 a.m. as previously announced.

WIGGINS (Vigon).—The memorial stone in everlasting memory of Abraham and Kate Wiggins will be consecrated at Marlow Road Cemetery on September 19, at 4 p.m. Conveyance back to 272, Cricklewood Lane. Only intimation.

SUNDAY, SEPTEMBER 26

APPLEBAUM.—The consecration of the memorial stone to the memory of the late Myer and Fanny Applebaum will take place at the West Derby Cemetery, Lowerhouse Lane, Liverpool, on Sunday, September 26, at 2.30 p.m.

APPLEBERG.—The consecration of the memorial to the beloved memory of Israel (Dick) Appleberg, husband of Bertha, of 10, Cedra Court, Cazenove Road N.16, will take place at Edmonton Cemetery on Sunday, September 26, at 2.45 p.m. Will relatives and friends please accept this as the only intimation.

BAZYLER.—The memorial stone in everlasting memory of our beloved wife and mother, Esther Bazyler, late of 22, Clipstone Street, W.1, will be consecrated at Edmonton Cemetery on Sunday, September 26, at 3 p.m. Will relatives and friends please accept this as the only intimation.

BENJAMIN.—The consecration of the memorial stone to Albert E. Benjamin will take place on Sunday, September 26, 1948, at 3 p.m., at the New Jewish Cemetery, Witton, Birmingham.

BISHOP (Lipowsky).—The consecration of the memorial stone in memory of my beloved wife, Rose Bishop (Lipowsky) (née Newman), late of Sheffield, will take place at Streatham Cemetery on Sunday, September 26, at 3.30 p.m.—108, Beverley Way, London, S.W.20.

BLUESTONE.—The memorial stone in loving memory of the late Mrs. Hilda Bluestone will be consecrated at Streatham Cemetery on Sunday, September 26, at 4 p.m. Will friends and relatives accept this as the only intimation.

In view of the continued rationing of paper sizes, it will be necessary to restrict again this year the space available for the insertion of

NEW YEAR GREETINGS

It may also be necessary to spread publication over a number of weeks.

It is hoped to allot some space to the publication of the first greetings in the issue of September 24.

The charge for greetings (which must be prepaid) is 17/6 for the first 20 words, and 4/- for each additional six words or less. Trade greetings £2 10s. per single column inch.

Owing to certain technical difficulties, Hebrew letters, it is deeply regretted, cannot be inserted in the body of the announcements.

DAVIS.—The memorial stone in memory of our dearly beloved father, Abraham Davis, formerly of 64, Jamaica Street, E.1, and then of Brighton, will be consecrated at the Edmonton Cemetery on Sunday, September 26, at 4 p.m. Will relatives and friends please accept this as the only intimation.

DAVIS.—The memorial stone in treasured memory of our dearly loved husband and father, the late Harry Davis, of 129, Ashburton Avenue, Barking (late Canning Town), will be consecrated at Edmonton Cemetery on Sunday, September 26, at 2.30 p.m. prompt. Relatives and friends kindly accept this, the only intimation.

DEBOVITCH.—The consecration of the memorial stone to the beloved memory of the late Gerty Debovitch, of 36, Westenholme Road, Sheffield, 7, will take place at Ecclesfield Cemetery on Sunday, September 26, at 11.30 a.m. Conveyances will leave Wilson Road Synagogue at 11 a.m.

GOLD.—The consecration of the memorial to Isaac Gold, of 21, New Road, E.1, will take place at Edmonton Cemetery on Sunday, September 26, at 3.30 p.m.

HURWITZ.—The tombstones in memory of the late Rabbi and Mrs. Hurwitz זצ"ל will be consecrated on Sunday, September 26, at 11 a.m., at the Psalms of David Cemetery, Whitehall Road, Leeds. Conveyances leave that synagogue at 10.45 a.m.

LADEIR.—The memorial stone of the late Wolf Ladeir, 111, Brighton Road, Gateshead, will be consecrated at Gosforth Cemetery on Sunday, September 26, at 3.30 p.m.

LIVINGSTONE.—The consecration of the memorial to our dearly beloved mother, Rachel Livingstone, late of 45, Dunkeld Road, Sheffield, 11, will take place at the Ecclesfield Cemetery on Sunday, September 26, at 2 p.m. Relatives and friends, kindly accept this as the only intimation.

MARKS.—The memorial stone in loving memory of the late Myer Marks (late of 56, Whitechapel Road and Westcliff) will be consecrated at Edmonton Cemetery on Sunday, September 26, at 3 p.m. prompt. Relatives and friends please accept this intimation.

MARKS.—A memorial service to the memory of the late Nathan Marks, will be held at the Higher Crumpsall Synagogue on Sunday, September 26, at 10.30 a.m. It will be followed by the consecration of the memorial stone at Rainsough Cemetery at 11.30 a.m., for which ceremony conveyances will leave the Higher Crumpsall Synagogue at 11.15 a.m. At 12 noon the consecration of a memorial tablet will be held at the Manchester Homes for Aged Jews,—"Moorwinstow,", Broughton Park, Salford, 7.

MARKS.—The tombstone in loving memory of the late Mrs. Rachael Marks, beloved wife of the late Lewis Marks, will be consecrated at Edmonton Cemetery at 2.30 p.m. prompt, on Sunday September 26. Relatives and friends please accept this as the only intimation.

MENDELL.—The memorial stone in memory of the late Isaac Mendell, of 51, Cavendish Road, Salford, 7, will be consecrated on Sunday, September 26, 1948, at Failsworth Cemetery. Conveyance will leave Holy Law Synagogue at 12 noon.

POLLOCK.—The memorial stone in treasured and unfading memory of our dearly beloved husband and father, the late Louis Pollock, will be consecrated at Blackley Cemetery on Sunday, September 26, at 11.30 a.m. Conveyance will leave 56, Heywood Street, Manchester, 8, at 11 a.m.

POVIDLER.—The consecration of the memorial to our dear wife and mother, Annie Povidler, will take place at Blackley Cemetery on September 26. Conveyances leave 25, Elizabeth Street, Manchester, at 3 p.m. prompt.

Memorial Stones—*(Continued)*

RIFKIND.—The consecration of the memorial stone in loving memory of my dearly beloved husband and our father, Charles יחזקאל Rifkind, will take place at Piershill Cemetery, Edinburgh, on Sunday, September 26, at 2.30 p.m.—19, Bernard Terrace, Edinburgh.

RINGLETOFF.—The memorial stone in cherished memory of the late Morris Ringletoff will be consecrated at Edmonton Cemetery on Sunday, September 26, at 4 p.m. Relatives and friends please accept this as the only intimation.—19, Cavendish Road, Kilburn, N.W.6.

SALTER.—The memorial stone in loving and cherished memory of our dearly beloved husband and father, the late Simon Salter, of 53, Tollington Park, Finsbury Park, will be consecrated at Edmonton Cemetery on Sunday, September 26, at 2.30 p.m.

SELTZER.—The consecration of the memorial in loving memory of Hilda Seltzer, beloved wife of Louis Seltzer, will take place at the Delhi Street Cemetery, Hull, on Sunday, September 26, at 3.30 p.m.—86, Parkfield Drive, Hull.

TESSEL.—The memorial stone in everlasting memory of Noah Tessel, dearly beloved husband of Rebecca and treasured father of Yetta and Dinah, will be consecrated at Edmonton Cemetery on Sunday, September 26, 1948, at 3.30 p.m.—9, Northwold Road, N.16.

WEBER.—The memorial stone in loving memory of Shulom Weber will be consecrated at Rainham Cemetery on Sunday, September 26, at 4 p.m.—25, Dudley Court, Upper Berkeley Street, W.1.

WILLIAMS.—The memorial stone in loving memory of the late Rachel Williams חהל רבורה בת הרב ר' ישעיה מאיר late of Manchester and Southport, will be consecrated at Blackley Cemetery on Sunday, September 26, at 11.30 a.m. Immediately afterwards a tablet will be unveiled at the Manchester Yeshiva, Seymour Road. Conveyances will leave the Yeshiva at 11 a.m. Relatives and friends please accept this as the only intimation.

WOOLFSON.—The consecration of the memorial of our dearly beloved husband and father, the late Robert Woolfson, 37, Cambridge Court, N.16, will take place on Sunday, September 26, 1948, at 12.30 p.m. at Edmonton Cemetery.

JOSEPH.—A bed will be consecrated at the Home for Aged Jews, 105, Nightingale Lane, S.W.12, to the memory of the late Solomon J. Joseph, of 12, Highfield Gardens, N.W.11 (and of Princelet Street, E.1), on Sunday, September 26, at 3.30 p.m.

RUBINSTEIN.—A window in memory of Hannah Rubinstein, late of 22, Parkway, Prestwich, will be unveiled at the Holy Law Synagogue on Sunday, September 26, at 2.30 p.m. After the ceremony a bus will leave for Failsworth Cemetery to consecrate the memorial stone.

SUNDAY, OCTOBER 3

LYONS.—The memorial stone in everlasting memory of the late Leah Lyons, dearly beloved wife of Samuel Lyons (of 61, Ellesmere Road, Chiswick), will take place on Sunday, October 3, at 11 a.m. at Willesden Cemetery.

In the announcement of the consecration of the memorial to the late Mrs. Anna Raitburd which appeared in last week's issue, we regret that the Hebrew spelling of Mrs. Raitburd's name was printed incorrectly. It should have read נחמה.

PERSONAL

Mr. S. Barclay (Turansky), of Preston, and Mrs. J. Leeswood-Jones, of Southport, thank all their relatives and friends for their kind expressions of sympathy in their recent loss of Mrs. Rach Barclay.

Mrs. S. Lighthill and family, 24, Sheepfoot Lane, Prestwich, wish to express sincere thanks to all relatives and friends for their great kindness, visits, and messages of condolence in their recent bereavement.

Mr. J. Lipshaw and daughter, Barbara, thank all relatives and friends for their expressions of sympathy in the loss of his dear wife, Amelia (Bobbey), while on holiday in Jersey.—21, The Boulevard, St. Annes-on-Sea, Lancs.

Mr. and Mrs. Michael Margo wish to express their sincere thanks and appreciation to the Rev. I. L. Swift, the Rev. I. Roeg, relatives and numerous friends for their visits and sympathetic messages of condolence in the tragic loss of their only child, Gillian Ruth. The light of our home has gone but not from our hearts. Loved by all. American and Australian papers, please copy.—20, Rowden Avenue, Willesden, London, N.W.10.

Rene and Michael Margo wish to express their sincere thanks to "Nanna" (Mrs. K. Elkin), their brothers, sisters, brothers-in-law, sisters-in-law for their untiring efforts in comforting them in their time of distress. They, too, loved as we loved our darling Gillian Ruth. May her dear soul rest in peace.

Mr. and Mrs. A. Rafer and family wish to express their sincere thanks to Rabbi H. Swift, Rabbi I. Levene, the Rev. M. E. Hertzberg, the Rev. A. Shechter, the Rev. B. Keizelman, members of the Commercial Road Talmud Torah, Jubilee Street Synagogue, and Committee of the Federation of Synagogues, Mechutanim, relatives, and all friends for their sympathetic participation in the consecration ceremony of the memoral stone to their sadly missed son and brother, the late Joseph (Jerry) Rafer.

Mrs. Spiro, son, and daughter, wish to thank relatives and friends for their kind visits, letters, and expressions of sympathy in their recent sad bereavement.—21, Kinnoul Mansions, Rowhill Road, Clapton, E.5.

Michael Fitterman, of "The Poplars," Marston Road, Nottingham, wishes to thank his parents, relatives, and friends for the numerous cheques, money, and gifts, etc., received on the occasion of his Barmitzvah.

Miss Myrtle Webb and Mr. L. Swaden wish to thank all relatives and friends for good wishes, lovely flowers, and handsome gifts on the occasion of their engagement, and trust this acknowledgement will be accepted by all.

Miss Maureen Fletcher, only daughter of Mr. and Mrs. Albert Fletcher, 257, Green Lanes, N.4, wishes all relatives and friends au revoir on her departure for America. She regrets she was unable to do so personally before leaving.

A Children's Party? They'll adore a film show.—Mobile Film Co., 110, Albany Street, N.W.1. (EUS. 2233/4.)

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 232, Old Street, London, E.C.1. (CLerkenwell 9111/2 & 3.)

Personal—*(Continued)*

Artistic Hair Styling, permanent waving, and tinting experts and wig makers.—Professor Adolph Cohen, 101, Whitechapel Road, London, E.1. (Phone: BIS. 5690.)

At Stuarts Ltd., of 40, Knightsbridge, we can now undertake the recovering of all kinds of upholstery. Awaiting your choice is a large selection of exclusive tapestries, velvets, and moquettes.—'Phone SLOane 1554 or call for free estimate.

Avant Galleries Ltd. will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 4667.

Corsets, Corselets, Brassieres, designed for you by Mme. Cecylia, 45, Emperor's Gate, S.W.7. Appointments by 'phone, WESten 4048.

Curtains. Madame Frey has pleasure in announcing to her many old customers and prospective new customers that she is back in the curtain business and will be happy to give estimates free of charge for new curtains or renovations to old curtains.—51, Wychwood Ave., Edgware, Middlesex. 'Phone: EDG 1889.

Curtains, loose covers, and bedspreads distinctively made to measure and fitted within 14 days by competent master upholstery specialists with 18 years' practical experience; efficient staff employed. All other upholstery work undertaken and re-covering of furniture in any material required. Reasonable charges and best-grade workmanship assured.—Channack, KEY. 3979, or SPE. 6415 after 7 evenings.

Esther Mizelle, fashion designer, London and Paris. 'Phone: MAYfair 5057. Now at 6a, Maddox Street, London, W.1.

Exclusive hand-made shoes made to measure in advanced styles—platforms, ankle straps, etc. Special designs executed in all leathers and reptile skins to match your ensemble. Also fur lined boots and bootees.—Broadway Shoe Service, 215, Cricklewood Broadway, N.W.2. (Phone: GLAdstone 9061.)

First-class fur remodelling, all repairs, etc. Hoyer Furs, Ltd. (Phone: BAYswater 6920.)

Gents' Formal Wear for Weddings and Social Functions. Write, phone, or call at Kritz, 192/4, Baker Street, N.W.1 (Baker Street Station). WELbeck 0304.

House purchase made easy, free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford St., London, W.1. (GERrard 2811/1608.)

Opening at 22, Cossington Road, Westcliff, Orthodox children's home and play centre.—Write now for early booking.

Outsizes for smart women. Model gowns, suits, evening dresses, coats, & furs opened on Tuesday, August 31.—Eve Louane Ltd., 55, South Molton Street, W.1. (MAYfair 1309.)

Perenas made into eiderdowns, bedspreads to match if required. Full selection.—J. Greenhouse, Ltd., 191a, Mare Street, E.8. (Phone: AMHerst 3006.) Closed Shabbat.

Sight Testing and Dispensing of all Optical Prescriptions by qualified ophthalmic optician at Hatton Optical Co. (M. Davidson, F.S.M.C.), 19, Hatton Garden, London, E.C.1 (HOL. 8193), and at Bournemouth: 290, Old Christchurch Road, Lansdowne (Bournemouth 3071).

Theatre Royal, Drury Lane. Jan Kiepura, Sunday, September 19, 1948. The Three R's Functions Committee regret to announce the postponement of this function until a later date this year. All tickets sold will be valid for that occasion. Date to be announced. All comms. regarding this show should be addressed to Three R's, 131, Elgin Avenue, W.9. (CUN. 0131.)

COMMUNAL NOTICES

BRIT CHALUTZIM DATIM
87, Charing Cross Road, W.C.2

MERCAZ LIMMUD EVENING CLASSES
(North London)

A SERIES of lectures in Talmud on "Baba Kama" will be delivered by Rabbi K. Kahana on Monday evenings at 8, at Bet Bachad, 70, Cazenove Road. The first lecture will be given on Monday, September 20. Applications can be made to the Bachad Tarbut Dept.

LIBERAL JEWISH SYNAGOGUE RELIGION SCHOOL

NEW term begins Sunday, September 26, at 10 a.m. Classes are held regularly on Sunday mornings in all Jewish subjects, including Jewish history, ceremonies, and Hebrew, and are open to all children from 7 to 16, whether or not their parents are members of the synagogue. For particulars of correspondence courses of religious instruction for children who cannot attend at the synagogue, apply to the school Secretary.

Classified Advertisements continued on next page

A wine that aids your return to normal fitness

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COMMUNAL NOTICES

קה"ק כנסת ישראל
UNITED SYNAGOGUE

BARKING HEBREW CONGREGATION

HIGH Holy-day Services are being held this year at Friends House, North Street, Barking. The Committee will be in attendance at 20, Ripple Road, Barking, to issue tickets to non-members on Sunday, September 19, from 10 a.m. to 12 noon and Wednesday, September 22, from 7.30 to 8.30 p.m.

BARNET AND DISTRICT HEBREW COMMUNITY

ARRANGEMENTS have been made to hold services for the High Holy-days at Friends Meeting House, Leicester Road, New Barnet. Will residents please communicate with Mr. M. Simons, 28, Manor Road, Barnet ('phone: Barnet 7039), for details and allocation of tickets.

CANONS PARK AND DISTRICT SYNAGOGUE
Community Centre, Merrion Avenue, Stanmore

THE Hon. Officers will be in attendance on Sundays, between 10.30 a.m. and 12.30 p.m., for the purpose of enrolling new members for whom seats will be available for the High Holy-days. Application can also be made by letter (or 'phone Grimsdyke 1426 after 8 p.m.) to the Hon. Secretary, A. A. Segall, Esq., 9, Glanleam Road, Stanmore, Middlesex.

COCKFOSTERS AND NORTH SOUTHGATE HEBREW CONGREGATION

THE Hon. Officers will be in attendance at Mr. Tillikoff's residence, 23, Oakdale, Southgate, N.14, on September 19, 26, and October 3, for the purpose of enrolment, etc., between the hours of 10 a.m. and 12 noon.

CRICKLEWOOD SYNAGOGUE
WILLESDEN SYNAGOGUE

OVERFLOW Services during the High Holy-days will be held at the Grosvenor Rooms, Walm Lane, N.W.2. Applications for tickets should be made to the Secretary, Cricklewood Synagogue, Walm Lane, N.W.2, or to the Secretary, Willesden Synagogue, Heathfield Park, N.W.2, daily from 10 a.m. to 1 p.m. In view of the limited number of seats available, early application is advisable.

DOLLIS HILL SYNAGOGUE
Parkside, Dollis Hill Lane, N.W.2. (GLA. 7172)

OVERFLOW Services will be held during the forthcoming High Holy-days at the Communal Hall adjoining the synagogue. The Hon. Officers will be in attendance on Sunday mornings to deal with the allocation of seats.

EALING AND ACTON DISTRICT SYNAGOGUE
15, Grange Road, Ealing, W.5

THE Honorary Officers will be in attendance at the synagogue on Sundays, September 19 and 26, between the hours of 10.30 a.m. and 12.30 p.m., in order to enrol new members and allot seats accordingly. All residents of Ealing, Acton, and adjoining districts will be very welcome.

EAST HAM, MANOR PARK, AND ILFORD ASSOCIATE SYNAGOGUE

THE Secretary and members of the Board of Management of the East Ham, Manor Park, and Ilford Associate Synagogue will be in attendance at the Synagogue, Carlyle Road, Manor Park, London, E.12, on Sundays, September 19 and 26, from 10.30 a.m. to 1 p.m., and the following days, Monday to Thursday, from 7.30 p.m. to 9.30 p.m., for enrolling new members and allocating seats for the High Holy-days.

KINGSTON, SURBITON, AND DISTRICT HEBREW CONGREGATION

SERVICES for the High Holy-days will be held at the Assembly Rooms, Claremont Road, Surbiton. Admission by ticket only.

The Hon. Officers will be in attendance for the purpose of enrolling new members and booking seats at 37, Eden Street, Kingston, from 10 a.m. to 1 p.m. on Sundays, September 19, 26, and October 3; 8 to 9 p.m. on Thursdays, September 23 and 30; or from Hon. Secretary, 35, King's Drive, Surbiton. (ELM. 8387.)

The Browns beat INDIGESTION

Over the hills and far away
Rode the Browns for a picnic day.
Richly they ate, and then what befell?
Indigestion, acidity, heartburn as well!
"Eating en route," said Mummy, "is risky,
Makes little stomachs deplorably frisky.
So here are two Rennies for each one of you:
Just suck them slowly—here Andy! here Sue!"
A few minutes later, no one complained;
All stomachs behaved and happiness reigned.

UPSET stomach—pain after meals, heaviness—are almost always due to *excess acid*. Quick relief comes from sucking two Rennies tablets, one-by-one, like sweets. Rennies have a five-fold action which neutralizes acid stomachs, brings back well-being. They are separately wrapped, convenient for handbag or pocket, and can be taken anywhere, at any time, without the need for water, glass or spoon. If two Rennies don't speedily end stomach-pain, you should see your doctor. Rennies can be had from any chemist, 25 for 9d., or the big economy size—100 for 2/8 (tax included).

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EDGWARE DISTRICT SYNAGOGUE
Mowbray Road, Edgware, Middlesex

THE Hon. Officers will be in attendance on Sunday mornings, September 19 and 26, from 10.30 to 12.30, and Wednesday evening, September 22, from 8 to 9.30, for the purpose of enrolling and welcoming new members and allocating seats for the High Holy-days.

HORNSEY AND WOOD GREEN (ASSOCIATE) SYNAGOGUE

THE Hon. Officers will be in attendance on Sundays, September 19, 26, and October 3, from 10 a.m. to 1 p.m., for the purpose of enrolling new members and allocating seats for the High Holy-days.—'Phone: MOUntview 2452.

PALMERS GREEN AND SOUTHGATE DISTRICT SYNAGOGUE
Brownlow Road, N.11

THE Hon. Officers will be in attendance at the Synagogue on September 26, from 10.30 a.m. to 12.30 p.m., and on September 29, from 7.30 to 9 p.m., for the purpose of enrolling new members and allotting seats.

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE
Eton Road, N.W.3

THE Hon. Officers will be in attendance on Sunday morning from 11 to 1, and Wednesday evening from 7 to 9, for the purpose of enrolling new members and allocating seats.

Overflow Services will be held at the Town Hall, Haverstock Hill, N.W.3. The Synagogue Classes now meet on Sunday mornings from 10 to 1, and Wednesday evenings from 5 to 7. New pupils welcome.

RUISLIP & DISTRICT AFFILIATED SYNAGOGUE

THE Hon. Officers will be in attendance at No. 5, Parkway Court, Pembroke Road, Ruislip, for the purpose of enrolling new members and allocating seats for the High Holy-days. Sunday mornings 11.30 till 1, or evenings by appointment.—'Phone, Ruislip 2684.

STREATHAM AND DISTRICT SYNAGOGUE
15a, Mitcham Lane

THE Hon. Officers will be in attendance every Sunday, from 10.30 a.m. to 12.30 p.m., for the purpose of enrolling new members and letting of seats for the High Holy-days. Applications can also be made to the Secretary, 9, Telford Court, S.W.2. ('Phone: TUL. 2577.)

VICTORIA AND CHELSEA SYNAGOGUE
Smith Terrace, King's Road, Chelsea, S.W.3

APPLICATION for seats for the High Holy-days may now be accepted. Apply Hon. Secretary, Mr. B. Marcusfield, 9, Ashburnham Mansions, King's Road, Chelsea, S.W.10. ('Phone: FLA. 6743.)

WEST HAM DISTRICT SYNAGOGUE
95, Earlham Grove, Forest Gate, E.7

THE Hon. Officers will be in attendance for seat letting and enrolment of members on Sundays, September 19, 26, and October 3, from 11 a.m. to 1 p.m.; Tuesdays, September 21 and 28, from 6.30 p.m. to 8 p.m.; Thursdays, September 23 and 30, from 6.30 p.m. to 8 p.m. Overflow Services will be held in the Communal Hall.

HIGH HOLY-DAY SERVICES FOR YOUNG PEOPLE

THE WELFARE COMMITTEE
announce the following arrangements:
in conjunction with the
ASSOCIATION FOR JEWISH YOUTH
CLUB SERVICES WILL BE HELD AT:

Brady Girls' Club and Settlement, 192/6, Hanbury Street, E.1 (for young people of the Whitechapel area).

East London Synagogue Communal Hall, Stepney Green, E.1 (for members of the Stepney Green Jewish Lads' Club, Stepney Green Jewish Girls' Club, and other young people of the Stepney area).

Hackney Associated Clubs, 4, Martello Street, E.8.

Stamford Hill Associated Clubs, 69, Stamford Hill, N.16.

North-West Jewish Lads' Club, 60, Ashford Road, N.W.2.

Ilford Jewish Youth Club, Cranbrook Park Church Hall (corner Wellesley Road and Cranbrook Road).

Edgware Jewish Youth Club, Edgware Synagogue.

UNITED SYNAGOGUE YOUTH FELLOWSHIP

Cricklewood Youth Synagogue, Walm Lane, N.W.2.

Willesden Synagogue Beth Hamedrash, Heathfield Park, N.W.10.

Kenesset Hertz, Hendon (Junior and Senior Sections).

South London Area Maccabi, Brixton.

(Members of the Hendon and Brixton Youth Fellowship Groups should apply to the Synagogue Secretary for the seats specially allocated to Fellowship members.)

Details of times of service, tickets of admission, etc., obtainable at local clubs and synagogues.

UNITED SYNAGOGUE WELFARE COMMITTEE
SPECIAL HIGH HOLY-DAY YOUTH SERVICE

A MAARIV Youth Service will be held on Erev Rosh Hashanah, Sunday, October 3, at 6 p.m., at the Brady Girls' Club, 192/6, Hanbury Street, E.1. This will be a combined Service under the auspices of the Brady, Stepney Lads', Stepney Girls', Butler Street, and Victoria Clubs. The Congregation will be addressed by the Very Rev. the Chief Rabbi Israel Brodie. All young men and women of the Whitechapel and Stepney areas are cordially invited.

חברת בני ישראל
FEDERATION OF SYNAGOGUES

ILFORD AND VALENTINES PARK SYNAGOGUE
16, Coventry Road, Ilford

THE consecration of a Sefer Torah presented by Mr. L. Feldman, in memory of his mother, Esther Feldman, and the unveiling of a Roll of Honour presented by Miss D. Kolker, in memory of her mother, Rose Kolker, and unveiled by Mr. J. Dudack, will take place on Sunday, September 19, 1948, at 2.30 p.m. Rabbi Kopul Rosen, M.A., Principal Rabbi of the Federation of Synagogues, will deliver the address.

OHEL SHEM
263, Chamberlayne Road, N.W.10

FOR the next two weeks the Hon. Officers will be in attendance at the Synagogue on Sunday mornings from 10.30 to 12.30 and on Wednesday evenings from 8 to 9.30, for the purpose of enrolling new members and to allocate seats for the High Holy-days.

EDGWARE BETH HAMEDRASH

THE Hon. Officers will be in attendance at 58, Broadfields Avenue, Edgware, on Sunday morning, from 9 to 1 p.m., and on Thursday, from 7 to 9 p.m.

SHOMREI HADATH BETH HAMEDRASH
527a, Finchley Road, N.W.3

THE Hon. Officers will be in attendance on Sunday mornings from 10 to 1, to enrol new members and to allocate seats for the High Holy-days. The Secretary is in attendance on Tuesdays and Thursdays from 6.30-8.30 p.m.

"SHALOM V'EMETH" (MAIDA VALE BETH HAMEDRASH)
131, Elgin Avenue, W.9

THE Hon. Officers will be in attendance at the synagogue on Sunday morning, from 10.30 to 1 p.m., and on Monday and Thursday, from 6 to 9 p.m., for the purpose of enrolling new members and for allocating seats for the High Holy-days.

ADDISCOMBE & DISTRICT SYNAGOGUE
45, Ashburton Road, Addiscombe

ARRANGEMENTS have been made to hold Divine Services during the High Festivals at Clyde Hall, Clyde Road, Addiscombe. All Jewish residents wishing to enrol as members or desiring to book seats for High Festivals should communicate with the Hon. Secretary, Mr. L. Newman, 29, Brickwood Road, E. Croydon. (Phone: CROydon 4880.)

CROYDON AND DISTRICT HEBREW CONGREGATION

THE Honorary Officers of the Synagogue will be in attendance at the Synagogue on Monday, September 27, and Tuesday, September 28, for the purpose of allocating seats. Inquiries: 'phone, CROydon 4959.

LEYTON AND WALTHAMSTOW NEW FEDERATED SYNAGOGUE
79, Queen's Road, E.17

THE Hon. Officers will attend at the synagogue on Sundays, from 11 a.m. to 12 noon, to allot seats for the High Holy-days and enrol members.

WELLINGTON ROAD SYNAGOGUE

THE Hon. Officers have again acquired the Alexandra Theatre, Stoke Newington Road, and will be in attendance at the box office on Sundays, from 10 a.m. to 12 noon, and every evening from 7 to 9, for the allocation of seats.

WOOLWICH AND PLUMSTEAD SYNAGOGUE
Anglesea Road, S.E.18

THE Hon. Officers will be in attendance on Sunday mornings, September 19 and 26, from 10 a.m. to 12 noon, to enrol new members and to allocate seats for the High Holy-days, or write to Rabbi P. Shebson, 30, Vernham Road, S.E.18. ('Phone: WOOlwich 4918.)

תאחדות קהלות החרדים
UNION OF ORTHODOX HEBREW CONGREGATIONS

RABBI E. ROSENFELD (formerly Rosh Yeshiva, Jassy and Kishinev, and Rav of Chevra Schas, Grosswardein) has been brought to this country as סופר סת"ם and will undertake writing, revision, and repair of Sifrei Torah, Tefilin, and Mezuzoth.—Apply to the office of the Union, 126, Green Lanes. ('Phone, CLIssold 2389/4142.)

NORTH HENDON SYNAGOGUE
(of the Jewish Secondary Schools Movement)

HIGH Holy-days, 5709. Services will be held at the Assembly Hall, Hasmonean Grammar School, Holders Hill Road, N.W.4. The Hon. Officers will be in attendance on Sunday, 11 a.m. to 1 p.m., and on Tuesdays and Thursdays, 8 to 9 p.m., to enrol members and to allot seats.

EDGWARE ADATH YISROEL CONGREGATION

HIGH Holy-days' Overflow Services will be held as in the past years at the Parish Hall, Station Road, Edgware, by kind permission of the Rev. H. A. H. Lea, M.A., The Hon. Officers will be in attendance at 21, St. Margarets Road, Edgware, on Sundays, from 10 a.m. to 1 p.m., and weekdays, from 8 to 10 p.m., to allocate seats to members and all those interested.

MUSWELL HILL HEBREW CONGREGATION
Athenaeum Buildings, Muswell Hill, N.10

THE Hon. Officers will be in attendance at the Synagogue from 10 a.m. till 1 p.m. on Sundays, September 19 and 26, for the purpose of enrolling members and allocating seats for the High Holy-days. Further inquiries may be made of the Minister, the Rev. J. Weintrobe, B.A., 44, Rosebery Road, N.10.

NORTH LONDON PROGRESSIVE SYNAGOGUE

SERVICES for the Holy-days will be held at the Library Hall, Church Street, N.16. The Hon. Officers will be at the Synagogue, 30, Amhurst Park, N.16, to interview intending members and seatholders at the following times: Sundays, September 19 and 26, October 3, from 11 a.m. to 1 p.m.; Thursdays, September 23 and 30, from 8 to 10 p.m. Applications in writing only may be made to the Hon. Secretary, Miss C. Green, M.A., 62, Forburg Road, N.16.

NORTH-WEST LONDON SYNAGOGUE
Caversham Road, Kentish Town, N.W.5
(Serving Kentish Town, Camden Town, Gospel Oak, Tufnell Park, and Holloway)

THE Hon. Officers will be in attendance at the synagogue on Sunday, September 19, from 11 a.m. to 1 p.m., for the purpose of enrolling new members and allocating seats.

NORTH-WEST LONDON (GOLDERS GREEN) SYNAGOGUE
89, Woodstock Avenue, N.W.11

HIGH Holy-days' Services will be held at Hodford Hall, Hodford Road, Golders Green (near Golders Green Station). For seats apply at the Synagogue, 89, Woodstock Avenue, on Sundays, from 10 a.m. till 1 p.m. Tuesdays and Thursdays from 8 till 10 p.m.; at any other times from the Rev. B. Azulay, 26, Green Lane, Hendon. ('Phone: HENdon 1990.).

BOURNEMOUTH NEW SYNAGOGUE (REFORM)

SERVICES on the High Holy-days will be held at Trinity Hall (adjoining Beales'), Old Christchurch Road. Non-members may apply for seats to the Hon. Secretary, c/o 207, Holdenhurst Road, Bournemouth. Tickets for admission can also be obtained at Trinity Hall on Sunday, October 3, from 10.30 a.m. to 12.30 p.m., where the Hon. Officers will be in attendance.

BRISTOL CHEVRA KADISHA

THE Annual Memorial Services will be held on Sunday, September 26, at St. Philips Cemetery, from 2.15 to 2.30 p.m.; and Ridgeway Cemetery, from 2.45 to 3.30 p.m.

EPSOM AND DISTRICT SYNAGOGUE

HIGH Holy-days' Services will be held at the Lecture Hall, Upper High Street, Epsom, Surrey. For seats please apply to Dr. H. L. Lehmann, "Cranmere," Woodcote Road, Epsom ('Phone: Epsom 1150.)

HOVE HEBREW CONGREGATION
Holland Road, Hove

THE Hon. Officers will be in attendance on Sunday mornings from 10 to 12 for the purpose of enrolling new members and allotting seats.

SOUTHPORT HEBREW CONGREGATION
Arnside Road

THE Executive will be in attendance for the allocation of seats at the Overflow Services on Sunday, September 19, between the hours of 10 a.m. and 12 noon.

חברה קדישא חסד ואמת
WEST END CHESED V'AMETH BURIAL SOCIETY

Cemetery: Rowan Road, Streatham, S.W.16

FOR those visiting the Cemetery for קבר אבות on Sunday, September 19, a Communal Memorial Service will be held in the Ohel at the Cemetery at 2 p.m. Rabbi H. Ferber will deliver a Memorial Address. Service will be conducted by the Rev. A. Amias.

SHEFFIELD HEBREW CONGREGATION

THE Memorial Stone in memory of the late Rabbi B. I. Cohen, B.A., will be consecrated on Sunday, September 19, at 4 p.m. at Ecclesfield Cemetery, preceded by the dedication of a portrait in the Assembly Hall, Wilson Road, Sheffield, at 3 p.m.

ASSOCIATION OF BALTIC JEWS IN GREAT BRITAIN
(Lithuania, Latvia, Estonia)

NOTICE is hereby given that the Annual General Meeting of the above Association will be held at the Stern Hall, 33, Seymour Place, London, W.1, on Thursday, October 7, 1948, at 7.30 p.m., to receive the Report of the Committee, Adopt the Accounts and Balance-Sheet, to elect a President, Vice-President, the Members of the Committee, and the Auditors, and to consider Mr. H. Michelson's Requisition.

10th September, 1948.

For and on behalf of
ASSOCIATION OF BALTIC JEWS IN GREAT BRITAIN
J. Lossos,
Dr. A. Perelman,
Joint Hon. Secretaries.

Speen House, Portman Mansions,
Baker Street, London, W.1.

SALES BY AUCTION

Preliminary Announcement
DONALDSON & SONS, F.R.I.C.S,

WILL offer for sale by auction at the London Auction Mart, 155, Queen Victoria Street, E.C.4, on Tuesday and Wednesday, October 5 and 6, the undermentioned freehold and leasehold property investments:

CAMDEN TOWN, 6/20 (even), Bayham Place; 6, 8, 10, 41, 81, 81a, 81b, and 81c, Bayham Street; 59, Cumock Street; 14, 15, and 15a, Plender Street; 15, 17, 19, 19a, 38, 40, 42, 52, 54, and 56, Pratt Street; 31/38 (cons), Regina Street; 26, Rousden Street; 42, St. Pauls Crescent.

CLAPTON, 18, Gildeston Road; 206, Rushmore Road.

CROUCH END, 21 and 107, Nelson Road.

DALSTON, 38a and 38a, Albion Drive; 6, Albion Terrace; 38, Marlborough Avenue; 78, 78a, 135, Middleton Road; 2 and 4, Norwich Road; 60, Parkholme Road; 9, Pownall Road; 168/178 (even), Queensbridge Road.

FINSBURY PARK, 107, Upper Tollington Park.

GOODMAYES, 401, Castleton Road.

HACKNEY, 113, 115, 117, 133, 135, 137, Morning Lane; 3, Oriel Road.

HARRINGAY, 13, 15, 17, 25, 27, Highweek Road; 11, Russell Road; 4, 6, 33/41 (odd), Stanley Road.

HIGHBURY, 38, Calabria Road; 31, Petherton Road.

MANOR PARK, 28 and 30, Station Road.

NEWINGTON GREEN, 130, Mildmay Road; 96, Newington Green Road.

STAMFORD HILL, 2 and 4, Windus Walk.

STOKE NEWINGTON, 5 and 7, Nevill Road; 100, Palatine Road; 72/78 (even), Prince George Road.

STROUD GREEN, 86, Ferne Park Road.

Particulars and conditions of sale from the auctioneers, 17/19, Dalston Lane, E.8, and at Harringay, Crouch End, and Stroud Green ('phone, CLIssold 2281, 7 lines); or from co-operating agent, Messrs. J. W. F. Kelly, 133, Stoke Newington High Street, N.16. ('Phone, CLIssold 2433/4.)

ELLIS & CO., Auctioneers, Surveyors, & Valuers, Swiss Cottage Station, N.W.6 (PRImrose 0011/3); and 52, Golders Green Road, N.W.11 (SPEedwell 1014/5), will submit the undermentioned properties for sale by public auction (unless sold privately) on Wednesday, September 29, 1948, at the London Auction Mart, 155, Queen Victoria Street, E.C.4, at 2.30 p.m. Hampstead, 8, Lambolle Rd, N.W.3. An attractive red brick residence with 4 reception rooms, 5 bedrooms, 2 bathrooms, etc. In good decorative condition; lease 47 years; ground rent £15 p.a. Hampstead, 57, Lancaster Grove, N.W.3. An imposing double-fronted, non-basement residence, suitable for flats or guest house; 3 reception rooms, 9 bedrooms, bathroom, etc.; lease 945 years; ground rent £7 5s. p.a. Totteridge, 10, Laurel Way, N.20. Attractive modern residence with 2 reception rooms, 3 bedrooms, bath, etc.; garage; large garden; freehold. Golders Green, 9, Ashbourne Avenue, N.W.11. Freehold residence on two floors; 3 reception rooms, 5 bedrooms, bath, etc.; large rooms. Particulars and conditions of sale from the auctioneers as above.

THE GALLERIES, 5, Grafton Street, Old Bond Street, W.1. Important 2-day sale of antique and modern furniture, silver and plate, ornamental porcelain, glass, china, curtains, carpets, and rugs. First day: reception and bedroom appointments; Geo I walnut bureau, period mirrors, mid-Georgian settee, writing tables, chairs, cocktail cabinet, French and Italian antiques and reproductions, books, pictures, grand piano, "Royal" typewriter, lac bedroom suite, toilet tables, chests, wardrobes, etc. Second day: silver and plate, English and Continental decorative porcelain, china, glass, velvet, silk and other curtains, English and Oriental carpets and rugs. Maple & Co. will sell by public auction on Monday and Tuesday, September 27 and 28, 1948, at 11 a.m., each day. On view Friday, September 24, 1948, 9.30 a.m. to 4 p.m., and Saturday, September 25, 1948, 9.30 a.m. to midday. Catalogues (3d.) can be obtained of the auctioneers, Maple & Co., Ltd., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1. ('Phones: REGent 4685 and EUSton 7000—Ext. 12.)

PURELY PERSONAL

DEPRESSION CENTRED OVER ICELAND . . . perhaps they haven't heard of King Six 1/7d. Cigars.

GOLDERS GREEN, for future occupation or investment, 34, Gresham Gardens, N.W.11, delightful detached house; 5 bed; bthrm; 3 rec; gnd flr clks and w c; very large garage; parquet floors; partial central heating; requisitioned; compensation rent £296 p.a.; lease about 73 years; ground rent £18 p.a.; for sale by auction by Leslie Raymond, F.R.I.C.S., F.A.I., at the Estate Offices, facing tube station, Golders Green, on Thursday, September 30, 1948, at 6 p.m. Particulars of the auctioneer. ('Phone: SPE. 0131.)

HAMPSTEAD. Between Finchley Road and the Heath. Modern Georgian-style non-basement residence. 4, Greenaway Gardens, N.W.3. Lounge hall, 3 reception rooms, 7 bed and dressing rooms, 2 bathrooms, compact domestic offices, playroom; garage; pleasant garden. In excellent order for fresh occupation; lease about 64 years; ground rent £55 per annum. For sale by auction by Messrs. Knight, Frank & Rutley, in conjunction with Messrs. Goldschmidt & Howland, in the Hanover Square Estate Room on October 7 at 2.30 p.m. (unless previously sold privately). Auctioneers: Messrs. Knight, Frank & Rutley, 20, Hanover Square, London, W.1. Particulars 3d.

MILL HILL, N.W.7. Johnston Evans, Horne & Co., will offer for sale by public auction (unless previously sold by private treaty) the detached freehold residence, 9, Engel Park, with vac possn on completion; 5 bedrooms; fully tiled bathroom; sep. w.c.; lounge hall; oak-panelled dining room; lounge; kitchen; tiled scullery; wash-house; brick garage; frontage 110 ft., depth 160 ft.; rateable value £95; at the Estate Rooms, 5, Watford Way, Hendon, N.W.4, on Tuesday, September 28, at 5.30 p.m. Particulars from auctioneers' offices, 5, Watford Way, N.W.4 (HENdon 8131/3), or Solicitors, Messrs. Ernest Bevir & Son, 200, Brent St., N.W.4. (HENdon 1124/5.)

VALUABLE fur coats, including Russian sable, Persian lamb, mink, ermine, dyed squirrel, musquash, silver fox, etc., etc. (some of latest design), also capes, stoles, ties, fur motor rugs, etc. (by order of Exors., Trustees, and from private sources) will be sold by auction on Wednesday, September 22, at 2 p.m. On view 2 days previously. Catalogues (now ready) obtainable from auctioneers: Phillips, Son & Neale, Blenstock House, 7, Blenheim Street, New Bond St., London, W.1. ('Phone: MAY. 2424.)

34, TAVISTOCK ROAD, EDGWARE. Contents of residence, including walnut and oak bedroom suites, dining room suite, carpets, Marconi wireless, gas cooker, china, glass, cutlery, and linen, etc. Auction September 23, at 2.30 p.m. View day prior. Catalogue 3d.—Bennett & Co., Estate Agents, Ltd., 186, Cricklewood Broadway, N.W.2. (GLA. 7871/6666.)

EDUCATIONAL

THE
LONDON COLLEGE OF MUSIC
Great Marlborough Street, Regent Street, W.1
DIRECTOR: DR. H. BROMLEY-DERRY, M.V.O.
Private tuition at moderate fees in piano, singing, violin, organ, elocution, etc.
Public examinations in music and elocution held in April, July, and December.
Teaching prospectus or examination syllabus on application to the Secretary. 'Phone, GER. 6120.

AVRIL HORENSTEIN, age 12, of 15, Sonia Gardens, Neasden, N.W.10, has secured a scholarship for five years of piano tuition at the Guildhall School of Music. She has as well passed successfully her fourth exam. at the Royal Academy of Music. Sandra Coller, of 65, Cheyne Walk, Hendon, N.W.4, also passed successfully at the Royal Academy of Music for piano playing. They are pupils of Mrs. Paula Susskind, 38, Garrick Avenue, Golders Green, N.W.11. (SPE. 8277).

ELOCUTION lessons given in modern speech for adults and children.—Write D. Langeben, 22, Dean Road, N.W.2. (WIL. 6908.)

LECTURER in mathematics, mechanics, and physics offers personal tuition to candidates taking matriculation or other examinations up to degree standard.—Box 344, J.C.

PREP. for Comm. Entrance; tuition maths., French, Latin, German, Hebrew, and religious subj. by certific. teacher (former Headmaster Talmud Torah, Berlin).—Box 296, J.C.

TEACHER seeks private pupils; Southport area.—Box 9,857, J.C.

AGENCIES

LIVERPOOL house open to accept agencies for ladies', gents' and kiddies' outer and underwear; customer's customer catered for; suitable premises available; progressive firm; satisfaction assured.—Box 9,734, J.C.

MANUFACTERS' agent (estab. 20 yrs.) with active connection among leading clothiers, mantle and gown manufacturers in Yorkshire, open to represent competitive and progressive firms for textiles, etc.—Box 9,902, J.C.

OUTDOOR tailor, able to make 150 good-class utility ladies' garments a week, seeks work at competitive prices.—Box 331, J.C.

YOUNG man returning to Belgium would like to represent firms in France, Belgium, Holland, and in Europe generally.—Box 286, J.C.

Classified Advertisements continued on page 23

C. Fischelis
HIGH GRADE FURS
103, WHITECHAPEL ROAD, E.1
Tel: BIShopsgate 7874
Now open on Sundays from 10 a.m. to 2 p.m.

SERMON FOR THE WEEK

A Study in Restraint

"When thou goest forth to battle against thine enemies, and the Lord thy God delivereth them into thy hands, and thou carriest them away captive, and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife; then thou shalt bring her home to thy house" (Deut. xxi., 10 ff.)

THE five opening verses of our Sidra are a psychological study in restraint, in the curbing of one's animal passions and sexual desires. Many enemies surround us in life, and from this battle royal few of us emerge unscathed and unscarred. Perhaps the most dangerous of these foes, because the most attractive and alluring, is that of a yielding to man's primitive lust—the sensuous love of a woman other than his legally wedded wife. Into its vortex countless are drawn, sipping greedily the muddy waters which, while temporarily satisfying the physical senses, at the same time dull the spiritual outlook.

One has only to glance at our modern stage and screen, or turn the pages of the novels and sensational newspapers of to-day, or to overhear conversation in the street or on the radio variety shows to admit that our age is sex-ridden, over-emphasising an instinct placed within us for the holy purpose of marriage, and maximising a pleasurable sensation which, if indulged in illegally, ends in frustration, and in the disease and the weariness of the flesh.

As a warning against this over-indulgence, the message of our Sidra is trenchant and deathless.

LOOK at our text again, and reflect on the purposeful and judicious order of the verbs used. First in succession comes "*and seest*," then "*thou hast a desire*," and finally "*and wouldest take her to thee*." So it has always been—the eye sees, the heart desires, and no effort is spared, be it by hook or even by crook, to gratify one's base lust.

There is a Spanish proverb which runs: "*Take what you want,*" *says God,* "*take it and pay for it.*" That proverb does not cover the whole of life; some of our experience is beyond the scope of our choice. We have to take it, whether we choose or not. But at the centre of life there is an area of personal selection where we pick and choose between alternatives and where God does say to each of us: "*Take what you want, take it and pay for it.*" Of nothing is this more true than of indulging in immoral practices and in gratifying our passions.

Judaism has no greater lesson for the world to take to heart than that of self-restraint, and moderation in all things. The law of human nature is that sensual pleasures, when gratified, whet the appetite to crave for more, and those "*rivers of delight*" of which one has dreamed become quagmires of sorrow.

It is so easy to get into trouble, and so hard to get out of it, that man would do well to heed the advice of the Sidra by allowing his passion to cool, and to try to counteract the attraction by seeing the other, and less enchanting side of the picture.

Here is the continuation of our text: "*And she shall shave her head and pare her nails; and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.*"

JUDAISM was the first to recognise the proper treatment of such obsessions, and instead of insisting on a ruthless suppression of such a strong motive in human nature, with its inevitable crop of complexes, did its best, tactfully and wisely, to sublimate man's powers and creative instincts to higher purposes.

Thus, a passage in our Torah, which has become the butt of the ignorant, is in reality one of the shrewdest essays in moulding and shaping man's character. For can it be stressed too often that self-discipline and a wise vigilance are essential if one is to get the very best out of life?

To sum up, one cannot do better than quote from Lewis Carroll's "Through The Looking Glass." Alice finds herself walking through a garden, and is amazed to hear the flowers chatting to one another. "How is it that you can talk?" she asks the tiger-lily. "Feel the ground," was the reply. Mystified, Alice does so. "Why," she exclaims, "it is hard, is it not?" "It is," says the tiger-lily, "and because it is hard, it keeps us awake. You see, where you come from, the ground is soft, and so all the flowers go to sleep, and you never hear them talk."

It is in order to keep us awake, morally and spiritually, that Judaism has surrounded Jewish life with so many restrictions and opportunities to exercise self-control and moderation in all things. It is in order to make our lives radiant and fragrant as flowers that talk, that our Sidra records a wonderful and penetrating study in restraint and nobility of character.

EDUCATIONAL WORK OF THE A.J.A.

[*By a Special Correspondent*]

THE educational work of the Anglo-Jewish Association is only one branch of its activities, but, taken in relation to the wider benefits which accrue, it is a service which could very well be extended. The all-important factor which restricts this extension is the inadequacy of the available funds.

Everybody knows of the Evelina de Rothschild School in Jerusalem and what an important part it has played and is still playing in the educational needs of the girls of Jerusalem—so much so that the Anglo-Jewish Association has been asked to help build up a school for boys on similar lines. But do they know of the work of the Anglo-Jewish Association in connection with the schools of Iraq, Bombay, Haifa, Tel-Aviv, Damascus, Beirut, Hamadan, and Ispahan? All these schools receive grants varying in amounts, and there is also a grant available for studentships at the Hebrew University of Jerusalem.

In nearly all these places the schools have to be substantially self-supporting. The Governments of the countries concerned do not give educational grants, or, if they do, they are so small that they can only be regarded as token rather than material help. As a result, outside help from other sources is always being sought. Indeed, the work of American, British, and French institutions has been widely known. However, the Jewish communities have not always been able to take advantage of the help proffered owing to their own special needs, and because very often the schools that have been established from funds abroad have a missionary provenance.

Alliance Israélite

For a very great number of years the Anglo-Jewish Association has worked with the Alliance Israélite Universelle in helping to maintain schools among the Jewish communities of the Near and Middle East. In the past the Alliance Israélite did have some financial support from the French Government, as French was thus being spread as a basic language for the communities concerned. As a result of the war, the Alliance Israélite has suffered considerable loss, and the schools are meeting with greater financial difficulties and turn for more help to the Anglo-Jewish Association.

The well-established Jewish community of Baghdad has managed to raise its schools to a high educational level. The Anglo-Jewish Association can claim a share in setting this high standard, and by its guidance and help, steering it along the course set by our own grammar schools. There have been a number of notable successes in the matriculation examinations for some years past, and a number of their students have come to England to pursue their studies at the universities and teachers' training colleges.

This happy picture cannot be portrayed in some of the other centres where the Jewish communities are desperately poor. It is indeed pitiful that so many requests for help have to be rejected because the Anglo-Jewish Association lacks the necessary funds to give adequate support.

Pioneer Work in Bombay

Bombay has done some fine pioneer work in its schools, largely owing to the loving and selfless devotion of Miss Reuben, who has made this her life's work. It is people like this who are the real workers and who need encouragement and support, both morally and financially, to help them to educate the youth of the countries where ignorance, superstition, and disease must not be allowed to gain the upper hand.

A school such as the Evelina School in Jerusalem, controlled by the Anglo-Jewish Association, is run on English lines, and has a proud record. In the other schools, the Anglo-Jewish Association, through its support, has encouraged the teaching of English and so has been the means of bringing to Jewish children a knowledge of the English tongue and Western civilisation which has played a valuable part in the progress of the community as a whole and of its individual members.

PREACHERS' RECEPTION TO CHIEF RABBI

A reception to the Chief Rabbi and Mrs. Brodie was given on Thursday of last week by the members of the Union of Anglo-Jewish Preachers in the hall of the Golders Green Synagogue. Speeches of welcome were made by the Rev. Nathan Levine (President), the Rev. I. Livingstone (Hon. Secretary), and the Rev. S. Levy.

The Chief Rabbi, in the course of his reply, said that he would welcome most cordially the co-operation of the preachers of Anglo-Jewry in the tasks which confronted him and the Ministry in these momentous days.

Parliament

"END BITTERNESS IN HOLY LAND"

Mr. Hugh Dalton's Plea

A plea to make an end to bitterness and bloodshed in the Holy Land was made in Parliament on Wednesday by Mr. Hugh Dalton, Chancellor of the Duchy of Lancaster, when he replied to the Debate on the Address.

The question of Palestine, said Mr. Dalton, had been referred to the mediator. The United Nations would deal with the matter on the mediator's report, which would be received during the Assembly, beginning next week. It would certainly be considered there in the course of the next week or two.

Government Support for Mediator

Further, he added, His Majesty's Government had given full support to the efforts of the mediator. It had also given full support to the truce, and hoped that the truce would not be broken by either side. "We shall continue," he added, "to strive most earnestly for a peaceful settlement in Palestine, and Members in all parts of the House, whatever views they may have taken on any past incident in regard to it, feel that we would do right to strain every nerve and to explore every alternative approach to make an end to bitterness and bloodshed in the Holy Land.

"I think," Mr. Dalton declared in conclusion, "that at this stage it would be wrong and might even be rash to say more than that."

Earlier in the debate, Mr. Clement Davies (Lib., Montgomery) said there was now a responsible government in Israel. As far as they could judge, it was temperate and fair, and it was very anxious to stop the extremists on its own side from taking action which could only lead to extremists on the other side taking retaliatory action. He asked whether the British Government could not put in a sympathetic word, leading as it might to closer union between the Arabs and the Israeli Government.—(P.A.)

PALESTINE IN KING'S SPEECH

Palestine was referred to by the King in his speech on the Prorogation of Parliament on Monday.

"In accordance with plans announced some months earlier," he said, "my Government relinquished the Mandate for Palestine on May 15. At the same time, the Assembly of the United Nations adopted a resolution setting up a United Nations Mediator for Palestine, thus putting into effect a suggestion made by the United Kingdom representative. I deeply regret the loss of life caused by hostilities which broke out between the Arabs and Jews in Palestine. These hostilities have been brought to an end by the energetic action of the Mediator based on truce resolutions adopted by the Security Council. The last British forces have now been withdrawn from Palestine.

"Our gratitude is due to the services rendered for so many years by the British civil administration in Palestine, by members of the Palestine Police Force, and by the British Armed Forces who have served there. Amid conditions of great difficulty and danger they have discharged their tasks with an impartiality, forbearance, and skill deserving of the highest praise."

MEANING OF "HEBREW"

[*By a* JEWISH CHRONICLE *Reporter*]

The thesis that the word "Hebrew" was not a proper noun denoting a people, but was an appellative noun describing a serving people, or a people in service to others, was propounded by Rabbi Dr. Leo Baeck, at a meeting convened by the Society for Jewish Study at 33, Seymour Place, London, on Tuesday evening.

Dr. Baeck said that the word Hebrew seemed to have a different meaning in the few Books of the Bible in which it was mentioned, with the exception of Jonah. It was used exclusively by the Egyptians and the Philistines, and referred to individuals or to a community descended from Jacob.

It appeared both in Exodus and Deuteronomy in connection with the law regarding slaves. Jeremiah referred in the same sentence to Hebrew and Jew; and could not, therefore, have meant the same thing. The presumption was that it was used for a special group of servants, male and female, who had been sold for a recoverable debt or had sold themselves.

Another connection in which the word was used, said Dr. Baeck, was to signify those serving in a foreign army. In the course of the narration of the fighting between the Israelites and the Philistines, three groups were specifically mentioned: Philistines, Israelites, Hebrews.

Abraham was described in the 14th Chapter of Genesis as "the Hebrew," quite differently from elsewhere. If he was here called "an Hebrew," it was meant to style him as an old warrior, a captain of mercenaries.

ANNUAL SERVICE OF REMEMBRANCE

Poor Response to Chief Rabbi's Appeal

[*By a* JEWISH CHRONICLE *Reporter*]

This year's annual Remembrance Service, which is to be held on Sunday, November 14, is to be conducted by the Chief Rabbi, assisted by the Rev. I. Levy, and is to be broadcast by the B.B.C., it was stated by Major Edmund L. de Rothschild, when he presided over a meeting of the organising committee, held on Sunday at 33, Seymour Place, London, W.

The parade is to be inspected by Lord Cunningham, of Hyndhope, said Major de Rothschild. The British Legion will be represented by Sir Ian Fraser, and the Old Contemptibles' Association by Lord Carisbrooke, a grandson of Queen Victoria. The Chaplain-General to the Forces and representatives of the Dominions will also be present.

In the evening, at the Albert Hall, there is to be a function at which the speakers will include the Minister for Defence, Mr. A. V. Alexander, and Mr. Oliver Stanley, who will represent the Opposition. Lord Reading will preside. Afterwards there is to be a concert arranged by the Three Cs.

Only £146 Received

The response of communal institutions to the appeal for funds for the organisation of the parade was described as "disgraceful" by Mr. B. B. Gillis, Chairman of the Association of Jewish Ex-Service Men and Women.

When the appeal, signed by the Chief Rabbi, was sent out in June, said Mr. Gillis, it was thought that the £3,000 required would come in as a matter of course. Only £146 1s. had been received. If the finances were not forthcoming, certain features of the parade would have to be curtailed or cancelled.

An emergency letter was being sent out to all the communal bodies which had been invited to subscribe.

In the course of a lively discussion, some of the delegates disagreed with the way in which the appeal had been launched, and suggested personal approaches to people and institutions. There was also some criticism because a charge of five shillings was being made for admission tickets to the Albert Hall. Mr. Gillis replied that this charge was essential, and that it would go to meet the expenses.

Colonel T. H. Sebag-Montefiore, the Parade Marshal, gave details of the organisation of the parade, which, he said, would be much the same as last year, with certain improvements.

It was decided that the parade should this year be led by "Old Contemptibles."

LORD SAMUEL ON "NON-MORAL" ARTS

Address to the British Association

Viscount Samuel, President of the Royal Institute of Philosophy, told members of the British Association at Brighton on Sunday, in an address on science and philosophy which he delivered, that the arts had become frankly non-moral.

Instancing particularly fiction, the theatre, and the cinema, he said that although this did not apply universally, it was so, very widely.

"Crime is entertainment, murder a parlour game, adultery taken as a matter of course; compunction and remorse have little place, and religion never enters."

During the last hundred years, man, feeling himself lonely and friendless in a hostile universe, had been passing through a mood of pessimism. The three chief activities of the human mind—religion, philosophy, and science—had gone their several ways and paid too little attention to each other. The old cynical view that politics was nothing more than a struggle for wealth and power had gained a fresh hold, and it was this negative mood that had affected the arts.

"The leaders of thought must not for ever offer to the peoples contradictory ideas on fundamental issues: they should come together out of their professional compartments and across national frontiers to give to the world the guidance it so urgently needs. In the long run, it is ideas that rule: not things, nor yet force."

New Opportunities

That the vast new powers and opportunities provided by science should have been turned to mischief was not the fault of those who had bestowed them, but of those who misused them.

"Not science is to be blamed, but the treason of some among the thinkers; the weakness, the blunders, or the crimes of statesmen; the passion of peoples. . . . Not science is shaken by the shock of the atom bomb; it is philosophy and religion, because of their failure to give to modern man an effective moral leadership."

The remedy for the world's troubles was not to hold up science, but to speed up morals, and here they must invoke religion.

"So far from conflicting with religion, science will strengthen it. . . . By helping to simplify, purify, and enlarge our conceptions of the cosmos and of deity, science may join in offering to modern man a faith that can satisfy his emotions and justify his innermost beliefs, without offending and alienating his intellect. This is not to destroy; this is to exalt religion."—(P.A.)

N.W. LONDON ORT FORMED

The inaugural meeting of the North-West London Ort Committee was held last week, under the chairmanship of the Rev. L. H. Hardman, of Hendon Synagogue.

The Rev. Mr. Hardman spoke of his personal contact with Ort in Germany, and of the tremendous results achieved in the last three years. In 1945 there had been an air of tragedy and hopelessness among D.P.s, but now, through the constructive rehabilitation work of Ort, they had been given the incentive to regain their self-respect.

Mr. A. S. Bloch gave a comprehensive picture of the work of Ort since its inception 70 years ago, and the significant part it plays in the life of world Jewry.

The meeting agreed to the formation of a North-West London Ort Committee, and proposed that this should be a permanent body.

Mrs. C. Freedman, of 45, Wykeham Road, Hendon, N.W.4 (Hendon 2278), is Hon. Secretary of the Committee.

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Incidentally . . .

ARTISTS IN PARIS

In that haunt of the artistic world and the intelligentsia of Paris, the Café de Flore, in Montmartre, the other day, I recognised a familiar figure in the person of Mané Katz, the artist. Even in a café noted for the distinguished people who gather there (crowds had lately been coming there to see and listen to the hero of "Existentialism," Jean-Paul Sartre), Mané Katz's short, spare figure, topped by a shock of quite white hair, was distinctive. He told me he had arrived back in Paris that very day after a two-month visit to Israel, where he had wanted to see at first hand, in the midst of the battle, the "labour pains" of the new State. At the end of this month he is visiting the U.S.A. in order to wind up his affairs there, and will return very soon to his beloved Paris and his cherished haunts on the left bank of the Seine. Incidentally, I hear also that that other famous Jewish artist, Marc Chagall, is returning to Paris to settle there, although I am told he still dreams of resettling eventually in Israel.

* * *

SCHOLARS IN SEMITICS

There was an impressive gathering of Jewish scholars and experts in Hebrew and Semitics, on Sunday evening, at the home of Mrs. Lena Halper in Elgin Avenue, when a farewell reception was given to Professor Solomon Skoss (of Dropsie College, Philadelphia), and Mrs. Skoss, on their departure for home after a three-month stay in England. Among those who were there were Professor L. A. Mayer, of the Hebrew University of Jerusalem, Dr. Teicher, of Cambridge, Dr. Samuel Daiches, Professor Norman Bentwich, Mr. Isidore Wartski, of the School of Oriental and African Studies, Dr. Lazarus Goldschmidt, Mr. Jacob, Leveen, of the British Museum, and Dr. Alony, of Palestine, who has for the past year been collaborating with Dr. Simon Rawidowicz at Leeds University and is acting temporarily as Head of the Hebrew Department there on Dr. Rawidowicz's departure for the U.S.A. It was a discovery by Dr. Alony of a Saadia Gaon fragment among the geniza manuscripts held in England that attracted Professor Skoss's attention and led to his decision to spend the whole summer here on research at the British Museum, the Bodleian Library, Oxford, and at Cambridge. Scholars will look forward with interest to the publication which he promises of the results of his researches.

* * *

RADIO AUTHOR

Reading through the week's radio programmes I was interested to see the name of Barnet Litvinoff as the author of a feature programme, "The Theft of the Mona Lisa," which was broadcast on Monday. He is, perhaps, best known to readers of THE JEWISH CHRONICLE as Secretary of the Palestine Maritime League. Before the war he was a newspaper correspondent living in Paris, and at the outbreak of hostilities returned home to dig up London streets as a labourer earning 1s. 3d. an hour. After joining the Army, he was among those who escaped from the Germans in the epic of Dunkirk, only to be captured a year later in the desert campaign. When the war ended he was digging up Silesian coal for one reichsmark a day. His brother is Mr. Emmanuel Litvinoff, the poet. Readers will recall that Mr. Barnet Litvinoff contributed an article to this paper last May on the sea and Israel's future.

* * *

A PUZZLED COMEDIAN

Harry Green, that fine Jewish comedian, tells me that he is puzzled at the lukewarm reception given by the critics to the "Cherry Tree" at the Casino Theatre, in which he plays the role of George Washington Cohen, the man who couldn't tell a lie. He is puzzled because it has been well received some thousands of times, including his appearances in London twenty years ago. "If my idea of again having one-act plays and sketches on variety programmes were accepted, a lot more British actors would get employment," Harry told me. "And see how the public loves it. The idea came off, but it needed encouragement." When I asked the comedian about his having returned to one of his admirers a cheque for £1,000 which he was to have presented to an organisation "working in the cause of peace" owing to his difficulty in deciding upon the organisation, he smiled ruefully and pleaded, "Oh, please don't talk any more about it. Whatever made him do that to me?" Harry tells me that he intends to take a long rest when his present run ends.

* * *

PUBLICATION'S "NEW LOOK"

With the 100th number of its new series, "The Young Zionist," organ of the Federation of Zionist Youth, has acquired a new look as well as a new name. This issue of the publication, now to be known as "New Israel," has been "redressed" in a cover of pale blue, with its title against a pastel brown background, which, I am told, will vary each month. This number contains original articles by Mr. Aubrey Eban, Israeli representative at the United Nations, who, as announced in this paper last week, has changed his name to the Hebrew "Aba

Continued in next column.

Continued from previous column

Even," and Prof. S. Brodetsky, both of whom have long associations with the Federation of Zionist Youth. In fact Mr. Even started his Zionist career with the Federation and was himself at one time Editor of the publication. Attention is drawn in the course of a brief history of the F.Z.Y. by Mr. Abe Grabman, the present President, to one of the most encouraging aspects of young Zionist work in this country. He states: "There is no sphere of Zionist work in this country which has not gained strength from their workers who were trained in these Zionist youth groups." It is interesting to record that a number of "old young Zionists" are now holding important Government posts in Israel.

* * *

GLASGOW SONG-WRITER

At a recent song-writing contest organised by the Gaumont British Company in Glasgow, Mr. George Grant was awarded third prize for a tango. He has just finished composing a march, which he is going to call "Song of Palestine," dedicated to the men and women serving with Hagana. Mr. Grant has been a member of the Glasgow Jewish Institute for ten years, and at present holds office as Treasurer of the Literary Section. He has also been associated with the local Zionist organisation for several years.

CHRONICLER.

PROBLEMS FACING ANGLO-JEWRY

A.J.A. as Mediator

[*From a* JEWISH CHRONICLE *Reporter*]

"The Anglo-Jewish Association offers an opportunity to cement the bonds of friendship between the British Government and the Jewish Community," said Mr. M. Gordon Liverman, J.P., in the course of an address on the "Problems of Anglo-Jewry" to the North London branch of the Association, at the Gustave Tuck Hall of the Stoke Newington Synagogue on Tuesday

The superficial problem of the moment was that of the Fascists and Mosley, who had been unable to recruit any serious-thinking people, he said. The Ridley Road meetings had become a "damp squib" because Jews had sensibly abstained from attending.

A Jewish Home

Referring to the Palestine issue, he said that in their hearts they all wanted a Jewish home, but unhappily in the latter stages of the Mandatory period, an extreme element had caused the loss of British lives, resulting, overnight, in millions of people becoming Jew-conscious. Many of them had awakened within themselves a dormant anti-Semitism. Recognition of Israel by Britain would go a long way to dispel the bitterness now existing.

The Jewish Defence Committee of the Board of Deputies was doing a magnificent job of work, Mr. Liverman declared, and he could not understand why the community was withholding its support from the Defence Appeal, and yet supporting the 43 Group, which had not had the experience of the Defence Committee, but was getting financial support from some misguided people. That was a harmful situation, as money was drawn away from a communally recognised organisation.

The present Board of Deputies was not the best instrument to strengthen the bonds of friendship between the Government and Anglo-Jewry. It was a myth to say that the A.J.A. was hostile to Zionism.

Mr. J. Ofstein, President of the local branch, presided.

RABBI DR. LEHRMAN INDUCTED

Ceremony at New Synagogue

[*By a* JEWISH CHRONICLE *Reporter*]

The induction of Rabbi Dr. S. M. Lehrman, as Rabbi of the New Synagogue, Stamford Hill, by the Chief Rabbi, the Very Rev. Israel Brodie, took place on Monday evening. The service was conducted by the Rev. J. Goldstein, the Chazan of the synagogue, and the Rev. I. Freeman, of Liverpool. The Rev. S. Levy, Emeritus Minister of the synagogue, and the Rev. Dr. A. Cohen, of Birmingham, read appropriate verses from the Scriptures.

The civic authority of the Borough of Hackney was represented by the Deputy Mayor, Mrs. C. A. Hubbard, Aldermen, and Councillors. Over 30 members from Dr. Lehrman's former congregation, Greenbank Drive Synagogue, Liverpool, were present.

The procession into the synagogue was headed by the Chief Rabbi, who walked beside Dr. Lehrman.

The Chief Rabbi

"We are living at a time," said the Chief Rabbi, "when it becomes more and more important for Jews to be complete, staunch, and loyal. We are not the same as we were before May 15. Because of the change which has taken place in every one of us, though some of us may not be aware of the fact, it becomes more than ever essential that the teacher in Israel shall provide the members of his flock with that means whereby they can become stronger in their faith, with a greater sense of awareness of their potentialities as men and women possessed of a spirit and of a heart."

Difficult as his new task was, said Dr. Lehrman in his address, it would be lightened by their understanding collaboration. Co-operation of the congregation with the Minister was essential if he was to attain his journey's end successfully.

Referring to an address given on the previous day by Lord Samuel, Rabbi Lehrman said one of his aims as their Rabbi would be to make Judaism reconcilable with modern thought.

At the reception which followed and over which Mr. P. J. Joseph presided, speeches were made by the Chief Rabbi, Mr. H. Schiff (Senior Warden), Mr. Frank Rossdale, on behalf of the Council and Hon. Officers of the United Synagogue, Dayan H. Lazarus, Rabbi Dr. Samuel Daiches, the Rev. Dr. A. Cohen, Professor Henry Cohen (of Liverpool), Mr. Neville Laski, K.C., and Mr. S. Beilin (Senior Warden of the Greenbank Drive Synagogue, Liverpool), and the Rev. S. Levy.

SERVICES FOR TROOPS IN THE MIDDLE EAST

The Rev. A. Ginsburg, Senior Jewish Chaplain in the Middle East, is arranging for Festival Services during the forthcoming Holy Days in Greece (Athens and Salonika), Malta, Tripoli, Benghazi, Iraq, East Africa (Nairobi), Khartoum, and Aden (Crater).

In Egypt, a central service will be held in the Naafi Stadium Sports Club, Moascar.

THE CHIEF RABBI, the Very Rev. Israel Brodie, has accepted the Presidency of the British Aid Committee of the Jewish Institute for the Blind in Jerusalem. The former President was the late Chief Rabbi Hertz.

AIR-RAID VICTIMS' MEMORIAL

[*By a* JEWISH CHRONICLE *Reporter*]

A memorial to air-raid victims, many of them Jews, in the Borough of Stoke Newington, is being erected by the local Borough Council, with the approval of the Ministry of Health.

The memorial, which is of Portland stone, will commemorate those who were buried by the Council. The majority of the victims lost their lives in the Coronation Avenue disaster in October, 1940. A direct hit smashed the water main, and also trapped the people in a public air-raid shelter, beneath a block of flats, with the result that a large number were drowned.

Unidentified Victims

The exact number, estimated between 80 and 90, was never discovered, and many of the victims were unidentifiable. The Council buried them in two communal graves in Abney Park Cemetery. It is known that the number of Jews among them was very large.

Thanks largely to the initiative of Councillor Samuel Fisher, the Deputy Mayor, arrangements have been made to erect the memorial over the two graves. All known names of victims will be inscribed on four panels of the stone. The proposed inscription has been approved both by Christian Ministers and by Rabbi Dr. S. Schonfeld. I understand that the Chief Rabbi has also been consulted on the matter.

The consecration service is to be held early next month. The Council are trying to get in touch with relatives of those who are known to be buried there.

JEWISH MUSICIANS AT BEN URI GALLERY

[*By a* JEWISH CHRONICLE *Reporter*]

A reception to the Jewish composer and pianist, Julius Chajes and his wife, Marguerite Kozenn, the dramatic soprano, was given at the Ben Uri Art Gallery, London, on Sunday evening.

The two musicians afterwards gave a recital of traditional, modern, and Palestinian songs. Included were some of Mr. Chajes's own compositions.

Mr Chajes was born in Lvov, Poland, studied at Vienna, and went to Palestine in 1934, where he was for two years head of the pianoforte section of the Tel-Aviv Conservatoire of Music. In 1937 he went to the United States, where he now teaches composition at the Detroit Institute of Musical Art. He is also Director of Music at the Jewish Community Centre.

Miss Kozenn, who was prima donna at the Vienna Folks Opera and the Bucharest Opera, has toured the United States, giving recitals of Hebrew and Yiddish music.

The artists were introduced by Dr. Mosco Carner and Mr. J. Blatsky.

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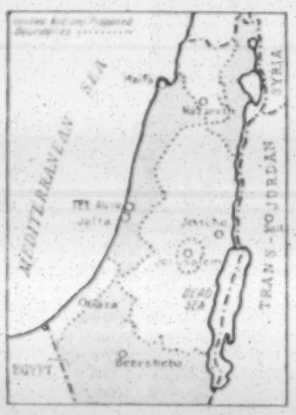

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Social and Personal

Dr. SIMON RAWIDOWICZ, formerly Head of the Hebrew Department of Leeds University, left England on Wednesday for the U.S.A., to take up his professorial appointment at the College of Jewish Studies in Chicago.

Judge HELMUTH LOWENBERG, of Tel-Aviv, has arrived in this country on a brief visit.

Mr. OVED BEN-AMMI, Mayor of Nathanya, has arrived in London for negotiations in the interests of the Israeli diamond industry.

Professor SOLOMON SKOSS, of Dropsie College, and Mrs. Skoss left England on Wednesday for the U.S.A.

Mr. ALFRED MYERS, C.C., will be 72 on Monday.

A son (Norman) was born on Tuesday, September 7, 1948, in St. David's Wing, Royal Northern Hospital, Holloway, N.7, to Phoebe (née Kingsley), wife of John AGRAN, of 37, Leweston Place, Stamford Hill, N.16.

A son (Michael Roy) was born on Friday, September 10, 1948, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Phyllis (née Spielsinger), wife of Joseph BINSTOCK, of 9, Connaught Grange, Palmers Green, N.13.

A son was born on September 9, 1948, at 27, Welbeck Street, W.1, to Doreen (née Dinkenor), wife of Maurice Henry GREEN.

A son (Howard Stephen) was born on Saturday, September 11, 1948, at Hayes Crescent Nursing Home, N.W.11, to Renee (née Prizer), wife of Jack HARRIS, of 1, Connaught Grange, Palmers Green, N.13.

A daughter (Janice Frances) was born on September 9, 1948, at Torbay Nursing Home, Ruislip, to Raie (née Kosky), wife of Norman HILLER, of 44, Angus Drive, South Ruislip.

A son (Laurence Jack) was born on Friday, September 10, 1948, at the Westminster Hospital (Private Wing), to Toba (née Shwartz), wife of Henry KERBEL, of 64, Tarranbrae, Willesden Lane, N.W.6.

A daughter (Valerie Joy) was born on September 14, 1948, at the Falloden Nursing Home, Leeds, 7, to Rosalie and Hyman LEVINE (Roey Goldberg), of 25, Grange Avenue, Leeds, 7 (late of Coventry).

A son was born on Thursday, September 9, 1948, to Sybil (née Cantor), wife of Dr. Norman LIVINGSTONE, M.B.E.—"Lance House," Childwall Road, Liverpool, 15.

A daughter (Hilary Ann) was born on September 13, 1948, in the Marie Celeste Ward, London Hospital, to Doris (née Lazarus), wife of Harry MARKS, of 46, Mighell Avenue, Ilford.

A son (Robert Anthony) was born on Wednesday, September 8, 1948, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Mr. and Mrs. Norman MUNDY (Helena Levitt), of 4, Moss Hall Court, Moss Hall Grove, Finchley, N.12.

A daughter פרחה (Pircha Bianca) was born on Tuesday, September 14, 1948, at 12, Avenue Road, N.W.8, to Ruth (née Walk), wife of Jakob SACHS, of 41, Eagle Lodge, N.W.11.

A son (Jonathan Marcus) was born on Wednesday, September 8, 1948, at the Bearsted Memorial Hospital, to Sylvia (née Fagott), wife of Monty SMITH, of 88, Bethune Road, N.16.

A son (Anthony Philip) was born on September 8, 1948, at Queen Charlotte's Hospital, W.6, to Eva (née Balbus), wife of Henry SPENCER, of 48, Suffolk Road, Barnes, S.W.13.

A daughter (Naomi Sarah) was born on Ellul 4, 5708 (September 8, 1948), at St. Brenda's Nursing Home, Clifton, Bristol, 8, to Betty (née Gillis), wife of Professor J. M. YOFFEY, of 1, Tyndall Avenue, Bristol, 2.

BARMITZVAH

Jeffrey, eldest son of Mr. and Mrs. J. Cook, of 25, Berrylands, Surbiton, Surrey, will read Maftir and Haftara on Saturday, September 18, 1948, at Richmond Synagogue, Sheen Road, Richmond.

CALENDAR AND DIARY

Ellul 29 days
Friday, Sept. 17, to Friday, Sept. 24
(Ellul 13 to Ellul 20)

Friday (Ellul 13), September 17.
Sabbath begins at 6.30.

Saturday (Ellul 14), September 18. Portion of the Law (Torah) כי תצא Deuteronomy xxi. 10 to end of xxv. Portion of Prophets (Haftara) Isaiah liv. 1-10 and liv. 11 to lv. 5. [Ethics 1 and 2.] **Sabbath ends (in London) at 7.49**

Friday (Ellul 20), September 24.
Sabbath begins at 6.30.

BIBLE READERS' UNION

Saturday, Sept. 18 II Chronicles 5
Week ending Sept. 25 II Chronicles 6-12

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

Peter Brian, son of Mr. and Mrs. S. B. GREEN, of 14, Castle Hill Road, Prestwich, will read Maftir and Haftara on Saturday, September 25, 1948, at the Holy Law Synagogue, Bury Old Road, Prestwich, Lancs.

Maitland Arnold, son of Major and Mrs. Wolfe LINCOLN, will read Maftir and Haftara at the Beth Hamedrash, Lincoln Institute, Golders Green, N.W.11, on Saturday, September 18, 1948.

David, younger son of Mr. and Mrs. Jack LINSKILL, of 148, Queen Alexandra Road, Sunderland, will read Maftir and Haftara פ׳ כי תבוא on Saturday, September 25, 1948, at the Beth Hamedresh, Sunderland. An "At Home" will be held on Saturday and Sunday, from 3 to 6 p.m.

Michael Raymond, only son of Mr. and Mrs. I. J. SOLK, of 28, Moor Allerton Drive, Leeds, 7, will read Maftir and Haftara at Moortown Synagogue, Shadwell Lane, Leeds, 7, on Saturday, September 18, 1948.

Alan Lionel, elder son of Dr. and Mrs. Joseph SYTNER, of "Dormill," 105, Menlove Avenue, Liverpool, 18, will read Maftir and Haftara at the Greenbank Drive Synagogue, Greenbank Drive, Liverpool, 17, on Saturday, September 25, 1948.

FORTHCOMING MARRIAGES

MR. D. AMSTERDAM AND MISS S. ROSE

The engagement is announced of David, youngest son of Mr. and Mrs. J. Amsterdam, of 7, St. Margaret's Road, Edgware, to Sheila, only daughter of Mr. A. Rose, of 81, Broadfields Avenue, Edgware, Middlesex.

MR. A. BAROFSKY AND MISS E. APPLESON

The engagement is announced of Abram, only son of the late Mr. and Mrs. I. Barofsky, of 42, Camp Road, Leeds 7, to Elsie, only daughter of Mr. and Mrs. A. Appleson, of 28, Mexborough Street, Leeds, 7.

MR. R. H. BOYERS AND MISS A. COWAN

The engagement is announced of Raphael Howard Boyers, D.F.C., younger son of Mrs. Jennie Boyers, of 38, Kenbourne Road, Sheffield, 7, and the late Mr. Bernard Boyers, to Anna Moyra, only daughter of Mr. and Mrs. Alfred Cowan, of 19, Harcourt Street, Dublin.

MR. D. M. M. CHESTER AND MISS H. ISAACSON

The engagement is announced of Douglas Chester, M.P.S., younger son of Mrs. Florence Chester and the late Mr. R. L. Chester, of 4, Cecil Road, Bournemouth, to Hilda (21, Belsize Avenue, Hampstead, N.W.3), elder daughter of Mr. and Mrs. Joseph Isaacson, of 97, South Circular Road, Portobello, Dublin.

MR. E. CORNEY AND MISS B. NATHAN

The engagement is announced of Eric, second son of the late Mr. and Mrs. B. Corney, of 1, Tewkesbury Drive, Prestwich, Manchester, to Beatrice, youngest daughter of Mr. Herbert Nathan, J.P., and Mrs. Nathan, of Baghdad House, Bury Old Road, Manchester.

DR. H. WOLFE COWEN AND MRS. R. E. BENSINGER

The engagement is announced of Harold, only son of Mrs. R. B. Cowen and the late Dr. Marcus W. Cowen, of "Earlsmead," Hornsey Lane, Highgate, to Raymonde, widow of Lieut. Eric Bensinger, of The Old Orchard, Harefield, Middlesex, and eldest daughter of Mr. and Mrs. N. Maisel, of Amersham.

MR. B. DAVIS AND MISS M. ROSENGARTEN

The engagement is announced of Barry, only son of Mr. and Mrs. Mark Davis, of 8, Callcott Court, Callcott Road, London, N.W.6, to Myra, daughter of Mr. and Mrs. Max Rosengarten, of 102, Melrose Avenue, Willesden Green, London, N.W.2.

MR. D. FAITH AND MISS I. S. BOOK

The engagement is announced of Dennis, elder son of Mr. and Mrs. J. Faith, of 37, Montagu Avenue, Gosforth, Newcastle-on-Tyne, to Irene Sheila, younger daughter of Mr. and Mrs. I. Book, of 23, Moor Crescent, Gosforth, Newcastle-on-Tyne.

NOTABLE DAYS IN 1948 (5708-9)

5708			1948	
II Adar	13	Fast of Esther	Wed. Mar.	24
"	14	Purim	Thurs. "	25
Nisan	15	Passover, 1st day	Sat. April	24
"	16	" 2nd day	Sun. "	25
"	21	" 7th day	Fri. "	30
"	22	" 8th day	Sat. May	1
Iyar	18	33rd day of Omer	Thurs. "	27
Sivan	6	Pentecost, 1st day	Sun. June	13
"	7	" 2nd day	Mon. "	14
Tammuz	18	Fast of Tammuz	Sun. July	25
Av	10	Fast of Av	Sun. Aug.	15
5709				
Tishri	1	New Year, 1st day	Mon. Oct.	4
"	2	" 2nd day	Tues. "	5
"	3	Fast of Gedaliah	Wed. "	6
"	10	Day of Atonement	Wed. "	13
"	15	Tabernacles, 1st day	Mon. "	18
"	16	" 2nd day	Tues. "	19
"	21	Hashana Rabba	Sun. "	24
"	22	Shemini Atseret	Mon. "	25
"	23	Simchat Torah	Tues. "	26
Kislev	25	Chanucah	Mon. Dec.	27

Rashe Chadashim.—Shevat, Monday, January 12. *1 Adar, Wednesday, February 11. *II Adar, Friday, March 12. Nisan, Saturday, April 10. *Iyar, Monday, May 10. Sivan, Tuesday, June 8. *Tammuz, Thursday, July 8. Av, Friday, August 6. *Ellul, Sunday, September 5. *Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3.

* The previous day also is observed as Rosh Chodesh.

MR. G. FINESTEIN AND MISS E. ROBINSON

The engagement is announced of Gus, son of Mr. and Mrs. J. Finestein, of 5, Hamlyn Avenue, Hull, to Esther, youngest daughter of Mr. and Mrs. J. Robinson, of Burrin Street, Carlow, Eire.

MR. B. HARRIS AND MISS M. DIAMOND

The engagement is announced of Bernard (Bernie), eldest son of Mr. and Mrs. Keeva Harris, of 521, Romford Road, Forest Gate, E.7, to Mildred, only daughter of Mr. and Mrs. David Diamond, of 119, Dorset Road, Forest Gate, E.7.

MR. G. K. JANES AND MISS C. COHEN

The engagement is announced of Geoffrey Kerner, elder son of Mr. and Mrs. M. Janes, of 25, Chessington Court, N.3, to Celia, eldest daughter of Mr. and Mrs. J. Cohen, of 163, Hendon Way, N.W.2.

MR. H. KAY AND MISS R. GEEY

The engagement is announced of Harold, only son of Mr. and Mrs. Michael Kay, of 25, King's Road, Prestwich, Manchester, to Rowena, elder daughter of Mr. and Mrs. S. Geey, of "Angle," Hillside Drive, Woolton, Liverpool.

MR. H. KEAN AND MISS D. GORE

The engagement is announced of Herbert, younger son of Mr. and Mrs. E. Kean, of 20, Asbury Road, Wallasey (and Liverpool), to Doris Gore, only daughter of Mrs. Gorfunkle, of "Haldon," Pilch Lane, Liverpool, 14, and the late Mr. Abraham Gorfunkle, of Belfast. A reception will be held at 26, Princess Road, Liverpool, on Saturday, September 18, 1948, from 8.30 p.m. Individual invitations are not being issued.

MR. G. KOEFMAN AND MISS A. KRIVINE

The engagement is announced of George, third son of Mrs. D. Koefman and the late Mr. S. Koefman, of Salisbury, Southern Rhodesia, to Aliette Barbara, younger daughter of Mr. and Mrs. Charles Krivine, of 28, Rutland Court, Rutland Gardens, Hove, Sussex.

MR. L. E. LEWIS AND MISS A. J. JACKSON

The engagement is announced of Lawrence, eldest son of Mr. Arthur Lewis and the late Mrs. Mabel Lewis, of 74, Singleton Road, Kersal, Manchester, to Audrey Jane, younger daughter of Mr. and Mrs. Joseph Jackson, of 15, Lancaster Road, Didsbury, Manchester. A reception for relatives and friends will be held at Coldstream House, Northumberland Street, on Sunday, September 26, 1948, from 3 to 6 p.m.

MR. S. L. MAGRILL AND MISS J. LERMON

The engagement is announced of Saul, eldest son of the late Mr. and Mrs. A. Magrill, and nephew of Mr. and Mrs. T. Saturley, of 42, Sidmouth Road, London, N.W.2, to Jacqueline, younger daughter of Mr. and Mrs. Morris Lermon, of "The Retreat," Llandaff, Cardiff.

MR. B. C. MILLER AND MISS P. FINEGOLD

The engagement is announced of Barrie C. Miller, M.A. (Cantab), G.I.Mech.E., elder son of Mr. and Mrs. David Miller, of Farringdon House, Winnington Road, Kenwood, N.2, to Pamela, younger daughter of Mr. and Mrs. Finegold, of 93, Berkeley Court, Baker Street, N.W.1. A reception will be held on Sunday, September 26, 1948, for relatives and friends, from 3 to 6 p.m., at 93, Berkeley Court. Individual invitations are not being issued.

MR. P. V. PORTER AND MISS B. SIMMS

The engagement is announced of Philip, elder son of Mr. and Mrs. H. Porter, of 38, Wellington Court, St. John's Wood, London, N.W.8, to Beatrice, younger daughter of Mr. and Mrs. M. Simms, of 3, Broom Lane, Broughton Park, Salford, 7. An "At Home" will be held at 3, Broom Lane, on Wednesday, September 29, 1948, from 7 to 10 p.m.

DR. J. J. RIVLIN AND MISS M. V. HARRIS

The engagement is announced of Joseph Joel, son of Mr. and Mrs. S. Rivlin, of 187, Queen's Drive, Liverpool, 15, to Mona Vivette, daughter of Councillor Dr. I. Harris, J.P., and Mrs. Harris, of 14, Merton Road, Bootle. A reception will be held on Sunday, September 26, 1948, from 3 to 6 p.m., at Merton Road, Bootle. Individual invitations to relatives and friends are not being issued.

F/O K. J. ROBINSON AND MISS RAPPORT

The engagement is announced of Keith John Robinson, M.B., B.S., only child of Mr. and Mrs. N. Robinson, of 108, Ninian Road, Cardiff, to Sheila, younger daughter of Mr. and Mrs. H. Rapport, of 25, Connaught Road, Cardiff.

DR. S. ROGOL AND MISS R. SHERWOOD

The engagement is announced of Dr. Sol Rogol, younger son of Mr. and Mrs. D. Rogol, of 19, Chadwick Road, Leytonstone, to Renee, younger daughter of Mr. and Mrs. S. Sherwood, of 74, Aylestone Avenue, N.W.6.

MR. S. ROSE AND DR. M. H. HEINEMAN

The engagement is announced of Simon Rose, younger son of Mr. R. Rosenberg and the late Mr. N. Rosenberg, of Grimsby, to Marian Henrietta, only daughter of Mr. and Mrs. D. N. Heineman, of New York City.

MR. L. ROSENFIELD AND MISS B. BLACK

The engagement is announced of Lou, son of Mr. and Mrs. H. Rosenfield, of 12, Peru Street, Higher Broughton, Salford, 7, to Bleana, daughter of Mrs. M. Black and the late Mr. S. Black, of 9, Shirley Road, Cheetham, Manchester, 8.

MR. A. SCHWARZ AND MISS I. ENGLANDER

The engagement is announced of Arthur, only son of Dr. and Mrs. F. Schwarz, of Blantyre, Nyasaland, to Illa, only child of Mrs. Hede Englander and the late Mr. Max Englander, and adopted daughter of Mr. and Mrs. Ridley Jacobs, of 2, Allington Road, N.W.4.

MAJOR P. WITKIN AND MISS R. J. BIRK

The engagement is announced of Philip, youngest son of the late Mr. and Mrs. A. Witkin, of 15, Hazelmere Road, Kilburn, N.W.6, to Rita Joyce, youngest daughter of Mr. A. N. Birk and the late Mrs. Birk, of 86, Fern Avenue, Newcastle-on-Tyne, 2.

MR. F. HAMER AND MISS S. P. DA COSTA

The marriage of Frederick, elder son of Mrs. Olga Hamer and the late Mr. Woolf Hamer, of 3, Arden Road, N.3, to Sheila Penelope, elder daughter of Mr. and Mrs. Joseph C. da Costa, of "The Nook," 27, Lydford Road, N.W.2, will be solemnised at 2 p.m. on Tuesday, September 21, 1948, at the New West End Synagogue, St. Petersburgh Place, W.2.

DR. S. SWIFT AND MISS S. LAZARUS

The marriage of Sheldon Swift, M.B., Ch.B., eldest son of Rabbi and Mrs. Harris Swift, of 203, Goldhurst Terrace, N.W.6, to Sheila Louise, eldest daughter of Mr. and Mrs. Charles Lazarus, of 31, Buckingham Mansions, West End Lane, N.W.6, will be solemnised at the St. John's Wood Synagogue, Abbey Road, N.W.8, on Wednesday, September 22, 1948, at 3.30 p.m.

MARRIAGES

MR. N. LAWSON AND MISS R. FRIEND

The marriage was solemnised on Wednesday, September 8, 1948, at the Hendon Synagogue, London, of Norman, younger son of Mr. and Mrs. R. Lawson, of 0/20, Northwood Hall, Highgate, London, N., to Rita, elder daughter of Mr. and Mrs. Henry Friend, of 184, Butterstile Lane, Prestwich, Lancs.

MR. M. PHILLIPSON AND MRS. BENEDICT

The marriage was solemnised on Sunday, September 5, 1948, by the Rev. J. Israelstam, B.A., at the Synagogue, Spring Gardens, Bradford, of Maurice Phillipson, of 76, Westwood Lane, Headingley, Leeds, to Jane Benedict, of 11, Sandmoor Drive, Alwoodley, Leeds.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Cricklewood, Walm Lane, N.W.2. Rabbi B. J. Gelles, M.A. (of Finchley District Synagogue).
Finchley District, Kinloss Gardens, N.3. Rabbi M. Landy (of Cricklewood Synagogue).
Hackney, Brenthouse Road, E.9. The Rev. N. Bergerman, B.A. (of N. London Synagogue).
North London, Lofting Road, N.1. The Rev. Dr. B. Joseph, B.A. (of Hackney Synagogue).

FORTHCOMING EVENTS

LONDON

SUNDAY, SEPTEMBER 19

Anglo-Palestinian Club, 43, Great Windmill St., Piccadilly, W.1. First Meeting of the Hebrew Council (Moetsah Ivrith). 8 p.m.
Finsbury Park District Synagogue, Princess Crescent, N.4. Commencement of the writing of a Sefer Torah presented by Mr. Simon Diamond (in memory of his parents); will be at 3 p.m. The foundation-stone of the Simon Diamond Hall will be laid by Mr. J. Hansbury at 6 p.m., when the Very Rev. the Chief Rabbi Israel Brodie will deliver an address. The Services will be conducted by Dayan Dr. I. Grunfeld, Rabbi Harris Swift, and the Rev. S. Clayman, B.A., assisted by the Rev. J. Kaczewicki.
Jewish Secondary Schools Old Pupils' Association. Rabbi Kopul Kahana, M.Lit., will deliver a Public Lecture on "The Legal System in the Jewish State." Assembly Hall, 67-69, Lordship Road, N.16. 7.30 p.m.
Y.P.C. Hendon & G.G. Garden Party cancelled.
Y.P.C. (N. London). "Live Magazine" at 66, Portland Ave., Stamford Hill, N.16. 7.30.
Youth Section, W.C. Zionist Society invite you to Special Rally at 21, Dean St., W.1. 3 p.m. Films: "Assignment Tel-Aviv" and "Look Homeward, Wanderers." Eminent Zionist speaker. All welcome.

TUESDAY, SEPTEMBER 21

Anglo-Palestinian Club. Hebrew and Arabic Classes enrolment. 8 p.m.
Assoc. Jewish Ex-Service Men & Women, Wembley & District Branch. Professor Harold Laski on "The Problem of Anti-Semitism in Europe & U.S.A." Kingsbury Synagogue, Woodlands Close, N.W.9. Everybody welcome. 8.15 p.m.
Ex-Services Drive of the Central British Fund, meeting at Woburn House, Upper Woburn Place, W.C.1, at 8 p.m. All ex-Service men and women interested in helping in extremely important work of relief and rehabilitation of Jewish displaced persons will be very welcome.
Western Synagogue Social Club, Carlton St., George St., W.1. Play Reading. 8 p.m. We hope you will join in.
World Jewish Congress Youth Group, 55, New Cavendish Street, W.1. Lecture by Dr. I. S. Bienenfeld on "Jewish Problems before the U.N. Assembly." 7.30 p.m.

WEDNESDAY, SEPTEMBER 22

Anglo-Palestinian Club. Talk by Mr. Gershon Agronsky, postponed.
Attention! South-East Essex Branch, Assoc. of Jewish Ex-Servicemen. Come and hear Bernard Finlay speak on "Fascism and the Law." Synagogue Hall, Eardham Grove. 8 p.m.
"Jewish Child's Day." Tea. Adolph Tock Hall, Woburn House, W.C.1. 4.30 p.m. Guest speaker: Mrs. Israel Brodie. Refreshments served at 4 p.m. All welcome.
Stoke Newington Communal Centre, Shacklewell Lane, E.8, invites members and friends to a "Hat Debate." 8 p.m.
Y.P.C. South London. "Israel—a political Review." Mr. S. Temkin will give his report at 48, Trent Road, Brixton Hill (opposite Water Lane) at 8 p.m. Non-members welcome.

THURSDAY, SEPTEMBER 23

Anglo-Palestinian Club. We discuss "That the laws of the State of Israel be based on the Bible." Proposer: Fred M. Landau. Opposer: Victor Mishcon. Chairman: Rabbi M. Spiro. 8 p.m.
Association of Jewish Ex-Service Men & Women (Stamford Hill Branch). 8 p.m. Marcus Samuel Hall, Egerton Road, N.16. "Marriage and Family Life." Speaker: Councillor Reginald Pestell, D.Econ., F.R.Econ.S., J.P. (Mayor of Stoke Newington). Secretary Marriage Guidance Council. Visitors 1/-.
Hackney Area National Council for Civil Liberties. Dance. Hackney Town Hall, Mare St., E.8. 7.30 to 11 p.m. Admission 3/-. Cabaret, refreshments.
Nomads Club, 12, Gt. Newport St., W.C.1. "I know what I like." 7.45 p.m. Visitors 1/-.
Westbrook Club will present Parents' Evening at the Communal Hall, Brook Green, at 7 p.m. Refreshments available. New members welcomed.
Y.P.C. Hendon & G.G. Modern Hebrew Melody. Novel entertainment presented by Mr. H. Lipshitz at 73, Woodlands, Brent, N.W.11. 8 p.m.

SUNDAY, SEPTEMBER 26

Anglo-Palestinian Club. Hedy Haas, the famous Continental Character Artist. Songs and Impressions in Yiddish, English and French. 8 p.m. Members 2/6, visitors 3/6, 5/-.

PROVINCIAL

SUNDAY, SEPTEMBER 19

BRIGHTON
Y.P.C. Formation of branch of Young People's Committee of J.N.F. at 56, New Church Rd., Hove. 7 p.m. Prominent local speakers. All interested invited to attend.

MANCHESTER
Council of Manchester and Salford Jews. Meeting. Yeshurun Hall. 10.30 a.m.

GOLDEN WEDDING PRESENTATIONS

In honour of the Golden Wedding of Mr. and Mrs. Marcus Chougol, of Cricklewood, presentations were made at a reception held last week at the Holborn Restaurant. Mr. F. Ashe Lincoln, K.C., presented a certificate recording the inscription of the celebrants' names in the Golden Book of the Jewish National Fund and further certificates recording the planting of trees in their names in the Forests of Freedom and Remembrance in Israel. Mr. L. M. Cohen, President of the London Diamond Club, presented to Mr. and Mrs. Chougol, on behalf of the club, a golden salver. Mr. Chougol is the "Dean" and a director of the club.

"I think I'd like a White Horse better than anything"

MAXIMUM PRICES:—Bottles 33/4, ½-Bottles 17/5 as fixed by the Scotch Whisky Association

It is not easy for the Blind to get much pleasure out of life. Help *us* to help them now, and so make the Holy-days even happier for yourself and your family. The Committee of

THE
JEWISH BLIND SOCIETY

and their 400 sightless dependants wish you a happy New Year

Communications to:
The Hon. Secretary, Room 23, 5, Stanhope Terrace, London, W.2. AMB. 3111

SPECIAL MESSAGE FROM ISRAEL

By **Mr. GERSHON AGRONSKY**
Editor of the PALESTINE POST, who refused to leave Jerusalem while under siege

and

The Rev. A. BAUM, M.A.
who has just returned from the meeting of the Actions Committee in Tel-Aviv

Wednesday, September 22, at 8 p.m.

at the **KENSINGTON TOWN HALL, Kensington High Street, W.8**

Chairman: **Mr. Michael Lyons**

Admission free

Mr. GERSHON AGRONSKY
of Jerusalem, is coming to Edgware on **TUESDAY, September 21,** and will deliver a
SPECIAL MESSAGE FROM ISRAEL
at the **Rose Harris Hall, Edgware District Synagogue, Mowbray Road, Edgware,** at 8 p.m.
In the Chair: **The Rev. SAUL AMIAS, H.C.F.**
Doors open 7.30 p.m. All welcome

PUBLIC MEETING
Agudas Israel World Organisation, 257, Seven Sisters Road, London, N.4
Agudas Israel of Great Britain, 32, Amhurst Park, London, N.16
THE LATE T REPORTS ON ISRAEL
will be given by
Mr. A. MOKOTOWSKI, Jerusalem
Mr. A. TREGER, Jerusalem
members of the World Agudah Executive just arrived from Israel
on **SUNDAY, September 19**
at 4.30 p.m. at the **ELKAH SEGAL HALL, 680, Finchley Road, London, N.W.11**
and at 7 p.m. at the **ASSEMBLY HALL, 67, Lordship Road, London, N.16**
The Public is cordially invited

NORTH LONDON HAPOEL HAMIZRACHI
(Jewish Religious Labour Movement)
The INAUGURAL MEETING
will take place on
Tuesday, September 21, at 8 p.m.
at the **North London Beth Bachad**
70, Cazenove Rd., N.16
Speakers: MORDECHAI BERMANN, Esq. (member of Kvutzat Beeroth Yitzhak in the Negev and leading Chaver of Hapoel Hamizrachi in Israel); MARK PERSOFF, Esq. (Executive Member of Hapoel Hamizrachi and Mizrachi Federation).
Chairman: RAYMOND GOLDWATER, Esq.
All friends and prospective members welcome.
No Appeal

LONDON COUNTY COUNCIL
STEPNEY COLLEGE of COMMERCE
Myrdle Street, Commercial Road, E.1.
Principal: A. W. Willis, B.Sc.(Econ.)
'Phone: BIShopsgate 5295
Evening Classes reopen Monday, September 27, from 7 to 9 p.m.
Specialised instruction in—
COMMERCIAL SUBJECTS and MODERN LANGUAGES (including Hebrew).
Courses in preparation for the university extension diploma of the University of London in Social Studies.
Students prepared for professional examinations.
Prospectus from the Principal
Enrolment commences Monday, 20th September, 1948. (1345)

DEPUTIES REASSEMBLE

Continued from page 1

beforehand, and it was essential that some scheme should be devised of a permanent character to ensure such co-ordination at all meetings of the United Nations and its organs.

The Committee had received a report on the latest development regarding the position of the Jews in Arab countries. A letter from the Tripolitanian Jewish Community asking for material assistance had been passed to the Central British Fund.

Incidents in the camp of the Yemenite refugees in Aden had resulted in an order for the deportation of 17 of the Yemenite Jews to Yemen. The Colonial Office had been approached on the matter and the deportation orders were eventually withdrawn.

The recent session of the Economic and Social Council, said Mr. Cohen, was not so productive as might otherwise have been the case owing to a conflict of views between the two main blocs in which the present political world was divided. Some of the items in the report did not receive attention and had been referred to the General Assembly of the United Nations, which was to meet in Paris later this month.

I.R.O.'s Task

The International Refugee Organisation, said Mr. Cohen, had received the requisite signatures of 15 Governments and had become an official organ of the United Nations. It had budgeted for the transfer of 150,000 Jews to Israel, and it was to be hoped, he added, that this would be carried out very shortly.

Dealing with the question of co-operation with other organisations, Mr. Cohen said he did not think that the Jewish cause could be served most effectively if the different consultative bodies worked separately, and he asserted that this rivalry had made an unfortunate impression both on the Secretariat of the Economic and Social Council and also upon the Government members of the Council.

It would be most desirable, said Mr. Cohen, if the consultative bodies could get together beforehand and work out a scheme of co-operation, so that a single Document should be submitted in Paris, and that approaches should be made on behalf of all the organisations together, and not by each organisation separately without consultation with others.

"Prestige Hunting"

Mr. PERCY COHEN, C.B.E. (West London Synagogue of British Jews), moved the reference back of the paragraphs in the report dealt with by Mr. Israel Cohen. He spoke of "this prestige hunting" on the part of rival Jewish organisations, and said it seemed to him that what the Foreign Affairs Committee were referring to was the obstinate refusal of one of the bodies to join forces with other bodies, the obstacle being the World Jewish Congress.

Mr. M. GORDON LIVERMAN, J.P. (Dublin United), seconded the reference back. All organisations which claimed to speak in the name of Jewry, he said, should make an effort to get together.

If, said Dr. F. R. BIENENFELD (Jacob Ehrlich Society), they wanted co-operation they must create a spirit of co-operation. But this was impossible when all the time poisonous and untrue attacks were made on the World Jewish Congress.

Mr. H. A. GOODMAN (Union of Orthodox Hebrew Congregations) asked what impression it made to have 14 registered consultants, all of whom were at some time present at Geneva, whereas the World Council of Churches, which represented 300,000,000 Christians, were satisfied with two? The World Jewish Congress, he said, would not co-operate. Their conception of co-ordination was subordination. They were concerned with *kavod* and not with building up the Jewish entity.

"Alliance" Invitation Accepted

After Mr. L. BAKSTANSKY (Congregation of Jacob) and Dr. PAUL RIEBENFELD (Amhurst Park) had spoken, Mr. Israel Cohen said that a meeting had already been convened of all Jewish organisations in Paris on the eve of the General Assembly of the United Nations. The Board had accepted an invitation from the President of the Alliance Israélite, and he trusted that all other organisations would accept the invitation.

Mr. Percy Cohen withdrew his reference-back motion.

Mr. BEN MOSS (Bernhard Baron St. George's Settlement) complained that the paragraph dealing with Jews in Arab countries was vaguely worded.

After Mr. Cohen had replied, the report was adopted.

The Chairman of the Defence Committee, Mr. LOUIS J. HYDLEMAN, J.P. (Ealing and Acton), moved the report of the Committee, which stated:

The Committee having received a report of recent discussions between representatives of the Committee and representatives of the 43 Group, unanimously resolved that no further negotiations should be undertaken. It further resolved to issue a statement for publication in the Jewish press for circulation to communal organisations calling upon the community not to support activities which, in the opinion of the Committee, constituted a serious handicap to the proper carrying on of Defence work, and to the welfare of the community.

It was decided to ask experts to prepare the specification required for a pilot survey, with special reference to the factors that made for, or exacerbated, anti-Semitism.

The recent incident at Hyde Park, said Mr. Hydleman, when a notorious member of the Union Movement attempted to erect a platform was, he thought, an indication that their own speakers at Hyde Park were not ineffective, and that the Union Movement was making no headway with the mass of the people.

43 Group and Defence

He assured the Board that no effort had been spared to make it possible for the members of the 43 Group to join actively in the work of the Defence Committee and its subsidiary committees and allied bodies.

They had had cause, he went on, to make a serious approach to the Home Secretary concerning an astounding incident at the International Conference of Spiritualists, which was recently held at the Conway Hall, London. Two German ex-prisoners of war from the United States interrupted a lady speaker on the grounds that she was a Jewess, and had made other openly anti-Semitic remarks. He could not believe that the Home Secretary would fail to take suitable action in that amazing case, and they had also asked for an inquiry as to how it came about that these two men—formerly detained in America—were allowed to enter this country apparently without the "screening" which would have disclosed their Nazi proclivities.

L.C.C. Lectures

Mr. Hydleman said that under the official L.C.C. scheme of lectures to their teachers, lectures would now be included intended to interest the teaching profession in the important part teachers could play in developing the child mind along the right lines for respect for the people of other races and religions.

Referring to the International Conference on Jewish-Christian Relations, which took place recently, Mr. Hydleman said they were represented by Mr. Brotman and Mr. Salomon.

MR. A. STEIN (Kingsbury) moved the reference back of the paragraph relating to the 43 Group, and Mr. ISIDORE SANDLER (Manchester, South Broughton) seconded.

There were some very good elements in the 43 Group, said Mr. Stein, and although there were also some irresponsible ones, they were nevertheless fighting Fascism. Only one meeting, he said, took place between the representatives of the Committee and of the 43 Group, after which negotiations were broken off, not by the 43 Group, but by the Defence Committee.

Mr. NEVILLE LASKI, K.C. (Hon. Member), said that for over a year, there had been attempts of a most patient kind to bring about *shalom* with the 43 Group. The Group had been recalcitrant and insubordinate, and the price they had asked for their obedience was such that no self-respecting body in whose hands had been placed the conduct of the defence of the community could submit to it.

The Group's Denial

After Mr. RALPH FREEMAN (Sunderland) had spoken, Mr. B. B. GILLIS (Association of Jewish Ex-Servicemen) said that the 43 Group's representatives had demanded that the community should give, either in a paid or unpaid capacity, the most senior post in defence to a person to be named by the Group.

Mr. S. W. GOLD (Stockport) said that the Manchester and Leeds Ex-Servicemen did not share Mr. Gillis's views about the 43 Group.

Mr. M. Gordon Liverman, J.P., said the 43 Group were getting large sums of money from sources which ought to subscribe to the Defence Appeal of the Board.

After Mr. Hydleman had replied, the reference-back motion was lost.

Mr. J. MENDEL (United Synagogue) and Mr. J. M. RUBENS (Highgate) referred to the incident at the Spiritualist Conference.

Mr. HARRY SAMUELS (Wellington, New Zealand) said that the spearhead of the anti-Semitic attack was now centred on Palestine, and he would like to be sure that the Defence Committee had really faced up to that big change in anti-Semitic technique. Proper information in regard to the Land of Israel had become the number one task in Defence work.

Mr. Neville Laski felt that save for papers like TRUTH, the atmosphere had improved. He thought the achievement in Palestine overnight of order out of chaos and the defeat of seven different Arab armies had profoundly affected British public opinion, and reluctantly there peeped through in the most unexpected quarters either explicit or implicit admiration which was indicative of a different attitude of mind. He referred to the bogy of dual loyalty with which it was very easy to delude the unthinking.

The report was adopted.

MR. B. B. LIEBERMAN (Cricklewood), in moving the report of the Palestine Committee, paid tribute to the firm determination and self-discipline of the Yishuv in the face of constant threats, provocations, and exasperating restrictions on immigration and delay of recognition.

Referring to the question of recognition by Britain of the State of Israel, Mr. Lieberman said they must express their great disappointment that Britain had not as yet recognised Israel. Recognition would be of great value in bringing about a peaceful settlement of the Arab-Jewish problem. Peace in the Middle East was of great importance to Britain as well as to Israel and to the Middle East as a whole. But peace could only come when the Arab extremists realised finally that the State of Israel was a reality which must be accepted and that they could not expect any assistance from this country in an endeavour to destroy it. By delaying inevitable recognition, said Mr. Lieberman, Britain was encouraging Arab extremists to hold up a final settlement. They, therefore, appealed once more to the British Government to recognise Israel immediately.

Cyprus Internees

Referring to the fact that there were still about 11,000 men, women, and children under detention in Cyprus, he said that all their representations had been of no avail. British Jews, he said, protested in the strongest possible terms against this forcible detention by the British authorities of people who had committed no crime against international law and whose only wish was to find a home in the only place in the world where they would receive a cordial welcome.

In the discussion, Mr. Neville J. Laski, K.C., referred to a letter which appeared last week in THE TIMES from Mr. Ivan Greenberg. That letter was one which, he said, was calculated to do a great deal of harm. It was mischievous and misleading. Pronouncements with regard to the future of Jerusalem were the prerogative of the Israeli Government. Mr. Greenberg's pronouncements had not been conspicuous for fairness or for their being in the interests of the Jewish Community.

MR. M. SHLOIMOVITZ (Manchester, Chevra Kadisha) asked the Board to urge the leaders of Israel to permit the Arabs who fled from Palestine to return to their homes.

Mr. B. B. Lieberman said it was not the Jews who drove the Arabs out, and the situation was such that it did not depend upon Israel just now as to when the Arabs came back.

The report was carried.

Law and Parliamentary Committee

The report of the Law and Parliamentary Committee, moved by MR. REUBEN LIEBERMAN (Brighton and Hove) stated that a cheque had been handed to Mr. C. H. L. Emanuel (Solicitor to the Board), accompanied by a letter of appreciation of his services to the Board during the past 50 years.

With regard to the Children's Act, 1948, the committee formed the opinion that there might be certain regulations made under the Act which would require consideration. It was agreed to consult other Jewish organisations.

Defence Appeal

At the beginning of the meeting, MR. E. H. SEGAL (Dollis Hill and Gladstone Park) asked how many Deputies had contributed or assisted in the collection for the Defence Fund Appeal.

Mr. Hydleman replied that Deputies who had made personal contributions to the Defence Fund Appeal numbered 46; Deputies who had responded to the Hundred Guineas List Appeal, 10; Deputies from whose constituencies they had received some financial support without meetings being held, 13; Deputies in whose constituencies meetings had been held, 31; and Deputies in whose constituencies meetings are being arranged (including Glasgow, Leeds, Liverpool, and Manchester), something over 100.

FEDERATION OF JEWISH RELIEF ORGANISATIONS

Chief Rabbi Becomes President

The Chief Rabbi, Rabbi Israel Brodie, has accepted the Presidency of the Federation of Jewish Relief Organisations. He thus succeeds in office the late Chief Rabbi, Dr. J. H. Hertz, who was President of the Federation from its formation in 1918 until his death in 1946.

MR. LEONARD G. MONTEFIORE, Treasurer of the Central British Fund, last week addressed a meeting in aid of the fund at the home of Dr. and Mrs. Wigoder, 23, Bromley Road, Catford, S.E.6. A substantial sum was contributed as a result of the meeting.

NORTH LONDON ZION HOUSE
75, Cazenove Road, N.16
BAZAAR
(in aid of the Building Fund)
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CLASSES FOR MODERN HEBREW
under the auspices of the Middlesex and London County Councils will recommence on Monday, September 20, 1948. The following is a provisional list of Classes organised by the Education Department of the
ZIONIST FEDERATION
67, Gt. Russell St., W.C.1. CHA. 5461.

MON.—1-2: 67, Great Russell St., W.C.1. Inter. 6-8: L.C.C. School, Peter St., off Berwick St., W.1. Beginners. 7-9: 57, Eton Ave., N.W.3. 5 Classes; 2 Beginners, 2 Inter., 1 Adv. 7.30-9.30: 680, Finchley Rd., N.W.11. Inter. 7.30-9.30: Anglo-Palestinian Club, 43/44, Great Windmill St., W.1. Beginners, A-. 7-9: Stepney Institute, Myrdle St., E.1. Inter. 7.30-9.30: North London College of Commerce, Princess May Rd., N.16. Inter., Adv., Beginners. 8-10: Barclay House, 783, Finchley Rd., N.W.11. Beginners, Inter. 7.30-9.30: Richmond College of Arts, Richmond. Inter.

TUES.—1-2: 67, Great Russell St., W.C.1. Adv., Beginners. 7-9: Stepney Institute, Myrdle St., E.1. Inter. 8-10: Wembley Synagogue, Forty Avenue, Wembley. Inter. 8-10: Cricklewood Synagogue, Walm Lane, N.W.2. 3 Classes: Beginners, Inter., Adv. 6-8: L.C.C. School, Peter St., off Berwick St., W.1. Beginners. 6-8: 77, Great Russell St., W.C.1. Inter. 7.30-9.30: North London College of Commerce, Princess May Rd., N.16. Beginners, Inter. 7.30-9.30: Anglo-Palestinian Club, 43/44, Great Windmill St., W.1. Beginners, C-. 7.30-9.30: Eden Lodge, Woodland Close, Kingsbury, N.W.9. Beginners. 7.30-9.30: 67, Lordship Park, N.16. Inter.

WED.—1-2: 67, Great Russell St., W.C.1. Inter. 6-8: L.C.C. School, Peter St., off Berwick St., W.1. Inter. 6-8: 73, Compayne Gardens, N.W.6. Inter. 7.30-9.30: Anglo-Palestinian Club, 43/44, Great Windmill St., W.1. Inter. 8-10: Wembley Synagogue, Forty Ave., Wembley. Beginners. 7-9: Stepney Institute, Myrdle St., E.1. Beginners.

THURS.—1-2: 67, Great Russell St., W.C.1. Adv., Beginners. 7-9: Stepney Institute, Myrdle St., E.1. Adv. 7.30-9.30: Brixton Synagogue, Effra Rd., S.W.2. Beginners, Inter. 7.30-9.30: 32, Woodberry Down, N.4. Inter. 8-10: 34, Linkside, Woodside Park Garden Suburb, N.12. Beginners.

Information can be obtained from the Education Dept., Zionist Federation, at the above address.

POPULATION OF PALESTINE

British Figures Doubted

[*From our Own Correspondent*—PARIS]

Doubts of the accuracy of the figures officially issued by the former Mandatory Power in regard to the respective numbers of Jews and Arabs in Palestine are expressed in LE MONDE, in its issue of last Friday.

According to British statistics, Palestine had, at the conclusion of the Mandatory regime, a population of 1,900,000, comprising 1,250,000 Arabs and 650,000 Jews, there being in the territory allotted to the Jews some 400,000 Arabs. But Jewish immigration, both legal and "illegal," has, according to LE MONDE, radically changed these figures.

United Nations statistics show that there are still 26,000 Arabs left in Israeli territory, while the number of Arabs who fled is only 262,000. The number of Arabs in Arab territory is no more than 580,000. Thus, the total Arab population at the relevant period amounted at most to only 870,000, against the British figure of 1,250,000.

The Israeli authorities, says LE MONDE, explain the discrepancy by the allegation that it was British policy to exaggerate the Arab preponderance in Palestine and to ignore the existence of nearly 200,000 Jews who came to the country "illegally."

HEBREW UNIVERSITY

Government Promise of Aid

The Government of Israel has transmitted to the Hebrew University the following resolution:

The Government of Israel resolves that in the future, as in the past, the city of Jerusalem shall be the religious, cultural, and scientific centre of the entire country and of the Jewish people.

The Government, therefore, resolves that it is incumbent upon the Hebrew University to continue its activities and to develop them in Jerusalem, as a central scientific institution of Palestine and the State of Israel.

The Government of Israel will extend to the University all assistance possible for its maintenance, development, and the expansion of its work.

In view of the lofty mission to be performed by the Hebrew University in the life of the Jewish people and its cultural development, the Provisional Government calls upon Jews throughout the world to come to the aid of the University in the fulfilment of its tasks.

ISRAELI DELEGATION TO UNITED NATIONS

[*From our Own Correspondent*—PARIS]

Mr. Aba Even (formerly Mr. Aubrey Eban) will be chief of the Israeli delegation to the United Nations Assembly here. The other members will be Dr. J. Robinson (legal adviser), Mr. Gideon Raphael (military and Near East adviser), Mr. Arthur Lourie (director of the Delegation office), Mr. J. L. Kenen (information officer), Mr. Michael Comay (director of the British Commonwealth Department of the Israeli Foreign Office), and Mr. M. Toff (director of the Latin-American Department). Dr. M. Kahany will be representative at the United Nations at Geneva, with Dr. M. Elhash as adviser, and Messrs. J. Tukaczynski, M. Brecher, and M. Shulman as assistants.

Mr. Eliahu Epstein, Israeli representative at Washington, has changed his name to the Hebrew equivalent, Eliahu Eilat.

SECRET ARAB REPORT

Jamal Husseini's Military Analysis

From JON KIMCHE

TEL-AVIV, Wednesday.

A document throwing a strange light on the inner councils of the Arab politicians of to-day came into my hands in Geneva last week. It is a copy of a report sent by Jamal el Husseini, head of the anti-Abdullah Palestine Arabs, to Faris el Khoury, the Syrian representative at Lake Success.

This document came into the hands of King Abdullah's supporters in the course of its transmission from Cairo to New York. The report was written in Cairo on August 31, and explains the pressure on Azzam Pasha and Abdullah to renew the conflict in Palestine.

Arab Boasts

The text is as follows:

"Our strength in Palestine is now such that we can occupy the whole country in two weeks, provided the politicians do not interfere in military affairs. I have ascertained this by inquiries in Damascus, Beirut, Egypt, and from military observers.

"Our man-power has reached the following totals: Iraq, 20,000; Syria and Lebanon, 10,000; Palestine irregulars, 10,000; Transjordan, 4,000 only; the 'Liberation Army,' 3,000. (This Army was originally 6,000 strong under el Kaukji, but has dropped to 3,000. Kaukji is now on long leave of absence, and the Army is commanded by the Lebanese Aref Bey Shukeiri.)

"Now a word about the military withdrawals in Palestine during the last period of fighting," the report continues. "It appears that only one Arab was killed during these withdrawals, which were carried out while the military situation was wholly satisfactory. They were executed following orders emanating from Amman. The withdrawal from Nazareth was ordered by Amman. The withdrawal from Safed was ordered by Amman. The withdrawal from Lydda and Ramleh are well known to you.

"During all these withdrawals no fighting took place. The regular armies did not enable the inhabitants of the country to defend themselves, but merely facilitated their escape from Palestine. All these orders emanated from the same place.

Iraqi Anger

"Iraq was greatly angered when it heard the facts," says the report, "and decided to send a Parliamentary mission to study the Palestine situation. When they returned they reported that all Palestine could be occupied by the Iraqi Army. But the Iraqi Army needed the help of one other Arab State.

"Following this report, feeling inside the Iraqi Army became very tense, and the Regent was compelled to take action. He notified his uncle, King Abdullah, of the seriousness of his situation, and that he, the Regent of Iraq, had consequently decided on decisive action. He emphasised the necessity of Abdullah taking part in this operation.

"Following this, Abdullah consented to the unification of the Transjordan and Iraqi Armies under Iraqi command.

"It is fortunate that el Pachachi is President in Iraq; he is straightforward and goodhearted. He has gone to Syria and the Lebanon to include their armies in this general unification.

"Now everybody here is convinced that the time has come to carry out a large-scale operation against the Zionists, which, if launched last March, would have finished Zionism," the report goes on. "It would now be defunct and an issue of the past.

"Anyhow, the illusion of Jewish power no longer exists. The lack of arms in the hands of the Palestinians and a Jewish concentration of forces showed up the Arab weakness. This is the heartrending aspect of events, particularly when one bears in mind the misery which has befallen our people.

"The Arab League and its Secretary have tied the hands of the activists in Palestine and have encouraged those who did nothing and, indeed, did only harm in Palestine. May Azzam be cursed! His position as Secretary-General is now critical.

"Jewish morale is extremely bad," the document concludes, "whereas our morale is strong, and everyone is desirous of fighting until death rather than living under present conditions."

Exaggeration

This remarkable document requires little comment. Jamal Husseini greatly exaggerates the strength of the Iraqis and Palestine irregulars in his report, and significantly does not as much as mention the Egyptians.

It is estimated here that there are not more than 10,000 Iraqis in Palestine.

This ignoring of Egypt follows the Arab League's last-minute refusal, at the meeting of the Political Committee which has just been concluded, to agree to the setting up of a purely Palestine Arab authority for the Arab sector of Palestine. The Arab League insisted on the League maintaining full control over Arab Palestine.

The ex-Mufti and Jamal Husseini published a declaration strongly denouncing the League's decision to deprive the Palestine Arabs of their independence.

Over-Optimism

It appears that Jamal Husseini and those who think like him are again making the mistake which they made in May. The Jewish Army they now face is not the same army as in May. It is far more numerous and far better equipped; and though it is true to say that the country would prefer peace, there would be the same determination to resist as before.

It will be a tragedy for the Arabs if they start fighting again in the belief that they can settle the issue by a swift two-weeks' blitz. But it looks very much as if the ex-Mufti and Jamal Husseini party are to get their way, at least on the Jerusalem front.

FAREWELL TO HEBRAIST

Dr. Rawidowicz Leaves for U.S.A.

[*By a* JEWISH CHRONICLE *Reporter*]

Many tributes were paid to Dr. S. Rawidowicz, the eminent Hebraist and scholar, at a farewell function at the Anglo-Palestinian Club on Tuesday evening before his departure for America.

The function was presided over by the Rev. J. K. Goldbloom, and was arranged by the Education department of the Zionist Federation, in conjunction with the Hebrew Council elected by the Hebrew Conference. All the speeches were in Hebrew.

Mr. Goldbloom said that from the moment of his arrival in England, Dr. Rawidowicz had put his heart and soul into the furtherance of the Tarbut Movement.

Zionism and Golah

Mr. Isidore Wartski said that although they did not always see eye to eye with Dr. Rawidowicz on questions concerning Zionism and the Golah, they always respected those views and read them with the greatest avidity, because of the great ideal for which he strove and because he endeavoured to deepen the consciousness of Jewish unity. Dr. Rawidowicz, he said, was really going to Eretz Yisrael via the U.S.A. and was not leaving one Golah for another.

Those who also paid tributes to Dr. Rawidowicz were Mr. Shlomah Auerbach, Dr. Yapou, Mr. A. M. Kaizer, Dr. Celina Sokolow, Mr. B. Margulies, Mr. I. Manger, Rabbi Spiro, and Mr. Gorovitz.

Dr. Rawidowicz said that the Hebrew Movement had the historical task of strengthening the inner creativeness of the nation and of preserving its spiritual character. He urged British Jewry to take the lead in the spiritual reconstruction of European Jewry.

There was great scope in this country for spiritual life and scholarship, but its possibilities had not been sufficiently grasped. Although he was leaving England he was happy that his publication, the METZUDAH, would remain.

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ALGERIAN JEWRY ON THE DEFENSIVE

By MAURICE CARR

IN the past few months the Jewish Community in Algeria has worked wonders in perfecting its policy of "non-conspicuousness." The one and only Jewish publication, the Bulletin of the Fédération des Sociétés Juives d'Algérie, has been suspended, and even the small but clamorous local Revisionist faction has been persuaded by the more moderate elements to join the general Jewish retreat into oblivion until the Palestinian storm blows over. To-day the synagogue remains the only place where Algerian Jews assemble openly as Jews.

"We are sitting on top of a racial volcano," one of the most influential Jewish leaders explained to me, "and we want to avert a calamity."

World Jewry has had two thousand years' experience of sitting on top of racial volcanoes, but a wholly satisfactory method of doing so has yet to be evolved. Excessive prudence may not save a Yishuv from physical extermination, but may well doom it to spiritual extinction. Algerian Jewry, however, is much too deeply devoted to Judaism to need entertain any fears that its self-imposed temporary passivity may develop into a permanent paralysis. As to the likelihood of provoking an eruption by a show of excessive timidity—and avowed fear is the one thing best calculated to stir up the wild-beast passions seething within a racial volcano—there is no danger of that. Whatever the 8,000,000 Moslem natives and 900,000 Christian colonists may think of their 130,000 Jewish neighbours, they have no illusions as to the Jewish character which, in Algeria, has shown itself as tough as tough may be.

Fantastic Exploits

Jewish courage became something of a legend in this country during the second world war, when—and this is no legend, but sober historical truth—the Algerian-Jewish Résistance carried out a series of fantastic exploits that gave a sharp and decisive turn to the destiny of all mankind. (The last time I was in Algeria, some months ago, I was told only part of the story, but having since then had the opportunity of reading the official dispatches and other documents, I shall now round it off, briefly, by recounting only the most salient facts).

The guerrilla uprising in Algiers, which preceded the American landing there on November 8, 1942, assured the success of one of the greatest bluffs in military history. The American invasion force totalled 3,500 men, against a Vichy French garrison of 15,000 fully-trained and fully-armed troops, supported by 25,000 members of the Petainist "Home Guard" Legion. The Americans were able to take over without firing a shot, because the numerically superior enemy had previously been thrown into utter confusion by the action of 400 Jews and a score of non-Jewish members of the local underground movement. So well did their Trojan Horse tactics succeed, that by sheer surprise they were able to seize all the principal administrative buildings and strategic points of the town, arrest the Vichy civil and military hierarchy, dislocate communications, and maintain the general bewilderment until the American warships arrived well behind the agreed schedule.

The landing, planned and executed in close concert with the Algerian-Jewish Résistance, could not have come off but for the fearlessness and resourcefulness of the Aboulker family, who inspired and led the Résistance. While the aged Professor Henri Aboulker harboured in his home a wireless transmitter, together with high Allied officials, who dropped in on highly unofficial visits, his son, José, served as commander-in-chief and personally led his guerrilla band into action.

If José had failed in his mission, and if the American landing had consequently been thwarted, the German forces which moved into Tunisia would have been able to spread through the whole of North-West Africa, and, at best, the war would have been greatly prolonged, with an incalculable loss in human lives and treasure. As far as the Jews of North Africa are concerned, the resultant loss can easily be computed. The gas chambers and crematorium, which the Germans began but never finished building in Tunisia, would have swallowed up half-a-million Moghreb Jews from the lively ghettoes of Tunisia all the way through to the sad mellahs of Morocco.

Valuable Services

In the immediate post-liberation period in Algiers, local Jewry rendered other invaluable services to humanity. One way or another, they were associated in the elimination of Darlan. The Jews also quite definitely "cooked the goose" of the Comte de Paris, pretender to the French throne, who came within an ace of restoring the monarchy. After a *coup accompli*, all sorts of insuperable obstacles would have been raised—on the grounds of military expediency and political realism—against resuscitation of the French Republic. For their pains, Professor Aboulker and other Jewish leaders were thrown into prison by General Giraud, but the intrigues and counter-intrigues which enlivened Algiers in the war years are an epic apart. Hollywood certainly barked up the wrong tree when it picked on Casablanca instead of Algiers as a hotbed of romantic mystery.

Little could Benjamin Crémieux, himself a Jew, have guessed what fateful forces he was setting in motion when, as French Minister of the Interior, in 1870, he signed the decree conferring French citizenship and full human rights on the Jews of Algeria.

At first glance, the Crémieux experiment would appear to vindicate the more optimistic theories that society can be remade by man-made laws. A mere stroke of the pen has raised in Algeria quite a new breed of Moghreb Jew, who, after two or three generations of emancipation, has risen so far above his fellow-Jew, still enslaved in the Moroccan mellah, that one finds it hard to believe they are of the same stock, and for centuries shared a common environment. Enjoying the legal status of free men, Algerian Jews have undergone a physical as well as mental metamorphosis, so that not only their way of life, their manners, dress, speech, and outlook, but their very physique and cast of countenance have changed. But human nature is less malleable than human conduct. Though outwardly assimilated, Algerian Jewry has, through an interplay of innate and external pressures, remained wholly Jewish. In all material respects a more favoured minority than Moroccan Jewry, the Yishuv here nonetheless is hated as much, if not more, by the Moslem and Christian populace. In both countries, the Jews are sitting on identical volcanoes.

Not being so deeply absorbed as their Moroccan brethren in routine sorrows, the Algerian Jews, or their leaders—and they have leaders—are more sensitive to the racial volcano, more capable of taking a detached view of it, and more active in trying to keep it quiescent.

Like everybody else in this country, they play the game of racial politics, which is the national obsession. The game starts first thing in the morning, when the European housewife counters racial hatred with racial arrogance in the native market, and goes on all day and far into the night in an infinity of variations. Even the Arab shoeblacks, five and six years old, know all the insolent and venomous rules, and thoroughly enjoy the sport.

One of the most highly-esteemed Jewish leaders actually drew a chart for me, setting forth the embattled racial forces, and marking out the strategic defence lines upon which Algerian Jewry had been obliged to fall back. Of the country's 900,000 Christians, some 700,000 are neo-Frenchmen, that is, of European, but not of French origin and, as my friend put it, are "all anti-Semites down to the marrow of their bones." Among the 200,000 real Frenchmen, half are anti-Semitic, the rest either tolerant or even friendly to the Jews. Save in the event of a national upheaval, such as occurred during the late war, these Europeans are not likely to launch any frontal assault on the Jewish minority.

Excitable Moslems

The danger of physical violence comes from the primitive and easily excitable Moslem masses. Directly after the Constantine pogrom of 1934, Algerian Jewish leaders came to the conclusion that the only hope of safety lay in neutralising the native Arabs and Berbers in regard to the Jews. Various Jewish leaders created the Union of Monotheists to preach reconciliation as between Moslem, Christian, and Jew. The Algerian Christian did not care much for this Union, but the foremost Moslem leaders, both spiritual and secular, showed much enthusiasm. They wanted to draw the Jews into the Algerian Nationalist movement. This the Jews resisted, for if they came between the two giant adversaries—between the French authorities and the Arab Nationalists—they would surely be crushed to death.

All that the Jews wished to achieve was to impress upon the Moslems that anti-Jewish excesses were not only morally unjustified, but would constitute a major political blunder. Why had the Constantine pogrom been organised? To divert Arab sentiment to an innocent scapegoat, and to expose the Arabs as mere savages manifestly unfit to govern themselves in a civilised way. The Moslem leaders saw the iron logic of this argument, and in March, 1942, when they were summoned by Algeria's Vichyite authorities, and were presented with the Jews "as a gift to do with what you like," the Moslem leaders replied: "Agha (Chief), we are not assassins." And there were no pogroms.

Union of Monotheists

To this day, the Jewish-Arab *rapprochement* has remained effective. The war in Palestine has reduced the Algerian Union of Monotheists to a shadow of its former self. There have been many Moslem defections. In the Nationalist Press, irritable references have been made to all Jews in general. In private conversation, various Arab Nationalist leaders told me that Algerian Jews were, behind the scenes, actively supporting Zionism, and that there would be serious trouble if the Jews did not really behave instead of merely pretending to behave.

There is no doubt, however, that the Arab Nationalist leaders of Algeria fear an outbreak of anti-Jewish pogroms almost as much as the Jews do. When once violence begins, there is no knowing where it will end. An Arab mob might not only outrage Jews, but also some Christians who happen to be around, and after the Sétif disturbances of May, 1945, when a minor Nationalist rising was followed by retribution with broadsides from warships, bombs from aircraft, and a general ground massacre, anything likely to provoke a repetition of this repression—and this time probably even on a larger scale—appears highly undesirable.

Arab mob passions, however, remain an unpredictable and possibly untameable element. In the circumstances, Algerian Jews feel bound to intensify "non-conspicuousness" to attract as little attention to themselves as possible. It is not the most dignified procedure, but, then, so long as Jews live in the galut they have to sacrifice dignity for the sake of survival.

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News from Abroad

I.R.O. IN SESSION

No Aid for Palestine Refugees

The International Refugee Organisation began its first session as a fully-fledged specialised agency of the United Nations at Geneva on Monday last. Future repatriation and resettlement policy are among the 20 items on the agenda.

Addressing the General Council at the opening session, Mr. William Tuck, Executive Secretary, said that the solution of the refugee problem was a race against time. He believed, however, that the Organisation could accomplish its task within the three years allotted to it if sufficient resettlement opportunities were forthcoming.

On Tuesday, Mr. C. P. Mayhew, Parliamentary Under-Secretary for Foreign Affairs, spoke of Britain's part in helping to solve the refugee problem. Many thousands of D.P.s and Polish soldiers, he said, had been resettled in Britain, and it was hoped to bring over their families when the housing problem was overcome. Mr. Mayhew, however, could not hold out any hope of relaxing the provision that only single workers might be recruited for employment in Britain.

According to an announcement by the Organisation last week-end, Britain is expected to take 20,000 of the 381,000 D.P.s and refugees who are to be given new homes in the year ending June 30, 1949. It was estimated that Palestine could take 50,000 D.P.s "if circumstances allowed." Over half the total will come from the 590,000 refugees still in D.P. camps in Germany and Italy.

The United States will be asked to pay 45 per cent of the total I.R.O. budget expenditure of $162,000,000 for the 12-month period ending June 30, 1949. Britain will be asked to provide 14 per cent of the budget.

Last week, the I.R.O. and Food and Agriculture Organisation (Fao) sent experts to the Middle East to study the refugee problem. The I.R.O., however, has already informed the United Nations that owing to limited facilities it cannot assume responsibility for the refugees in Palestine. To do so would result in deferring the solution of the European D.P. and refugee problem, it was stated.

BERLIN MEMORIAL SERVICES

Special services in memory of the victims of Fascism were held on Saturday last in each of Berlin's seven synagogues. Former concentration camp victims conducted the services instead of the usual Rabbis.

The services were related to the demonstration in the Soviet sector in honour of victims of Nazi and Fascist oppression. —(Reuter)

JEWS LEAVING BULGARIA

Movement to Israel

[*From our Correspondent*—SOFIA]

The emigration of Jews from Bulgaria to Israel is continuing despite the fact that Jews here now enjoy greater freedom than ever before and complete equality with non-Jewish citizens.

Since the early days of Zionism, Bulgarian Jews have shown the greatest interest in Palestine Jewry's struggle for independence; and except for a period during the Nazi regime, they have left for Palestine in ever-increasing numbers to play an active part in the task of building the Jewish State.

Despite the freedom granted them under the new constitution, the desire of Bulgarian Jews to emigrate has not diminished. This can mainly be attributed to the fact that almost every Jewish family has at least one of its members in Palestine. In addition, Jews here find it difficult to forget that, under former Governments, they did not enjoy the privileges of normal citizens.

Jewish officials have frequently pointed out the impossibility of satisfying all the demands for emigration, but this has not lessened the determination of the majority of Bulgarian Jews to reach Israel.

NEW ORT SCHOOL IN FRANCE

Pupils in the workshop for typewriter mechanics (above) and in the millinery class (centre) at the new Ort school at Montreuil-sous-Bois, near Paris. Among those present at the opening ceremony (and shown below) were M. Léon Blum and Mr. David Dubinsky, President of the International Ladies' Garment Workers' Union, which financed the school.

143,000 JEWISH D.P.s IN U.S. ZONES

Memorandum to United Nations

The United States Government, in reply to a Ukrainian request at last month's meeting of the U.N. Security Council, has sent a memorandum to the President of the Security Council stating that 36,365 American visas were issued to displaced persons and refugees from December 22, 1945, to April 30, 1945. Of these, 22,747 were issued to Jews.

On June 30, 1948, the statement adds, there were 124,825 Jewish D.P.s in the U.S. zone of Germany, and a further 18,250 in the American zone of Austria. There were approximately 18,000 Jewish D.P.s in Italy on the same date.

The U.S. Congress has passed legislation admitting 205,000 D.P.s during the next two years, of which a "certain portion" will be Jews, the statement says.

JEWS SENTENCED IN TURKEY

Murder Charge

[*From our Correspondent*]

ISTANBUL

Two Jews, charged with murdering a relative, Itzhak Haim, and five members of his family, were last week sentenced to 10 years' imprisonment by an Istanbul court. Three other Jews were acquitted. The trial lasted 12 months and aroused great interest throughout the country.

Haim was murdered in January, 1947, at Urfa. He was born of Orthodox parents, but in 1944, he came under the influence of a Moslem priest and changed his religion.

The following year Haim met a Jewish girl and married her after agreeing to return to the Jewish faith. Some time later, however, the priest succeeded in influencing Haim to change his religion once again. This infuriated his relatives, who decided to punish him.

SOUTH AFRICA STILL RECOGNISES ISRAEL

Arms Exports Banned

The new South African Government regards the recognition of Israel by General Smuts, the former Prime Minister, as an accomplished fact and will not attempt to change the position.

Announcing this in Parliament, Dr. Malan, the Prime Minister, said, in reply to a question by Mr. Kentridge (United Party), that an independent State had been established in the areas of Palestine occupied by the Jews, and General Smuts, as Prime Minister, had recognised it in the name of the Union Government.

The former Premier, said Dr. Malan, had acted "more precipitately than he usually did," and had anticipated Britain. Nevertheless, he considered that South Africa had a perfect right to act without consulting Britain, and the new Government would not change the position.

Dr. Malan said that the Palestine question was one of the world's most difficult problems, and the South African Government was not prepared to suggest a solution.

Finally, Dr. Malan referred to recent attempts by various groups in the Union to purchase war materials for Palestine. It had been decided to ban such activities, he said, since all countries had been asked to prevent the export of arms, ammunition, and other war materials to the Middle East during the truce.—(J.T.A.)

RED CROSS RELIEF

The International Committee of the Red Cross and the League of Red Cross Societies have announced in Geneva that the two organisations have developed a working plan for relief in the Middle East.—(Reuter.)

JEWS IN FORMER ITALIAN COLONIES

The World Jewish Congress on Tuesday last appealed to the four-Power conference on the future of the Italian Colonies, held in Paris, to ensure the rights, liberties, and status of the Jewish communities in the former Italian Colonies.

SPAIN TO AID THE ARABS?

Reported Agreement

[*From our Own Correspondent*—PARIS]

According to reports published in the French Press, an agreement has been reached between the Arab States and General Franco, under which the Arabs agreed to support Spain's application for United Nations membership. In return, Spain is to enlist the support of the Latin American countries for the Arabs when the Palestine problem is discussed at the forthcoming General Assembly session.

It is further reported that General Franco recently allowed Abd el-Krim, leader of the Riff rebellion in 1921, who escaped from French custody in May and obtained sanctuary in Egypt, to organise an army in Spanish Morocco to fight against Israel. This force is said to have arrived in Port Said.

BELGIUM AND ISRAEL

[*From our Own Correspondent*—PARIS]

Mr. Mishu Weissman, special Israeli envoy to the Benelux countries, was received last week by M. Paul Spaak, the Belgian Foreign Minister. Mr. Weissman later stated that the Minister had expressed "sympathy" for Israel's cause.

FRENCH LEADER HONOURED

[*From our Own Correspondent*—PARIS]

M. Marc Jarblum, President of the Federation of Jewish Societies in France, has been awarded the Cross of the Legion of Honour for his social and political services to France.

THE ROME GHETTO

Picturesque Survival

[*By our Special Correspondent*]

During a visit to Italy on other business, I had an opportunity of looking in briefly on the picturesque scene still provided by the Rome "ghetto." The ghetto continues to exist, in spite of the interregnum of Fascist regime and German occupation. Besides Italian Jews, however, its occupants include a number of refugees from the German concentration camps, distinguishable by the tattooed numbers on their arms.

The small Jewish quarter shelters under the lee of the great synagogue, into which I went. It was an ordinary weekday, but men and women were continually entering the synagogue, and apparently a continuous Mincha service was in progress. The Reader, on the Almemar set in the front, chanted on and on, but turned every now and then to watch new arrivals. Women entered the small, high-set, grilled galleries at each side (well out of normal vision!). From time to time, men rose and said *Kadaish* quietly. Around us hovered the *Shamash*, a silk-hatted, black-frocked, pleasant young man, wearing his badge of office, a crescent-shaped silver plate, inscribed שמש, on his breast.

The synagogue's interior is extremely ornate—perhaps too much so. There must be a good deal of Italian Jewish history enshrined in the names which are engraved on the ledge-boxes (intended

Continued in next column

The American Scene

FULL RECOGNITION BEING CONSIDERED

President's Statement

[*From our Correspondent*—WASHINGTON]

At his Press conference here last week, President Truman revealed that *de jure* recognition of the Government of Israel is now under consideration by his Administration. He declined to comment when asked whether such recognition would be delayed until after the elections in Israel in November.

He also expressed the hope that Israel would eventually receive a $100,000,000 loan from the U.S. Export-Import Bank.

The President later received a delegation of the Jewish War Veterans of America, headed by its national commander, Brigadier-General Julius Klein. They discussed the problems of full recognition for Israel and the granting of a loan. Among other points advocated by the delegation were support of the Israeli application for U.N. membership; the dispatch of a military mission to Israel similar to the missions sent to Greece and Turkey; and the repeal of the arms embargo should the Arabs violate the truce.

General Klein also saw Mr. Thomas Dewey, Republican Presidential candidate. Later, he told a Press conference that he had been authorised by Mr. Dewey to say that Mr. Dewey favoured immediate *de jure* recognition of Israel. In addition, Mr. Dewey favoured economic aid to Israel and the lifting of the arms embargo if the Arabs violate the truce or resume hostilities.

GERMAN IMMIGRATION QUOTA REOPENED

The State Department announces that the U.S. will reopen registration of applicants in Germany who want to emigrate to America. This does not apply to D.P.s or others who find themselves in Germany now, but citizens of Germany who can apply under the German quota which has been closed for the past seven years.

The annual quota for Germany is 25,957, and that of Austria 1,413.

During the next two years, half of the German quota will be used for "Volksdeutsche," as specified in the new D.P. Law.

DISCRIMINATION IN N.Y. SCHOOLS OUTLAWED

[*From our Correspondent*—NEW YORK]

The Fair Educational Practices Act, which outlaws racial or religious discrimination in the admission of students to State colleges and universities, became effective in New York State on Wednesday last. This is the first law of its kind to be introduced in the United States.

Continued from previous column

for prayer-books, *talletim*, etc.) situated in front of each seat. A large new stone plaque has been added to the outer wall of the synagogue. It bears the names of the Jews of Rome who were martyred by the Nazis.

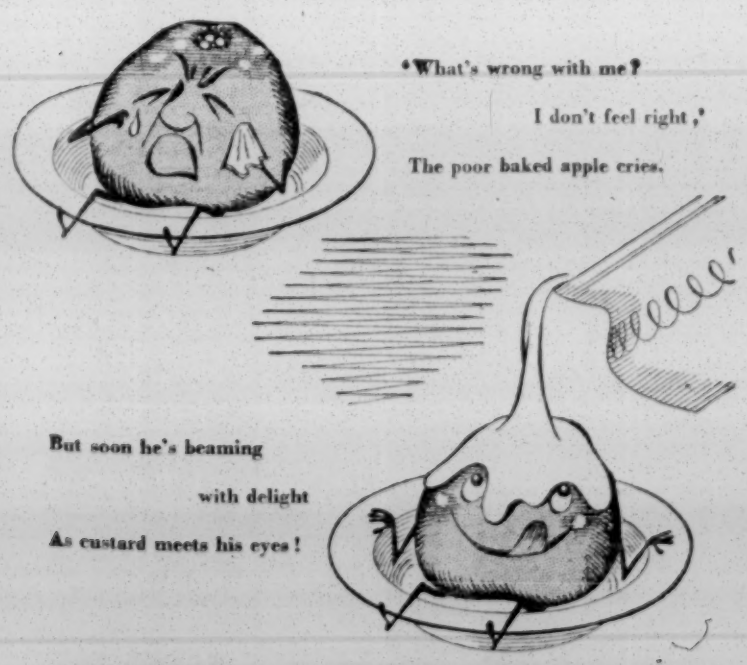
The quarter's main street (a part of which at least bore the name-plate "Via S. Maria del Piante," which struck me as slightly incongruous) was, in the warm, late afternoon, crowded with people, the older ones sitting outside their shops and houses, on doorsteps or on chairs placed on the pavement, the younger ones—as younger ones will—promenading up and down, and the youngest playing around under everyone's feet. It was a good-natured crowd. Much of it overflowed into narrow, winding alleys leading off the cobbled street, darkened by high houses on each side.

"East End"

The atmosphere was irresistibly "East End," and the many little hawkers of knick-knacks and food and fruit added to that impression. Two or three elderly men promenaded with what seemed to be babies' trolleys, but the trolleys bore white metal urns, containing some potable liquid in which swam slices of lemon. The most curious sight, however, was provided by the stout grandmother frying fish in a huge pan on a stove placed right on the cobblestones in front of her house. It attracted no comment.

Friendly greetings were received from all sides, and it was easy *not* to miss the refugees among the inhabitants. They came forward at sight of strangers, talking volubly in Yiddish of their experiences and displaying their tattooed numbers. One or two spoke Hebrew, as also did several of their children. Whether they have decided to make their lives in Italy or whether they will join the *Aliyah* to Israel it was difficult to ascertain.

It was pleasing to learn that the Nazis had not been able to wreak their full spite on Roman Jewry. Many of this ancient community had been saved because their fellow-Italians had hidden or "adopted" them during the occupation. In any case, it was not often necessary to camouflage them from the Nazis—they are quite indistinguishable in appearance from other Italians.



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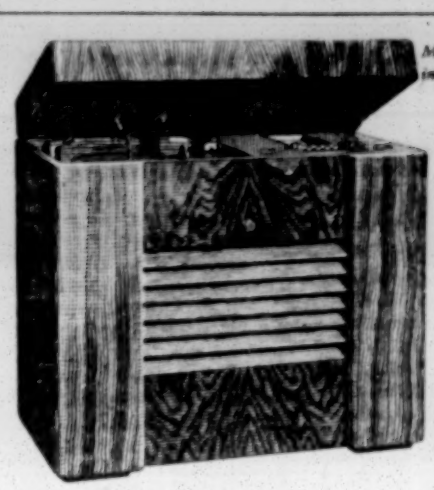

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An outstanding example of fourteenth century Gothic architecture, comparable to Rheims cathedral, the church of St. Nicholas is the most notable of the 360 churches which lie within the boundaries of the walled city of Famagusta. Now used as a mosque for the Mohammedan population, the building is an abiding memorial to the culture and prosperity of Cyprus during the rule of the Lusignan dynasty.

Subsequent occupation by the Venetians and the Ottoman Empire reduced the fortunes of the island to a low ebb, but from the end of the nineteenth century Cyprus began to recover some of her ancient importance as a centre of Mediterranean commerce. Today the port of Famagusta handles much of the island's trade, though carobs, wines and citrus have replaced the precious stones and silks of former centuries. Full and up-to-date information from our branches in Cyprus on industrial conditions and commercial trends in the island is readily obtainable on request.

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The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"
SEPTEMBER 17, 1948—ELLUL 13, 5708

ISRAEL AT U.N.

THE session of the United Nations Assembly which opens in Paris on September 21 will not be called upon to deal with Palestine as a matter of urgency. No definite indications have yet been received of the report which the mediator, Count Bernadotte, will present to the Assembly, but it is already clear that his recommendations for truce observance, refugee relief, and other practical measures, will be bounded by the *de facto* settlement achieved since the Special Session of the Assembly last year voted in favour of partition. The territorial frontiers of the new State remain to be determined; its sovereignty is no longer seriously challenged outside the narrow precincts of the Arab camp, and its formal recognition by Britain and other Western European nations is now tacitly regarded as a matter for the not distant future. If a stronger American lead is awaited, there is good ground to believe that it will be forthcoming. Mr. Marshall has already stated that *de jure* recognition of Israel by the United States will follow promptly upon the holding of elections, which are provisionally scheduled for the middle of November. Whatever delays may still attend recognition by Britain are more likely to be dictated by a desire to spare Arab susceptibilities than by hope of influencing the attitude of the United States. As a matter of principle, therefore, the issue may be regarded as virtually settled.

In what sense, then, will the Assembly be a determinant of Israel's future international status? There is reason to believe that a Jewish request for inclusion among the United Nations may be favourably considered at the present session. The decision, however, will lie mainly with Britain, the only permanent member of the Security Council besides China whose attitude is in doubt. The rule of unanimity among the Big Five places upon the British Government the chief responsibility for deciding whether Israel is to become a member at the present session, or whether further time is to be spent in trying to "place the Provisional Government in a more reasonable frame of mind," as a correspondent puts it, by making British acquiescence conditional upon the kind of political and territorial settlement favoured by Mr. Bevin's advisers. At first glance it is not obvious what is to be gained by keeping the new State outside the world organisation. Eire, Portugal, and Switzerland are among the non-members, and, though doubtless inconvenient, their present status is not doing them any serious harm. In the case of Israel, however, failure at this session to obtain membership would enable the British Government to prolong the present uncertainty in other directions. One can imagine the argument being framed that it will do the newcomers good to cool their heels awhile in the antechamber, while the Powers debate the precise terms of the political solution to be imposed, with more or less formality, upon a suitably chastened (and financially weakened) Israel, in a year's time or so.

The problem should be discussed from a different and more realistic point of view. It is dangerous to assume that the military stalemate in Palestine can be indefinitely prolonged to the accompaniment of political pressure and chicanery. Emotions apart, there is the simple fact that Israel needs peace, for the very good reason that war is swallowing up three-quarters of its revenues. If hope of peace through international recognition is endlessly deferred, the proponents of peace by administering a knock-out blow will see their influence rising in proportion to the military leaders' confidence in their ability to reach the goal—and their confidence is reputed to be high, and to be shared by outside observers. Sanctions may come too late to save the Arab States from the consequences of their own obstinacy. Such a solution, however, is by no means desired in Tel-Aviv, and it evidently cannot be desired in London. Yet the Foreign Office is once more coming dangerously near to promoting the very situation it dislikes most. It is toying with the idea of restoring the balance by putting pressure on those who are intrinsically amenable to argument, and arguing endlessly in quarters where only a little healthy pressure will do any good. Yet the Assembly session offers an almost ideal opportunity for getting round the straight issue of recognition by allowing Israel to take its place as a member of the United Nations. This done, not only can British recognition be presented to the Arab public as a formality, but the Arab States themselves can be rescued from the intolerable dilemma of being compelled to pursue a war they cannot win and of which they are rapidly becoming tired. Israeli membership of the U.N. is not only justified in itself; it is also the best means of extricating British and Arabs—without visible loss of prestige—from the false positions they have taken up, and, in addition, of strengthening the position of the moderate elements in the Israeli political leadership. Since the Jews have demonstrated their desire to comply with the code of behaviour demanded of members of a world organisation, it seems unfair and foolish to penalise them for having been comparatively law-abiding. Yet this is the course once more advocated by the unrepentant clique of pro-Arab propagandists in this country, whose influence has already landed the British Government in difficulties out of all proportion to the magnitude of the real problem. If their advice is taken, further disasters—chiefly to the Arabs themselves—must be expected as a matter of course.

It is sometimes said that in anything done about Palestine, the Government must remember the vast significance of this issue to the entire Moslem world. Although the conflict in Indonesia, which affects fifty million Moslems, appears to have left the remainder of Islam remarkably indifferent, there is a core of sense in this argument. It is, however, spoilt by uncritical enthusiasts who read their own highly specialised preoccupations into the minds of the Moslem masses throughout Asia. There is no *prima facie* reason why the Indian Moslems, for example, should take their eyes from Hyderabad and Kashmir to dwell upon Palestine; nor is there any evidence that they are doing so. It is a platitude to say that there exists a tradition of Anglo-Moslem co-operation, and one may, if one likes, trace its workings in the conflicts at present convulsing the Indian sub-continent. It is equally no secret that the Conservative Party in Britain would have pursued an Indian policy substantially different from that followed by Mr. Attlee and Lord Mountbatten. But that is the more reason why the Labour Government, and the Labour and Liberal Parties, should weigh carefully the implications of the policy so long followed under Conservative inspiration in the Middle East. It would seem—without, however, wishing to enter the field of party polemics—that the historian of the future will adjudge that British policy in India since 1945 has been broadly successful to the extent to which it has emancipated itself from Conservative philosophy on this particular subject, and the corollary follows that Mr. Bevin's policy in the Middle East has been a failure for lack of similar independence of mind. This is a question which concerns the Labour Government as a whole, not merely the Foreign Office hierarchy.

RELIGION & SCIENCE

THE 110th meeting of the British Association for the Advancement of Science, which ended in Brighton this week, has directed public attention to fundamental questions affecting modern life and civilisation. Not a few of these questions are of particular Jewish interest; and reports of some of the addresses are printed elsewhere in the present issue. In the Psychology Section, Dr. H. J. Eysenck read an illuminating paper on "The Psychology of Anti-Semitism." He described anti-Semitism as being "a social phenomenon amenable to scientific analysis." On the basis of such an analysis—which is now being conducted in several different countries—he looked forward to "the inauguration of a scientific programme devoted to the reduction not only of anti-Semitism in particular, but also of racial prejudice and the reduction of group tension in general." The aid of science in the suppression of this evil growth must be warmly welcomed. It was stressed by the speaker that ethical prescriptions were inadequate without factual information. By a notable coincidence, much the same outlook has evidently been influencing those responsible for the conduct of what is somewhat inappropriately known as Jewish Defence work. In the report of its Defence Committee which was approved by the Board of Deputies this week, occurs this passage: "It was decided to ask experts to prepare the specification required for a pilot survey, with special reference to the factors that made for, or exacerbated, anti-Semitism." In the campaign against anti-Semitism, allies must be sought from every quarter. If we ask the co-operation of the Churches in fighting a spiritual evil, no less should we invite the support of scientists in correcting what is also a monstrous perversion of truth. Religious and moral exhortations need to be combined with sure factual knowledge. Such a unified campaign on all fronts seems the most hopeful method by which to enlighten and reform public opinion.

Moreover, quite apart from the specific question of anti-Semitism, this collaboration between religion and science has, of course, far wider implications. Last century, there developed an unfortunate conflict between the two. This found memorable expression in some words uttered by Benjamin Disraeli in 1864: "Is man an ape or an angel? Now I am on the side of the angels." But this vivid phraseology posed a false antithesis. A saner and more balanced view of the place of man in the scheme of things was uttered by the Psalmist of old: "When I consider Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast ordained; what is man that Thou art mindful of him? and the son of man that Thou givest heed to him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honour." It has ever been the traditional aim of Jewish thinkers to stress the unity of God's world. In past ages, theological writers were concerned to reconcile the truths of religion and of science. Philosophers like Saadia Gaon and Moses Maimonides effected such a reconciliation for their own contemporaries. But the tremendous development of specialised scientific studies in modern times has brought a deplorable divorcement between religion and science, which has affected Judaism together with other creeds. Very relevant to the needs of our times was the plea which Lord Samuel uttered, at the British Association's meeting, for a reconciliation between religion and science for the betterment of the world. "So far from conflicting with religion, science will strengthen it. . . . This is not to destroy; this is to exalt religion." It is not without significance that Lord Samuel has confessed that the first inspiration to work for such a synthesis came to him when he presided as High Commissioner in the Holy Land.

REMEMBRANCE SERVICE

ONE of the great occasions of Anglo-Jewry is the Annual Remembrance Service and Parade, held under the auspices of the Association of Jewish Ex-Service Men and Women, in memory of fallen comrades in the two World Wars. Last year's celebration was an outstanding success, which made a profound and widespread impression both within and without our community. In two months' time the anniversary will recur, and every effort is being made so that it should be no less worthy and memorable than in 1947. The Service and Parade will again be held on the Horse Guards Parade ground, with Admiral of the Fleet the Viscount Cunningham of Hyndhope as the inspecting officer, and the proceedings will be broadcast by the B.B.C. Subsequently, a reunion and reception will take place at the Albert Hall, when the speakers will include the Minister for Defence, Mr. A. V. Alexander, and Mr. Oliver Stanley as representative of the Opposition. All arrangements are being admirably handled by an organising committee of the Association of Jewish Ex-Service Men and Women, under the energetic chairmanship of Major Edmund L. de Rothschild. But, as will be seen from the report on page 5 of the committee's meeting this week, one great difficulty presents itself—that of finance. The comparatively modest sum of £3,000 is needed to cover the expenses, which include such items as hiring of halls, grants towards transport, travelling allowances for widows and dependants of Servicemen, meals for early arrivals and others, entertainments, and administrative expenses, etc. In response to the appeal which was addressed to representative Anglo-Jewish bodies some months ago, only the paltry sum of £146 has so far been contributed. This is altogether unworthy and must be immediately rectified, as any curtailment or cancellation of the announced programme would now be disastrous to the good name of Anglo-Jewry. It may well be that the whole question of future Parades and their scope will later have to be most carefully considered, but at present the imperative need is to ensure that this year's Parade suffers no damage through inadequate financial support.

HEBREW UNIVERSITY

IN consequence of recent events in Palestine, there has been discussion, of late, about whether the Hebrew University should remain in Jerusalem or at least partly be moved into the State of Israel. The view was strongly expressed by many responsible authorities that the maintenance and development of the Hebrew University in Jerusalem itself was an essential means of preserving the Jewish character of Jerusalem and of maintaining the traditional link between Zion and Jewish life. The official announcement which is printed on page 9 of this issue is gratifying. After full consideration of all the issues involved, the Government of Israel has now formally decided that the site of the Hebrew University shall in no way be disturbed. Four principles are asserted in the Israeli Government's declaration. In the first place, the city of Jerusalem must remain the religious, cultural and scientific centre of the entire country and of the Jewish people. Therefore, secondly, it follows that only Jerusalem can be the proper venue for the University's present and future activities. Next, the Government of Israel accepts the obligation to give the University its fullest support. Finally, world-wide Jewry has a duty to make its own contribution towards the University's further progress. These principles should command general assent and set all uncertainty at rest. The first and significant act of the Yishuv after the issue of the Balfour Declaration and the liberation of the Holy City was the establishment of the University on Mount Scopus. For that was the spot where Titus had planned the everlasting destruction of the Jewish State, but where the spirit of Judaism was now kindled anew.

IRRESPONSIBLES

AMONG the matters debated at last Sunday's meeting of the Board of Deputies, as recounted in this issue, was the report of the Defence Committee. Following on the Board's adoption of this report, Mr. Louis J. Hydleman, J.P., the Committee's Chairman, has addressed to this paper a letter which is printed on page 13. The matter under discussion is the activity of the organisation known as the "43 Group," on which, after much attempted negotiation with the group spread over an appreciable period, a decision has now been reached. In brief, the unanimous resolution of the Defence Committee, which has been endorsed by the Deputies, is that this group's present methods are a disservice to the community and that no support should be given to them. We have never hesitated, when it seemed to us that the public interest so required, to criticise the work or policy of the Defence Committee, but we support without reserve their decision on the 43 Group. Remarkable patience has been exercised by the Defence Committee in the protracted negotiations undertaken with a view to securing that the group's energies should be directed in more responsible fashion for the public good. The Committee has had very happy co-operation with the Association of Jewish Ex-Service Men and Women, with the Council of Christians and Jews, and with other bodies. But attempts to obtain a like co-operation with the 43 Group have been unavailing, since this dissident body shows a complete unwillingness to enter into a larger disciplined framework than is provided by its own self-centred and callow outlook. Every allowance can and must be made for the fires of indignation kindled in youth (but not only in youth) by persecution and injustice—the stock-in-trade of the Jew-baiter—but care should be taken to prevent impatience leading to action of doubtful wisdom. The group in question has succeeded in one thing—achieving notoriety and a reputation of fecklessness which vitiates any good work it might have accomplished.

FORCED CONTRIBUTIONS

DURING the Middle Ages, the taxation levied by the State on Jewish communities—through tallages, poll-taxes, fines, and dues of every kind and device—constituted a leading feature of their chequered existence. It was reflected, moreover, in the arrangements made by Jewish congregations for raising their own internal revenues. On occasion, also, the imposition of communal fines has helped to make history, as will be recalled by the famous defection of Benjamin Disraeli's father. Even to-day in some quarters there seems to be a desire to impose financial sanctions. It is reported from Mexico City that ten members were recently placed on "trial" before a local Jewish Community Court for not contributing to the United Jewish Campaign in proportion to their means. This desire to dictate the scope and extent of charitable contributions has also been manifested nearer home. The Head Office of the Joint Palestine Appeal has objected to the Stoke Newington and Wellington Road Communities' joint appeal on behalf of the Central British Fund, the Defence Fund of the Board of Deputies, and the Palestine Appeal. In its totalitarian zeal, the Head Office of the J.P.A. has even returned to the donors £100 which was allotted as its share from the joint appeal! Frequently we ourselves are sent sums of money to divide among different good causes. Are these contributions, on the principle which is thus sought to be established, now going to be returned to us by some organisation which wants to receive all or nothing? The supersession or rejection of free-will offerings does violence to the very conception of Jewish charity.

About Books

SONCINO TALMUD

Seder Zeraim

The Soncino Translation of the Babylonian Talmud: Seder Zeraim. 2 vols. £4 5s.

Reviewed by the
Rev. Dr. R. TRAVERS HERFORD

The completion of this immense work is at last within sight. Only one more Seder, Kodashim, remains to be published, the signal for all who have been engaged on this great undertaking to rest from their labours, or perhaps more probably to look round for some new object to engage their powers.

The volumes now published, containing Seder Zeraim, are by no means a mere instalment to fill a gap, important only as one more step towards a goal. They have a special importance on their own account. They contain the Mishnah tractates relating to the agriculture of the homeland while it was under Jewish control. And they also contain the tractate Berachot (Benedictions), whose connection with the rules of husbandry is not, at first glance, obvious. This Seder, with its contrasted contents, forms the true beginning of the Talmud, not merely because it is placed first of the six Sedarim in order of sequence, but because it discloses the deeper thoughts of those who produced the Mishnah. It forms, as it were, the vestibule to a great hall or shrine, and Berachot is the stately portal for those to enter who know that it is a shrine to which they draw near.

The Whole Way of Life

For the Mishnah, and its expansion the Talmud, was intended to teach the whole duty of those who looked to it for guidance. Its ultimate aim was to show how the divine Torah applied to all, even the minutest, details of life, and how by its guidance, God could be served in every act, and from moment to moment throughout life. Therefore, it was fitting to begin with the laws regulating the cultivation of the soil, for life was impossible without the food which the ground supplied; and the land was *entrusted* to man, not *given*; it was to be used for the good of all, rich and poor, and not reserved for the selfish profit of the man who claimed it for his own. Seder Zeraim is the reminder, not only that man lives by bread, but that "man doth not live by bread alone"; and because this is the true meaning and intention of Seder Zeraim, it was fitting that the tractate Berachot should furnish its prologue. The connection between Berachot and what follows is not in its specific provisions, but in the fact that this tractate deals with worship and prayer, and thus hallows all that is commanded in the later precepts. Life is to be a service of God. He is to be served in every act, and thanked for every blessing.

This, I believe, is the true meaning and intention of Seder Zeraim, not to be discerned by the mere outsider; just as the casual beholder of some ancient temple whose stones are worn by time cannot by looking at them discern the devout faith which made them into a shrine.

Of the technical excellence of these latest volumes, as of all those that have gone before, it is needless to speak. The Soncino Press is known by its work, the fame of which has gone far and wide. We can only congratulate the general editor, several translators, and, in a very special degree, the director of the Soncino Press, upon the combined result of all their labours, and gratefully receive at their hands the noble gift now offered.

FREELAND SCHEME

Australia—The Unpromised Land. By I. N. STEINBERG. *Gollancz.* 9s. 6d.

Reviewed by
BASIL J. Q. HENRIQUES, C.B.E., J.P.

Dr. Steinberg is a great dreamer and a great lover of his people. This book is a thrilling story of how he nearly succeeded in gaining the Federal Government's permission to establish a large Jewish settlement on over seven million acres of land in the Kimberleys of Western Australia. Through his own enthusiastic energy he gained the support of two State Parliaments, the Trade Unions, and the heads of the Churches and of the Universities, as well as of many of the leading citizens of Australia.

But the book is far more than the story of the Freeland League. What he has to say about anti-Semitism merits the perusal of all Jews. By giving pictures of some of the noble Australians whom he met he describes the Australian character at its best. Australians supported the scheme because they would be proud to make some sacrifice for the sake of helping the victims of brutal persecution. "Israel's extremity is Australia's opportunity," wrote Professor Murdoch, who was then Vice-Chancellor of Perth University. The general feeling was that to offer a home to these people would raise the moral status of Australia throughout the world; it would be a test of their religion, their democracy, their

(*Continued on page* 15)

THE ROME INTER-PARLIAMENTARY CONFERENCE

Arabs Ripe for Direct Negotiations

By MAURICE EDELMAN, M.P.

AS I watched René Cattaoui Bey speaking on Palestine at the Rome Conference of the Inter-Parliamentary Union, I recalled the last time that I had seen him. It was just over a year ago in the Egyptian Royal pleasure gardens not far from Cairo. King Farouk had arrived to greet the Parliamentary delegates, and Cattaoui Bey was rushing to get him a chair. The Bey is a Court Jew of some eminence, a Chamberlain who has given long service to the Court, and his present position is one which is both distinguished and undignified. As an Egyptian whose country is at war with Israel, he rightly associates himself with Egypt's struggle, and supports it. But as a Jew, he must find it hard to justify the Government-condoned attacks on his coreligionists; their arbitrary arrest and unjustified punishment, not for the crime of being Zionists (though in a civilised State even enemy nationals are safeguarded in their basic rights), but for being Jews.

The Egyptian Conscience

In Rome, Cattaoui Bey rushed once again to provide an easy chair—though this time a metaphorical chair for the Egyptian conscience. At Cairo, he reminded the conference, it had been resolved that the question of refugees and emigration should be solved internationally without discrimination of race or religion, and that no populations should be transferred without their consent. Since then, political decisions had been taken which laid the whole burden of Jewish emigration on Palestine. Why had no one protested in their national Parliaments against the matter not being settled in accordance with the Cairo decision?

The answer to Cattaoui Bey's question is, of course, that the partition of Palestine was an international decision which Egypt had violently rejected. Dreaming of easy empire, King Farouk had advanced his forces with irresistible élan and courage to the point where they had met the improvised Israeli Army. There his victorious communiqués ended, and his sermons on international morality began.

The tragedy of the Arab refugees in Palestine—a direct consequence of the invasion and political incitement—was mentioned by all the Arab speakers. Half a million Arabs have been uprooted, said Adnan El-Atassi, of Syria, in order to make way for 200,000 Jews. No Jew can, indeed, think of the Arab refugees without pity and fellow-feeling; the very word "refugee" is too full of intimate association for the Jew, that he should refrain from sympathy with the homeless Arabs. When the Jew thinks of the Arab, driven by war into the destitution of the wilderness, it can only be with pity for his suffering, anger at those absentee Arab politicians who provoked the catastrophe, and hope that there may be a rapid peace settlement.

Baha-Ud-Din-Pasha Nuri, of Iraq, re-emphasised what several other Arab speakers had said, that Jews and Arabs had lived in peace for centuries. Could not that amity be restored? In a private interview, Heykal Pasha, of Egypt, a jurist of international reputation, gave it as his opinion that peace between the Jews of Palestine and the Arab countries could best be achieved by direct negotiation. Through the speeches of all the Arab delegates, who spoke with impressive unanimity, there transpired the feeling that the military phase was over, and that out of the present situation a settlement should be salvaged which would restore the Arab refugees to their homes and would restrain the Israelis from expansion. This is the period of facing-saving for the Pashas. And not even when M. Yafi, of the Lebanon, referred to the fact that the partition of Palestine had received a resounding check, did any of the delegates who recalled the Lebanon's somewhat limited military achievement permit themselves a smile.

At the moment, the Arab political leaders feel "badly let down." Britain did not fight their war as they half-hoped it would. The Americans had not been convinced that a Zionist State in Palestine would be pro-Russian (as it won't be). The Arab delegates in Rome coquetted a little with the Eastern European countries and even voted with them on a few occasions. But that was just pouting at the British. The ruling classes in the Arab countries know that Communism and the existing social order are incompatible; they can be friends at the distance of Moscow from Baghdad. But they can't walk hand-in-hand beside the banks of the Nile.

Trends of Arab Opinion

What, then, are the trends of Arab opinion which emerge from the Rome Conference? The first, I believe, is that for the time being the physical belligerence of the Arab States has been chastened. Unable by force of arms to destroy the nascent State of Israel, the Arab leaders are now concerned about their own position in respect of their fellow-countrymen, who, having been excited by false promises and imaginary triumphs, now find that the substance of war is death, wounds, and starvation. Neither Britain nor Russia will succour them. They see within the Arab League the disintegration that follows defeat and the rancour and recrimination which the allies of happier times tend to feel for each other in adversity. "We have had our Capporetto," said one Arab privately. "Shall we have our Piave?" The wiser Arab politicians recognise that an honourable peace, concluded soon, will serve the Arab States better than the uncertainties of further battle in which the prestige they still retain may be finally destroyed. They recognise that the next battle after Capporetto may not be Piave but a still greater Capporetto.

In this atmosphere, the leaders of the State of Israel would do well to hasten direct negotiations for a just and decorous peace in which Jews and Arabs may resume their ancient friendship.

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PARTIES IN ZIONISM

By JOSEPH FRAENKEL

AT the early Zionist Congresses the delegates were the representatives not of parties but of territorial groupings, *Landsmannschaften*. There was a Russian *Landsmannschaft*, an Austrian, German, and so on, and the Zionist Organisation was composed of these. So was the *Actions* Committee, which at the First Zionist Congress, in Basle, in 1897, represented 117 societies (there was 913 societies represented at the Second Zionist Congress in Basle in 1898).

All the Zionist societies of one country formed a *Landsmannschaft*. There was only one rule for a Zionist: recognition of the Basle Programme. Party discipline did not exist, and as there was full liberty of action, many outstanding personalities, Monarchists, Republicans, Orthodox, Bourgeois, or Socialists, were gathered in the Zionist Organisation. This was fortunate for the development of Zionism, as it was only thus that the Basle Programme, the Keren Kayemet, and all the other Zionist institutions could have been inaugurated. The Zionist Organisation in its early days could be compared to a laboratory in which many different ideas merged.

The members of a *Landsmannschaft* could hold different views; there were "Political Zionists" and "Practical Zionists" (the Hovevei Zion), and there were "Achad-Haamists" ("Cultural Zionists").

English Zionists

The English Hovevei Zion refused to take part in the First Zionist Congress. So Ish-Kishor founded a new organisation, to propagate political Zionism. Herzl suggested, on July 15, 1896, that the new organisation should be named the "Knights of Palestine," but it was in fact named the "Order of Ancient Maccabeans." The English delegates at the First Zionist Congress opposed the *Landsmannschaften* on grounds of principle. They did not want to have differences among Zionists based on country of origin. The Order of Ancient Maccabeans was recognised as a Federation (later as a Separate Union). So was the "Knights of Zion," which was founded in Chicago by Leon Zolotkoff. The federations were therefore contemporary with the *Landsmannschaften*.

The "Democratic Fraction," which appeared only once as a group (at the Fifth Zionist Congress in Basle in 1901), when it introduced a protest bearing 37 signatures on questions of "culture" and "Gegenwartsarbeit," was not a separate party. Organically it belonged to the different *Landsmannschaften*. The 37 delegates included some who opposed Herzl's policy (Weizmann and Ussishkin among them), followers of the Cultural Zionists (Buber, Lilien, etc.), and also Political Zionists and staunch friends of Herzl (Marmorek, De Haas, etc.), who all signed the protest, which was against the way in which the Presidency of the Congress treated the problem of culture. There was an idea that "Political Zionists" were opposed to the cultural proposals of the time, but that is not correct, for nearly all the delegates, including Herzl himself and Rabbi Reines, the leader of the Religious Zionists, voted for the "cultural proposals," which included a subvention for the Library in Jerusalem, the publication of a Hebrew Encyclopedia, the establishment of a Jewish University, and a statistical office. The Political Zionists were in favour of the cultural proposals, but they were against the spirit of "cultural Zionism," which did not believe in the "Jewish State."

"Ja-Sagers" & "Nein-Sagers"

At the time of the Uganda conflict (1903-5) two new trends appeared in the *Landsmannschaften*: "Ja-sagers," or "Zionist Territorialists" (also "Socialist Territorialists"), and "Nein-sagers," or "Zione-Zionists," who rejected the Uganda project.

From the foundation of the Zionist Organisation, Herzl and Nordau sought to win over to Zionism all sections of Jewry, especially the Orthodox Jews and the Jewish workers. They largely succeeded.

At first the religious Zionists were members of the societies composing the different *Landsmannschaften*, but circumstances, especially in Russia, forced them to organise themselves into special religious groups. According to a report in the official Zionist paper of those days, DIE WELT, the "Federation of Orthodox Zionists, 'Mizrachi' (Merkaz ruchani—spiritual centre), in Russia," at their first gathering, in Lida, in February, 1903, had 52 delegates, who represented about 20,000 followers organised in 210 societies. The first world conference, attended by 100 delegates, was held in August, 1904, in Pressburg, where the "Mizrachi Fraction" was founded under the presidency of Rabbi Jacob Reines.

First Party in Z.O.

The Mizrachi was the first party in the Zionist Organisation, which was now composed of *Landsmannschaften*, Federations, and Fractions.

At the Seventh Zionist Congress, held at Basle in 1905, the *Actions* Committee issued a declaration, which offered every assistance in the establishment of fractions, on condition that the Basle Programme remained the common basis.

In order to establish a new federation (fraction) it was at first necessary for at least 50 societies, comprising a total of 5,000 Shekel-payers in any one country,

(*Continued on page* 18)

A DISSIDENT GROUP

Defence Committee's Statement

From Mr. L. J. HYDLEMAN, J.P.

To the Editor of THE JEWISH CHRONICLE

SIR,—Early in 1947, you drew the attention of the community to the dangers of disunity and dissidence in combating the problems of anti-Semitism and Fascism. You deplored the launching "by a group responsible to no one but themselves of an undefined and uncontrollable policy whose ultimate results could not be estimated, but which may not be of the beneficial nature its supporters intended." While this warning was not then applied directly to the projected activities of the "43 Group," it has been prophetic of the situation to-day, and, as a consequence, the attention of the community to defence work has been diverted by the action of these dissident groups.

The Defence Committee has always been anxious to co-operate with every section of the community, as well as with democratic opinion outside. It has also insisted that for a campaign to be successful, a unified policy and discipline are essential.

In pursuance of this aim, the Jewish Defence Committee works in the closest co-operation with the Association of Jewish Ex-Service Men and Women, with the Council of Christians and Jews, as well as with other responsible organisations all concerned in preserving the democratic way of life.

The Jewish Defence Committee in its aim at unity, and to prevent overlapping with the consequent wastage of effort and expenditure, has been ready to discuss with the 43 Group plans for the integration of that body within the Defence Committee. These discussions have been of no avail. The 43 Group have exhibited no desire to conform to communal discipline and have consistently introduced in these discussions pretentious claims and impossible demands. Personal issues have also been allowed to intervene. The Jewish Defence Committee, conscious that it has done everything in its power to place the position on a reasonable basis, has been forced to the conclusion that no purpose remains for further negotiations.

The truth has become painfully apparent that the 43 Group are primarily concerned to draw the limelight upon themselves as the organisation fighting Fascism, rather than in contributing such personnel and capacity as they may have for this work to the Jewish Defence organisation, which the community has charged with the responsibility. Nothing that the 43 Group has done has not been done equally well or better by the Jewish Defence Committee, or by the organisations allied to it, and these, incidentally,

Continued in next column

ANGLO-JEWISH PORTRAITS

By SALLON

Rabbi Kopul Rosen

Principal Rabbi,
Federation of Synagogues

Continued from previous column

constitute but a tithe of the work for which the Jewish Defence Committee is responsible. Its claims to prior sources of intelligence are known to those responsible for the administration of the Jewish Defence machinery to be without foundation. The methods of the Defence Committee are aimed at eliminating Fascism and anti-Semitism, not at advertising it and giving it the very publicity on which it thrives.

The Committee calls upon all members of the Anglo-Jewish Community to cease from giving their support to this or any dissident group, and can only express profound regret that so many people should have diverted into its coffers moneys which could have been more properly spent in answering the appeal of the Defence Fund.

LOUIS J. HYDLEMAN,
Chairman,
Defence Committee, Board of Deputies.

Woburn House,
Upper Woburn Place,
London, W.C.1.

WORDS THAT HAVE LOST THEIR MEANING

Needless Confusion

To the Editor of THE JEWISH CHRONICLE

SIR,—In a letter to THE TIMES recently, Mr. George Bernard Shaw spoke of the need for a "brand new political dictionary," pointing out that "negotiation is impossible unless the parties involved use the same words for the same things and understand what the words mean."

May I suggest, sir, that Anglo-Jewry in particular is in need of some agreement on the precise meanings of various words and titles? Not long ago, Mr. Ben-Gurion is reported to have spoken of the necessity for "liquidating" the Galut. It will be recalled that Hitler had similar ambitions. I cannot resist the conclusion that there must have been a shade of difference between the meanings these two statesmen respectively attached to the word "liquidate."

Official Zionist statements refer indiscriminately to "the Zionist Executive" and to the "Jewish Agency Executive." Has this latter body any existence other than as a synonym for the Zionist Executive? Or is it just another example of the careless use of words?

The term "Communist"—except for the purpose of abuse—is now taboo. We are told that the Communist Party in Israel is very weak. Should we not, therefore, find a "brand new" word to define the type of social and economic life that exists in the Kibbutzim? "Communist," except that it has become inextricably intertwined with the totalitarian system of government of Soviet Russia, would seem to meet the case very well.

There are many other words that will occur to your readers as standing in need of definition or replacement. If I may give one example, "Liberal" in the religious sphere is not the antonym of "Orthodox" and should not be used in that sense.

S. CHARLES.

Hampstead, N.W.3.

DEANSGATE
MANCHESTER
THIRD WEEK
A J. ARTHUR RANK ENTERPRISE
Laurence Olivier presents
HAMLET
by William Shakespeare
Showing at: Mon.-Fri., 2.45, & 7.45 p.m.
Sat., 1.45, 5.0, 8.15 p.m.
Sun. 2.45, 6.45 p.m.

Manchester Maccabi & Jewish Literary Society invite you to to a Dance on Sunday, September 19, at the Devonshire Ballroom. Dancing 7.30 till 11 p.m. Admission by invitation only, obtainable at Grosvenor House, Middleton Road, Manchester, 8. Visitors from Southport.

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The Officers of the
Jewish Lads' Brigade
take pleasure in announcing that the
First Post-War
BRIGADE BALL
will be held at the
Midland Hotel, Manchester,
on Tuesday, November 16

There will be a presentation of debutantes and will those eligible for presentation please apply immediately to Captain B. Cassel at 70, Singleton Road, Salford, 7.

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Provincial News

OVERCROWDING IN GLASGOW HOMES

Guardians' Applicants "Inured to Conditions"

[*From our Correspondent*—GLASGOW]

In a survey of their work carried out by the Glasgow Jewish Board of Guardians recently, visits have been made to the homes of applicants by a special committee, said Sir Maurice Bloch, Hon. President and Treasurer, at the 81st annual meeting of the Board, over which Mr. Benjamin Strump, M.B.E., presided.

The Committee's report disclosed that in some homes there was a lack of essential furniture, such as beds and bedding. This state of affairs called for immediate remedy, said Sir Maurice. The investigators also found conditions of appalling overcrowding in some of the homes. A great many of these applicants had become inured to the conditions they were living in, and had not made any effort to secure better accommodation. The time had come for the Board to find improved accommodation in these cases.

It would be an act of mercy and an act of justice to lift these people out of the conditions they were in. Towards this work no one in the community could afford to take a detached attitude.

Kindred relief and welfare organisations had been brought into consultation, and, as a result, a Welfare Committee had been appointed, comprising representatives of the Board, the Board's Auxiliary, the Glasgow Hebrew Boot and Clothing Guild, the Hebrew Ladies' Benevolent Society, the Jewish Hospital, and Sick Visiting Association, and the Jewish Welfare Centre and Clinic.

Submitting his annual report, Sir Maurice stated that the income for the year was £9,068. He congratulated the Auxiliary on their record income of £3,161. The Board's income had exceeded its expenditure. But they must hold on carefully to their surpluses for the changed conditions which lay ahead.

Mr. J. Sachs, J.P., said he hoped that next year the Board would be able to say that half of their applicants had become self-supporting. The Board's main function should be to make applicants self-supporting in as short a time as possible.

The office-bearers elected include: Sir Maurice Bloch, J.P., Hon. President and Treasurer; Messrs. Benjamin Strump, M.B.E., J.P., President; Ellis Isaacs, M.B.E., and C. Edelman, Deputy Presidents; S. Abramson, Secretary; A. Levy, J.P., Hon. Solicitor; Thomson McLintock, C.A., Hon. Auditor; and L. Endlar, Clerk to the Board.

REFUGEE CHILDREN'S COMMITTEE

A review of the work of the Glasgow Jewish Refugee Children's Aid Committee since its inception ten years ago was given at the annual meeting of the committee, which was held recently in the Boys' Hostel, Hill Street, Glasgow.

Mr. Jack Hamson, J.P. (who submitted the report in the absence of Mrs. M. T. Mann), stated that about 300 children had passed through the hands of the committee. They had looked after their education, and had placed them in suitable employment. In addition, children who had shown ability had been enabled to receive higher education.

At present the children under the care of the committee numbered 56. Of these, 16 were at the hostel, and the remainder were in private homes. The committee had also looked after 35 children from the concentration camps, and had accommodated them in the hostel at Sinclair Drive, before placing them with families.

Submitting the financial statement, Mr. Hamson stated that there was an overdraft at the end of 1947 of £1,035. This deficit had been wiped out by the Central British Fund, following an appeal in the cinema trade which had raised £12,000. With the rise in the cost of living, however, a fresh deficit of £375 had been incurred. Mr. Hamson thanked Mesdames M. T. Mann, J. Woolfson, and G. Heilbron for their work at the hostel. The following were elected: Mrs. M. T. Mann and Mr. Jack Hamson, J.P., Joint Chairmen; Mr. Hamson, Treasurer; and Mr. P. Illes, Secretary.

LIVERPOOL POALE ZION

[*From our Correspondent*—LIVERPOOL]

A large gathering attended the opening meeting of the Liverpool Poale Zion at Zion House, at which Councillor L. Caplan presided, and an address was given by Dr. Chaim Rabin on "The Future of Arab-Jewish Relationships."

The greatest fallacy on which to judge the future, said Dr. Rabin, was the myth of Arab homogeneity. There was no real possibility of a permanent accord with the present Arab governments, who were more or less willing pawns of British and American politics. It was Dr. Rabin's belief that many of the Arab refugees from Israel would not wish to come back, but we should, he said, welcome those who did wish to do so and were genuinely former residents.

YESHIVA PRIZE-GIVING

The provision of further education by the Talmudical College ensured that the work of the Talmud Torah, Synagogue Classes and Hebrew Schools did not prove abortive, said Dr. M. Goldberg when presiding over the annual prize distribution of the Liverpool Talmudical College last week at the Childwall Synagogue Hall.

Talmudical discourses were delivered by two of the scholars, Ronald Posner and Pinhas Roberts. The Principal, Rabbi H. Klein, said that applications for admission to the College were placing a severe strain on both staff and premises.

The prizes were distributed by Miss Nettie Goldberg, and included special prizes awarded in memory of Herman Nurock, to Eric Malkinson and Pinhas Roberts; in memory of Sidney Baker, to Elkan Lewis and Sidney Cassel; and in memory of Mrs. May Borin (née Prail), to Ronald Posner and David Blumfield.

The Acting Rav of Liverpool, Rabbi Z. Plitnick, urged that the study of Hebrew should not be secularised.

At a reception which followed, Mr. M. Rayner, Mr. B. Webb, Dr. Goldberg, the Rev. R. Abenson, and Messrs. H. Beacon, M. Harris, and S. Rivilis spoke.

MANCHESTER Z.A. DINNER

[*From our Correspondent*—MANCHESTER]

"Israel needs the financial, economic, and moral help of world Jewry; the task of the World Zionist Organisation has only just begun," declared Mr. Fred Nettler, J.P., vice-president of the Zionist Federation, at the dinner held in connection with the Manchester Zionist Association annual function. Mr. Nettler was the guest of honour. The principal toast of the evening—the Zionist Federation—was proposed by Mr. Norman M. Jacobs, who referred to the very impressive toast to the President of Israel, given by Mr. Joseph Sunlight, who presided.

Mr. Maurice Blumberg, the Chairman of the South Manchester Zionist Society, proposed the toast of the Manchester Zionist Association. Mr. David Jordan responded.

The dinner was preceded by a cocktail party to Mr. Nettler. In the afternoon, Mr. Nettler and Mr. Sunlight were the principal guests at a garden party and Israel exhibition at Mamlock House, which resulted in a considerable sum being raised for the Society's propaganda work.

FRIENDS OF HISTADRUT

Addressing the Manchester Friends of the Histadrut at a meeting at the Cheetham Public Hall, Mr. Ian Mikardo, M.P., said it was now the serious duty of all Zionists to think out afresh their relationship to Zionism and to the State of Israel. History had outrun the diplomats, and the State had been established before they had finished their discussions. But he considered that Jews were wrong if they thought that the founding of Israel had solved the age-old problem of world Jewry.

Another speaker was Mr. L. Wilkes, M.P. Councillor B. Langton presided. A collection for the Histadrut was made.

A Prestwich Jewish Literary and Social Society is being formed in conjunction with the local Hebrew Congregation. The Society will meet in the synagogue premises at the Shrubbery, Bury New Road. The Chairman is Mr. M. D. Rose, and the joint Hon. Secretaries are Miss R. Herbst and Mr. G. Marks, 4, Butt Hill Drive, Prestwich 3164.

A farewell gathering, in honour of Mr. Zammy Chana, Habonim Organiser, was held at the Beth Habonim, Bury Old Road. Dr. P. I. Wigoder, who presided, paid a tribute to the work Mr. Chana had done among the youth of Manchester, and wished him God-speed on his departure for Israel. Mr. Maurice Bernstein presented Mr. Chana with a cash gift on behalf of the Friends of Habonim.

Under the auspices of the Sale and District Jewish Ladies' Society a dance was held at the Royal George Hotel, Knutsford, and raised £222 in aid of the J.P.A. The Secretary of the Society is Mrs. G. Ableson, of "Greenaways," Brooklands.

BIRMINGHAM HABONIM

[*From our Correspondent*—BIRMINGHAM]

Members of the Birmingham group of Habonim organised a successful garden fête at their sports ground last week. The function was opened by the Rev. Chaim Pearl, who explained the aims and achievements of Habonim. Many parents and friends of the movement attended, and a substantial amount was collected for the J.N.F. and Habonim funds.

Under the auspices of the Zionist Council Information Committee, the Rev. C. Pearl addressed members of the City of Brimingham Teachers' Training College on "The Position in Palestine."

JEWISH BLIND IN LEEDS

[*From our Correspondent*—LEEDS]

Though there has been no difficulty in providing blind members of the Leeds Jewish Community with financial assistance and maintenance, little consideration has been given, hitherto, to the need of providing them with social life and amenities. The initiative has now been taken by the Women's Lodge of the B'nai B'rith, and blind Jewish girls have been invited to be present at meetings of the Women's Lodge and to participate in their cultural and social functions. The Lodge intends to take steps to ensure that every facility is given to both blind men and women to enjoy the social amenities of the community.

Mrs. A. Ellis, Mrs. C. Clayton, and Mr. D. Newton have made arrangements for a party to be present at the Yehudi Menuhin Concert, after which they are to be the guests of the Lodge at tea. The Lodge is to ask all organisations to provide seats for the Jewish blind at all concerts, plays, and similar functions organised within the community.

JUNIOR ORGANISATION FOR CHARITIES

The annual meeting of the Junior Organisation for Leeds Jewish Charities was held recently under the chairmanship of Mr. Cecil Baker.

It was stated that the year's work had been very successful, and among the entertainments organised were the annual "Film Star" ball; "A Night in Spain" dance; and a millinery and fashion parade. Altogether £600 was raised.

Because of the present position in Israel, the constitution of the organisation was amended to allow contributions to be made to the Palestine appeals. Sums of £350 and £250 have been remitted to the J.P.A. and the Palestine Bazaar effort respectively.

The following were elected: Mr. Sam Garson, Chairman; Mrs. Millie Brown, Ladies' Chairman; Mr. Eric Sacks, Dance Chairman; Mr. Nat Jackson, Dance Vice-Chairman; Mrs. May Gorwitz and Mr. Cecil Davis, Treasurers; Miss Renée Baker, Miss Dorothy Goodman, and Mr. Jack Sassoon, Secretaries; Mr. Max Sandley, Publicity Officer; Miss Doris Crawford and Miss Phyllis Carr, Hon. Auditors.

INDUCTION OF THE REV. H. RACHMAN

The Rev. H. Rachman, formerly of London, was inducted as Reader to the Leeds Chassidishe Synagogue recently. This synagogue is one of the few in Britain whose ritual is carried out in accordance with Nusach Ari. An address was given by Rabbi Dr. H. Medalie.

DRAMATIC SOCIETY

Young Jewish amateur actors in Leeds recently formed the "Proscenium Players." Their aim is to encourage those with acting ability and to present to the Jewish Community a series of well-known plays. It is hoped, eventually, to stage plays of Jewish interest. Proceeds of performances will be given to worthy Jewish causes. The Chairman is Mr. L. Poyser; Treasurer, Mr. M. Gordon; the Hon. Secretaries, Miss I. Barrett and Mrs. M. Gordon; and the Producer, Mr. A. Baron.

INVALID CHAIRS

The Leeds Jewish Sick Aid Society (Linas Hazedek) announces that it now has one dozen invalid chairs which are available to members of the community who may be in need of them.

Officers elected by the Leeds Jewish Students' Association include Mr. K. Salinsky, President for the coming year; Mr. N. Shaw, Vice-President; Messrs. V. Newhouse and H. Statman, Hon. Secretaries; and Miss N. Prepsler, Treasurer. During the past year the Association adopted the Jewish Students of Heidelberg University, to whom clothing, medical books, and supplies have been sent.

Mr. J. Porton presided over a meeting held by the Leeds Tarbuth Association to bid farewell to Dr. and Mrs. Rawidowicz on their departure for Chicago, U.S.A. A Kiddush cup was presented to Dr. Rawidowicz, and a set of cutlery to Mrs. Rawidowicz.

The Va'ad Le'maan Habonim, at a recent meeting, elected Mr. B. Fox, Chairman; Mr. S. Brill, Vice-Chairman; Mr. B. Wootliffe, Treasurer; and Mr. Louis Ellis, Hon. Secretary.

BRIGHTON CHAZAN FOR U.S.A.

The Rev. F. Brummer, who has been Chazan of the Brighton and Hove Hebrew Congregation for the past 12 years, is leaving shortly to take up a post at Rogers Park, Illinois, U.S.A. A native of Czechoslovakia, Mr Brummer was at Southport for five years before moving to Brighton. He has frequently given his services at concerts and recitals in aid of charity.

COMMUNAL NOTICES

BROUGHTON JEWISH PREPARATORY SCHOOL
Park Lea, Park Lane, Salford, 7.
SERVICES for forthcoming High Festivals. Service for Rosh Hashana and Yom Kippur will be held in the large hall at the above school. Very pleasant surroundings. Good Baal Tefilot. Seats for men and women. Make your reservations early. Office open for letting of seats, Sunday 10-4, and daily 9-6.

SOUTH MANCHESTER HEBREW CONGREGATION
Wilbraham Road, Manchester, 14
OVERFLOW Services will be held in the Synagogue Hall during the forthcoming High Festivals. Applications for seats should be sent to the Secretary as soon as possible.

MANCHESTER CONGREGATION OF BRITISH JEWS
OWING to the accommodation at Park Place Synagogue being inadequate for the increased membership, High Holy-day Services will be held at the Houldsworth Hall, 90, Deansgate, Manchester, 3. A limited number of seats will be available, for which immediate application should be made to the Secretary, Park Place Synagogue, Cheetham Hill Road, Manchester, 4. (Phone: BLAckfriars 9055.)

The Manchester Central Board for Hebrew Education and Talmud Torah
Beut Street, Cheetham, Manchester, 8

The Board wishes to announce a series of Six Lectures on
"TRENDS IN MODERN JEWISH PHILOSOPHY"
which will be given by the Communal Rabbi,
DR. A. ALTMANN, M.A.
under the auspices of the University of Manchester, Extra-Mural Department, on Wednesdays at 7.30 p.m., beginning November 3, in the University. Tickets for the Course may be obtained, on payment of the fee (5/-) from the Director of Extra-Mural Studies, the University, Manchester, 13, from whom also the printed syllabus of the Course is obtainable.

HAPOEL HAMIZRACHI
Mamlock House, Bury Old Road, Manchester, 8
Rabbi H. Heinemann and Dr. L. Wislicki will propose
"That there is no future for Judaism outside Israel"
and
Rabbi L. Jacobs, B.A. & L. W. Grosskopf, Esq. will oppose
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GLASGOW DEFENCE FUND APPEAL
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SPECIAL PUBLIC MEETING
at the Langside Halls, at 3.30 p.m.
on Sunday, September 19
SPEAKERS:
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ALAN H. ROSE, ESQ.
(National Organiser, Association of Jewish Ex-Servicemen)

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SWANSEA DEFENCE FUND APPEAL
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SPECIAL MEETING
in Communal Hall, Christina St., Swansea
on Sunday, September 19, at 7.30 p.m.
Speaker: ELSLEY ZEITLYN, Esq.
Chairman: I. H. BENJAMIN, Esq.

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EIRE NEWS

CORK—The Rev. Bernard Kersh represented the Congregation when the President of Eire (Mr. Sean T. O'Kelly) was given the Freedom of the City, at the City Hall, and when the President opened the Irish Red Cross Centre.

DUBLIN—A Seudah Shlishit under the auspices of the Tifereth Bachurim Organisation was held in the Greenville Hall, Dublin, to welcome Rabbi I. Jakobovits, of London. The Vice-President, Rabbi M. Segal, presided.

Rabbi Jakobovits addressed a meeting, held under the auspices of the Dublin Torah Va'Avodah at Zion Schools, on "Judaism in our Times." Mr. S. Yodaiken was in the chair.

CARDIFF—The annual meeting of the Women's Zionist Association was held recently at the Royal Hotel. The following were elected: Mrs. E. Reuben, President; Miss M. Maierson, Vice-President; Mrs. H. Sherman, Chairman; Mrs. A. Trager, Vice-Chairman; Mrs. I. Sherman, Treasurer; Miss R. Madolney, Hon. Secretary; Miss A. Cohen, Asst. Hon. Secretary.

HIGH WYCOMBE—The annual meeting and elections were held last week in the Communal Hall, Mr. S. M. Marks presiding. He reported that the past year's activities had been very successful, the outstanding feature having been their affiliation to the United Synagogue. They had enrolled many new members. Their financial position, however, was not very satisfactory. The following were elected: Messrs. A. Gaber and J. Margolin, Wardens; J. Elman, Financial Representative; S. M. Marks, President; B. A. Sumray, Vice-President; and a committee.

HULL—H. A. Vice, aged 17, the son of Mr. and Mrs. Stanley Vice, of "Hilla Green," Kirkella, Hull, has been awarded a State Scholarship. Last year, he was awarded the Hastings Scholarship in History, which admits him to Queen's College, Oxford. Before going there he hopes to study in France at Tours University for a year.

SHEFFIELD—The Programme Committee of the Jewish Centre has published its first programme covering the current month. The Centre is to be open every evening in the week (except Friday) for games, dances, or film shows. The activities held there embrace those of the Young Zionist Society, Maccabi, the Literary Section, and the Scouts. Every Shabbat morning at 9.30 a.m. a special Children's Service is held.

SOUTHPORT—A scholarship has been awarded to 16-year-old Benita Rosenberg, of Southport, for progress while a pupil at Southport Technical College. Miss Rosenberg recently won a Bathing Beauty Competition, and was presented with a money prize and silver trophy.

The Indian philosopher, Swami Avyaktananda, spoke on "The Need for Cultural Harmony" at the Communal Hall recently. Rabbi Dr. A. E. Silverstone presided.

ST. ALBANS—A deputation comprising representatives of the St. Albans Community called upon the local Member of Parliament, Mr. C. W. Dumpleton, J.P., to urge upon him the advisability of according immediate recognition to Israel and the speedy release of the Jewish internees in Cyprus.

Friendly Societies

MANASSEH BEN ISRAEL

An increase of 116 members, making a total of 1,517, was reported at the 49th annual meeting of the Manasseh Ben Israel Friendly Society, held at A.J.Y. House, Leman Street, E. The capital of the Society is £22,134, an increase of nearly £1,000. Bro. I. London, Grand President, presided.

PSYCHOLOGY OF JEW-BAITING

Continued from page 1

characterise the Jew) insisted that he was shrewd, mercenary, industrious, intelligent, and loyal to his family. But the evidence for this was very scant. When Jews were given intelligence tests and compared with similar types of Gentiles, they were often found to be very slightly superior; but this might not be because of innate intelligence so much as of a traditional drive towards higher education.

With respect to aggressiveness, the usual finding was that Jews were rated as more aggressive by people who knew them well. But this should not be interpreted as an innate racial trait, because research had shown that Jews who had encountered persecution were more aggressive than those who had not. In other words, the aggressive Jew might be a reaction to anti-Semitism rather than its cause.

Snippets

The only scientific information there was about what Jews were really like was those few facts; some irrelevant information regarding the greater percentage of lefthandedness in Jews, a rather peculiar distribution of blood groupings among them, and other similar snippets. Dr. Eysenck thought this was a field worth investigating.

Work on the personality of the anti-Semite in this country and the U.S.A. showed that anti-Semitic reactions were highly correlated with a variety of other social attitudes.

The first and most important correlation was between anti-Semitism and Conservatism. The following two questions were asked of 250 Conservatives, 250 Liberals, and 250 Socialists (the three groups being equated for age, sex, and education): "Do you think the Jews are as valuable, honest, and public-spirited citizens as any other group?"; and "Do you think the Jews have too much power and influence in this country?"

Of the Conservatives, 40 per cent believed that Jews were as valuable, etc., as any other group, as compared with 58 per cent of the Liberals, and 67 per cent of the Socialists. Further, 68 per cent of the Conservatives believed that the Jews had too much power, a belief held by only 52 per cent of the Liberals, and 39 per cent of the Socialists.

Some 38 other questions concerning social attitudes were asked, and many were found to show high correlations with anti-Semitism. For example, anti-Semites believe that coloured people are innately inferior to white; that war is inherent in human nature; that persons with serious hereditary defects and diseases should be compulsorily sterilised; that our treatment of criminals is not harsh enough; that no sex education should be given at schools; that women are not the equals of men; and that all human beings are not born with the same potentialities.

Anti-Semites' Tendencies

Thus, anti-Semites tended to be patriotic, religious, ethnocentric, anti-feminist, and sadistic-aggressive.

Education tended to work against anti-Semitism. Thus, 51 per cent of the University-trained thought the Jews had too much power, as against 60 per cent of the non-University. Males tended to be more anti-Semitic than females. Age seemed to have a very slight effect, if any, the aged being more slightly anti-Semitic.

Anti-Semitism, Dr. Eysenck concluded, was not a specific reaction, but was closely bound up with a large variety of social and political attitudes, and it could only be understood in terms of the most general investigation into the genesis and nature of social attitudes. The particular attitude-structure which made up the anti-Semite tended to occur in people who were emotionally rather unstable and immature.

This research was being extended to other countries, and experiments were taking place in France, Germany, Sweden, Mexico, and America.

"At the same time," said Dr. Eysenck, "I think it ought to be realised that the accurate, scientific description of the personality and attitude-structure of the anti-Semite, while an essential preliminary, cannot in itself be the end at which we aim. Once sufficient knowledge has been amassed, we must go on to test the truth and efficiency of our conceptual scheme by studying the ways in which new attitudes can be developed and old ones changed.

"Indeed, from the practical point of view of democratic living, clearly this latter task is the more important one; yet, until a good deal more fundamental research is undertaken, it must be doubtful whether methods of combating anti-Semitism that have any grounding in fact rather than emotion can be developed.

"The discovery of new methods of measurement and their validation, the thorough exploration of the whole field of study and the development of worthwhile hypotheses, these are the necessary stepping-stones for the inauguration of a scientific programme devoted to the reduction not only of anti-Semitism in particular, but also of racial prejudice, and the reduction of group tensions in general."

Dr. Redcliffe N. Salaman, of Royston, Herts, a Fellow of the Royal Society, said that among the foreign Fellows of the Society there were about ten times as many Jews as there ought to be according to the normal distribution of Jews among the population of the world.

"Among Nobel prize winners the evidence is startling. There are about 15 times as many Jewish Nobel prize-winners as there should be according to their distribution in the population. It would seem, therefore, that there is a higher intelligence among Jews than among Gentiles."—(P.A.)

About Books

Continued from page 13

humanity. This was quite apart from the fact that the settlement would redound to the economic and cultural benefit of the country.

If only other countries of the world had shown their readiness to take up this fine attitude towards the displaced persons of Europe! There is no mention as to how the scheme was to be financed. But there is a grand vision of the Jews of Europe prospering happily in a free and beautiful land.

IN ROMAN TIMES

The Memoirs of Pontius Pilate. By C. M. FRANZERO. *Allen & Unwin.* 10s. 6d.

Reviewed by the Rev. JOSEPH HALPERN

The gospel story has been told in a thousand ways, and Signor Franzero is to be congratulated for hitting upon a novel way of doing it. It is a work of fiction convincingly told, and the life of the first three Roman emperors, Augustus, Tiberius, and Caligula, is brilliantly painted. The fortunes of a civil servant in the colonial department are recounted in the aloof style of a Roman writer. The author has mastered his subject matter and shows an intimate knowledge of Jewish affairs. But, as one would expect, the effect of the book is unfortunate from the Jewish point of view. The Roman naturally tries to relieve himself of the blame for the crucifixion, and is only too ready to place it upon the head of the Jews, whose leaders are pictured in a far from favourable light. Yet one feels that it is the higher Roman society of the first century that is really indicted in this subtly ironic contrast between Rome and Jerusalem. And is it only Rome of the first century?

A Short History of Religions, by E. E. Kellett (Gollancz, 7s. 6d.), is a comprehensive work, first published in 1933. While written from a broadly Christian standpoint, it stresses the universalistic outlook, and condemns intolerance and persecution.

The Jewish Museum of Prague (English edition, 40 Czech crowns) is a finely-produced and illustrated guide to a magnificent collection of treasures.

JEWISH ART CRITIC

A new recruit to the B.B.C. "The Critics" programme is Mr. Mervyn Levy, the artist, who is head of the Art Department at the 3 Army College, Chisledon, Wilts., and a lecturer in the Department of Adult Education at the Bristol University.

Mr. Levy, who received his art education at Swansea School of Art, and the Royal College of Arts, London, was a protégé of Sir William Rothenstein, and was elected a Fellow of the Royal Society of Arts in 1938.

He will be heard on the Home Service to-day (Friday) at 4.15 p.m. in a repeat of last Sunday's "The Critics" broadcast, and again on Sunday, in a new programme.

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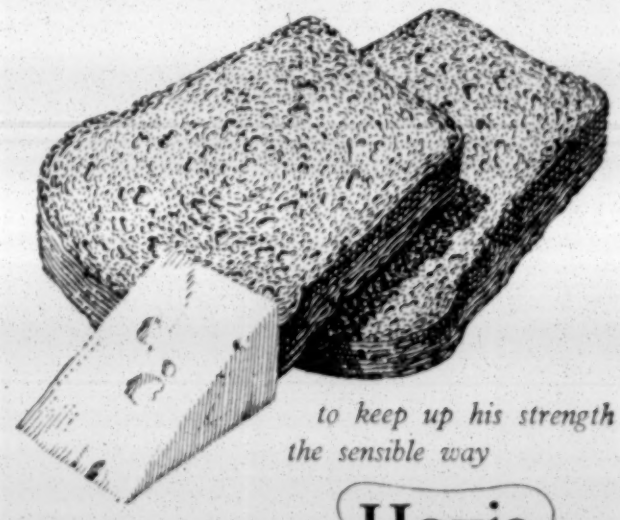

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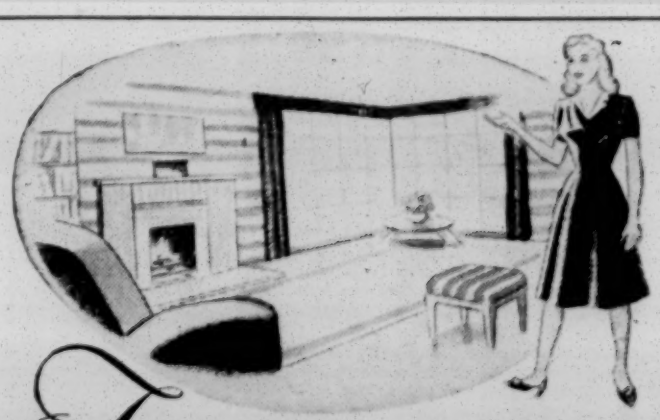

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"TRIAL OF GERMAN WAR CRIMINALS"

Undeserved Sympathy

To the Editor of THE JEWISH CHRONICLE

SIR,—While it is to be hoped that the age of chivalry is not yet past, you, Sir, in last week's issue of THE JEWISH CHRONICLE have rendered a service by throwing light upon the vexed and acrimonious subject of German war criminals, which is being clouded by a wave of emotionalism and sentiment.

Any serious student of international affairs who has studied the findings of the International War Crimes Tribunal will know that the German General Staff and the "Oberwehrkommando" were willing accomplices of the most shocking crimes committed against Allied nationals before and during the war. Indeed, the German Officer Corps were the only body which constituted part of the Nazi regime who could, had they wished, have overthrown Hitler; even the July bomb plot of 1944, which was engineered by Colonel Count von Stauffenberg and his friends, was sabotaged by the German General Staff, who rallied to the support of the then tottering Nazi regime.

As a *prima facie* case has been made against the German Generals, it is difficult to understand why they have not been called before the bar of justice at an earlier date. It is even more difficult to understand the contention of your correspondent, Mr. Samuel, that these officers were not brought to trial previously in view of the long and tedious investigations which the Military Government legal authorities had to accomplish before this was possible. It may be remembered that Field-Marshals von Keitel and Jodl, and Admirals Doenitz and Raeder, who were as much implicated as the officers in question in Mr. Samuel's letter, were tried before the International War Crimes Tribunal after preliminary investigations which only took some six months. No one has suggested that the proceedings at the Tribunal were either rushed, or that justice was neglected.

As one who saw the effects of Fascism in North Africa, Italy, Western Europe, and Poland, it was transparently obvious that the Germany Army was not restrained in any way by its senior officers from committing the most shocking atrocities, nor can the glib observation be sustained that these crimes were the work of the "lumpenproletariat." Directives issued by the German General Staff have proven conclusively that the German generals enthusiastically took part in Hitler's diabolic but nevertheless scientifically planned campaign to exterminate European Jewry. A typical instance of the brutality that was shown in the field by the German Army is the case of Field-Marshal Gerd von Runstedt who was, during the Ardennes offensive, Supreme Commander of the German Armies in the West. Shortly after the Germans had been repulsed in the Bastogne area, I, personally, saw the bodies of British and American prisoners of war who were shot down in cold blood. This barbarous act was committed with the full permission, and, indeed, encouragement of Field-Marshal von Runstedt and his staff.

It is an alarming sign of the times that the Press campaign which has been carried out with great zeal by many of the leading newspapers of this country is indicative of a state of mind which is all too prevalent at the moment. Apparently, we are informed that it would be a "crime against humanity" and a "tactical error" to bring the German generals to trial at this time. Whatever period elapses before they answer for their crimes, is of no significance compared with the importance of meting out just punishment. An even more dangerous example of this state of thinking manifested itself in a recent article published in the EVENING STANDARD by Dean Inge, which seriously suggested that Britain had no quarrel with Germany in 1939 and that this country was pushed into a war against its interests.

It is, therefore, encouraging, to find that you, Sir, and Mr. Samuel are challenging this assertion and reminding the Jewish public, should they need reminding, that this country played its part on the side of comparative good against that of absolute evil, and that Germans such as Field-Marshal von Runstedt, who were willing instruments in the hands of Hitler, are neither deserving of sympathy nor worthy of it.

ALAN H. ROSE.

19, Ravenscroft Avenue, N.W.11.

Longer View Advocated

SIR,—Whatever may be our personal feelings on the treatment of the four German generals, every thinking Jew must surely take serious notice when the Liberal Party organisation unanimously passes a resolution condemning the action of our Government in this matter as a violation of every standard of British justice.

The war has now been over for more than three years, and I do urge that we have now reached a point when sensible and liberal-minded Jews of all political beliefs should take a longer view of the whole German problem. That the principal architects of the Nazi system richly deserved their fate will be disputed by no-one outside of Fascist circles; but to prolong the policy of retribution until we ourselves appear to be in danger of losing our standards of justice and humanity is not only futile from a practical standpoint, but threatens to create a situation full of peril for the Jewish people. We Jews have more to fear from cruelty and intolerance than has any other people and, conversely, have more to gain from the acceptance of liberal values. By advocating a short-sighted and unreflecting policy of vengeance, the Jewish Community in this country is unwittingly giving strength to those illiberal forces which have been responsible in all ages for the suffering of our coreligionists.

DAVID SACKER.

38, Russell Gardens, N.W.11.

"W.J.C. AND ECOSOC"

Co-operation Among Jewish Organisations

To the Editor of THE JEWISH CHRONICLE

SIR,—Like the good and zealous Jew that he is, Mr. Ashe Lincoln visualises the proceedings of the United Nations within an exclusively Jewish framework, and he appears to look upon the grant of consultative status by the Economic and Social Council as if it were the distribution of *mitzvot* at a small village Beth Hamedrash. Mr. Lincoln is wroth that someone else besides his World Jewish Congress, has been "called up," and his awe at the majesty of the Congress is reflected in an impartial disdain for almost every other Jewish body.

To make this obvious comment is not my main purpose in writing. Mr. Lincoln is entirely wrong when he suggests that bodies such as the Board of Deputies, the Anglo-Jewish Association, the American Jewish Committee, and the Alliance Israélite Universelle have "opposed the very idea of international Jewish co-operation." The very title of the last-named body, which was established nearly 90 years ago, proves the opposite. The Agudas Israel, after 40 years' efforts throughout the world for the social, religious care of Orthodox Jewry needs no sanction from Congress House. International Jewish co-operation can exist and has existed without the publicity mania and the habit of self-aggrandisement which in some quarters has come to be regarded as the hallmark of political effectiveness. The proceedings of the Board of Deputies, to take but one example, have, since the last century, reflected that organisation's desire to co-operate with Jewish communities abroad, and the Joint Foreign Committee, the instrument through which it worked, contained some of the ablest and most zealous communal workers in Anglo-Jewry.

I detect in Mr. Ashe Lincoln's letter a certain peevishness that these old-established representative organisations have not fallen flat before the trumpet blasts and the trumpet blowers of the World Jewish Congress. Worse than that, not only do they exist, but their existence and their value has been recognised in an international forum. Mr. Lincoln should be *broiges* with the United Nations, instead of carping at those whom it has honoured with recognition.

The range of subjects with which the Economic and Social Council deals is tremendous, and the interests of Jewish organisations occupy but a small part of the firmament. The number of voluntary organisations admitted to consultative status with the Economic and Social Council is also large, and their character equally varied. It is quite childish for us to waste our time on disputes as to whether this Jewish body is fit to share the *mitzvot* with that Jewish body, whether it is not too bad for the World Jewish Congress to share the grace of Category B Consultative Status with such small fry as the Board of Deputies and the American Jewish Committee. A status no higher has been awarded to a body like the World Council of Churches, which can claim a constituency of 200,000,000 persons.

Mr. Ashe Lincoln makes a reference to "separatist action." I believe that it is the case that at the time the question of consultative status at Ecosoc was raised, the World Jewish Congress was bound by an agreement with the Board of Deputies and the American Jewish Conference to consult with those bodies in matters of international concern. I believe that it omitted to notify its partners of its action, and that their filing of their own application results from this failure to observe an agreement.

That Jews hailing from many countries participated in the Montreux Conference is an incontestable fact. What is not established is the degree to which their presence indicates a decision on the part of their communities to confer upon the W.J.C. executive plenary authority to act on their behalf, and it is rather questionable whether the State of Israel needs, or would welcome, the diplomatic help of the W.J.C. It is the case that the Congress does not have the support of the representative bodies of British, American, and French Jewry. Nevertheless, I think that there is ample scope for co-operation between these bodies, once the barriers of exaggerated self-importance have been rased.

SALO ZIEGEL.

7, Bergholt Crescent, N.16.

"CUTS IN JEWISH EDUCATION"

Collaboration With Teachers

To the Editor of THE JEWISH CHRONICLE

SIR,—I desire to associate myself with the letter from the National Union of Hebrew Teachers in your issue of September 3. It is only fair to point out that several members tried hard to induce the Chairman, at the last meeting of the London Board, to allow Miss Barwell to speak on the matter under discussion, which was of vital importance to the future of the Hebrew teaching profession.

In accordance with prior notice given at the meeting, I have now tabled a resolution which calls on the Board to rescind the resolution adopted in March, which prevents the representative of the N.U.H.T. from participating in debate on matters affecting conditions of teachers' employment, if such a representative is in the employ of the London Board. I sincerely trust that the Board will utilise this opportunity to remove a grave anomaly which is a hindrance to its progress. It is interesting to recall that at the July, 1946, Board meeting, Mr. S. S. Levin (now the Vice-Chairman) strongly advocated recognition being granted to the N.U.H.T. At the same meeting, Dr. B. Homa promised that "they would collaborate with the Union in trying to obtain the opinion of the teachers on the question of the scale of salaries."

The new Hon. Officers first cut, and later interview the teachers at their own request. If there is to be no collaboration between the teachers and the Board, then Jewish religious education stands in grave danger of receiving a severe setback.

With reference to your report of the newly-elected Chairman's statement at the last Board meeting, I deem it right to draw public attention to the all-important fact that it provoked an animated and critical discussion on the part of several members of the Board. It must be obvious to all concerned that the present tragic position cannot be allowed to continue for any length of time. It must be arrested immediately by the combined efforts of the whole community. The extra money needed for the expansion of Jewish religious education must be regarded as a priority task.

10/11, Barbican, E.C.1.

J. MENDEL.

"NON-ZIONISTS AND THE JEWISH STATE"

The Prophet Samuel

To the Editor of THE JEWISH CHRONICLE

SIR,—I have read with interest the controversy in your columns on the political attitude of the prophet Samuel and the alleged analogy with the foundation of the State of Israel. It appears, however, that the political situation in Samuel's day was profoundly different from that prevailing nowadays. The issue then was not whether there should be a State of Israel—it existed in a rudimentary form ever since Joshua's conquest of Canaan—but how this State should be organised, and whether its constitution should remain theocratic or become monarchic.

That Samuel was opposed to the monarchy *per se* cannot be seriously disputed. But his reason was not because he was a "non-Zionist," nor because of "the apparent slight to himself and to his sons"; for he was the last man in Israel to let personal motives stand in the way of national interests, which he valued above everything else. Samuel detested the idea of monarchy because it conflicted with his theocratic conception of the State, which was to maintain freedom and equality before the Supreme Ruler. The monarchy would infringe upon the Divine prerogative and deprive the people of their cherished liberties:

"This will be the manner of the King that shall reign over you: he will take your sons . . . to plow his ground, and to reap his harvest, and to make him instruments of war. . . . And he will take your daughters. . . . And he will take your fields, and your vineyards, and your olive-yards, even the best of them, and give them to his servants. And he will take the tenth of your seed, and of your vineyards. . . . And he will take . . . your goodliest young men, and your asses, and put them to his work. He will take the tenth of your flocks; and ye shall be his servants."—(I Sam., viii., 11 ff.)

The slavery implicit in a secular monarchy was the real cause of its denunciation by Samuel. If he eventually consented to become a king-maker, it was because he realised that it was the better of two evils. Without the unifying influence of the monarchy, the State was doomed to disintegration, and if there must needs be a king, it was better for Samuel personally to appoint one who might be amenable to prophetic influence. Yet Samuel's fundamental opposition to the monarchy remained unchanged even after Saul's accession: ". . . and ye shall know and see that your wickedness is great, which ye have done in the sight of the Lord, in asking you a king" (I Sam. xii, 17).

M. ABERBACH.

43, Cecelia Road, E.8.

"PRONUNCIATION OF HEBREW"

Meeting the Difficulties

To the Editor of THE JEWISH CHRONICLE

SIR,—As the one who initiated the correspondence on the pronunciation of Hebrew, I should like to say how gratifying it is to find that there is a large measure of support in principle, at any rate, for the idea of changing to the Palestinian or Sefardic pronunciation. All lovers of Hebrew must have been pleased to read the protests against the frequent mutilation of the language in synagogue services.

Much erudition has been shown in exposing the difficulties and common errors; nevertheless, I fear that this very erudition has rather tended to obscure the original aim, that is to find some *modus operandi* by which the change from Ashkenazit to Palestinian could be expedited with the least possible disturbance to the average synagogue congregation.

The difficulties must not be allowed to stand in the way of a change, which apparently most people acknowledge to be desirable. As for the variations in pronunciation between Sefardim and Israelis, mentioned by Mr. Hudaly as an added difficulty, my original plea was for the Palestinian form, a term used deliberately as indicating something different from the Sefardi form. Thus, for example, the letter *ayin* would be silent, and the *thav* would be pronounced just like the *tav*. Doubtless there are variations even within Israel itself, but so there are in any country—that does not prevent there being a standard pronunciation. There is, I believe, in Israel, a committee of experts, whose purpose it is to standardise Hebrew. There should, therefore, be little difficulty in fixing the standard for use in school and synagogue.

Those who are really eager to have the change effected will have read with great appreciation the letter from Rabbi Dr. L. Rabinowitz describing the change-over in Johannesburg. To effect the change throughout Britain would obviously not be so simple, but is there anything to prevent the authorities in each town from carrying it out independently? As a start, I would suggest that, in order to accustom the ears of the congregants to the "new" pronunciation, it should first be used for special prayers, such as that for the Royal Family (why has the custom developed of always reciting this in English?), and for the Haftarot. Meanwhile, the children in Hebrew classes could be introduced to the ideas and principles underlying the change. After some months of this, the change could be made complete, simultaneously in the schools and synagogues.

It is to be hoped that some progressive authority can be induced very soon to make the first move; others would doubtless rapidly follow suit.

E. HOUGH.

12, Wavertree Green,
Liverpool, 15.

APPOINTMENT OF MINISTERS

Advisory Bureau

To the Editor of THE JEWISH CHRONICLE

SIR,—With the appointment of the Chief Rabbi, Rabbi Israel Brodie, as its Chairman, the Central Office Board of the Jewish Memorial Council has again resumed its functions.

This Board, as is well known, acts as an Advisory Bureau in ministerial appointments, and is anxious to render all possible assistance both to congregations seeking ministers and to ministers seeking suitable positions.

Accordingly, we should be pleased to be consulted in all matters relevant to ministerial appointments, and we look forward to hearing from those interested at any time they may require the assistance of the Board.

(Miss) R. BARNETT,
SOL COHEN,
Joint Secretaries, Jewish Memorial Council.

Woburn House,
Upper Woburn Place, W.C.1.

BELGIAN HONOUR FOR JEWISH OFFICER

Lieut. M. E. Levey, who has been awarded the Croix de Chevalier de l'Ordre de la Couronne by the Prince Regent of Belgium, received his commission in the Royal Sussex Regiment and was seconded to the Military Police.

Later he commanded the Military Police Detachment of the 79th Armoured Division and eventually became the Officer Commanding of Lord Montgomery's Army H.Q. Police Detachment in France, Belgium, and Germany.

In 1945, he was selected by G.H.Q. to conduct Prince Charles of Belgium round the British sector in Belgium, during the final stages of the war in Belgium.

Lieut. Levey is an old Westminster boy, and is the second son of Colonel J. H. Levey, D.S.O., O.B.E.

MRS. ISAAC BREUER, of Jerusalem, recently lectured to the Agudist women's group in London. Mrs. F. Neuberger presided.

Obituary

Dr. ABRAHAM ADLER (London), 56, was (writes Mr. H. Schwab), "well known for both his medical and scientific attainments. With his great professional wisdom and skill, he combined profound Jewish scholarship. He was always eager to harmonise the results of scientific work with the eternal truths of Torah and tradition."

Mrs. REBECCA EBAN (Belfast) was one of the founders and a Life Member of the Belfast Daughters of Zion. Mrs. A. Black, President of the Belfast Daughters of Zion, writes, in the course of a tribute to Mrs. Eban, that 100 trees are to be planted in Israel in her name by the Daughters of Zion.

Mrs. ANNIE FREEDMAN (North Finchley), 48, was an ardent worker for charity, particularly the Central British Fund, the Joint Palestine Appeal, United Jewish Relief Appeal, and the Mutual Friendly Aid Society. She was Hon. Treasurer of the North Finchley and Woodside Park District Synagogue, Women's Section.

Judge HARRY LEWIS (New York), 68, was President of the Second Department of the Appellate Division of the Supreme Court of New York State. He was director of the Federation of Jewish Philanthropies and Vice-President of the Brooklyn Jewish Hospital.

Dr. B. W. LOWBURY (London) was a founder and for some time Vice-Chairman of the Jewish Health Organisation of Great Britain. Rabbi Dr. Samuel Daiches writes: "In spite of an extensive medical practice he found time for serious literary study, in which he was encouraged by his gifted wife and her talented sister. It was a joy to discuss with him, in the family circle, problems of Biblical interpretation. His literary gifts have been inherited by his children: his son, Dr. Edward Lowbury, won the Newdigate Prize for Poetry at Oxford; his daughter had a distinguished career as a classical student at Somerville College, Oxford."

Mr. SYLVAIN MAYER, K.C., who died at Brighton on Monday, at the age of 85, was, like his father, the late Mr. M. L. Mayer, associated with the theatre. He wrote several comedies and a novel, and also published a number of legal works. Shortly after the outbreak of the 1914-18 war, he organised, together with Mr. C. H. Phillips, a committee for supplying comforts to the Russian army. He took silk in 1913.

Mr. WALTER H. NEWMAN (Blackburn), 55, was formerly head of a slipper factory in Frankfort-on-Main, which was the largest in the world. After settling in Blackburn, he established a factory, which to-day employs over 400 workers. In the first half of this year the factory produced 40 per cent of the slippers which were exported from this country. Mr. Newman identified himself with the local community, and was a generous supporter of Jewish and non-Jewish charities. Rabbi Dr. T. Weicz, a former Minister in Bradford, who now lives in Zurich, flew specially from Switzerland to conduct the service. Mr. Newman is survived by a wife, son, and daughter.

Mr. PHILIP STERN (London) was one of the founders of the Philpot Street Sefardish Synagogue, and for many years held the offices of President and Warden, and officiated as honorary Baal Musaf and Baal Koreh. Mr. H. Gaventa writes: "Many will miss 'Reb Pinyah.' His life was spent for the welfare of the synagogue and in service to mankind. To him can be attributed the words of the Psalmist, 'Who may stand in His holy place—he that hath clean hands and a pure heart.'"

Mrs. RACHEL SIMMONS (Manchester) was a keen communal worker, particularly in the Friendly Society Movement. She was president of the Manchester Ladies' Lodge of the Achei Ameth and a founder of the Ladies' Lodge of the Grand Order Sons of Jacob.

Mrs. ROSA WYKANSKY (Newcastle), 76, was the widow of the Rev. Simon Wykansky, formerly of Plymouth. She identified herself with every charitable organisation in the Plymouth community, and will be particularly remembered for her work for the Jewish Orphan Aid Society, which she founded and of which she became the first Life President. Mrs. Wykansky is survived by two sons, the Rev. Benjamin Wykansky, of the Brondesbury Synagogue, London, the Rev. Lewis Wykansky, of the Leazes Park Synagogue, Newcastle-on-Tyne, and three daughters.

THE LATE LORD NOEL-BUXTON

A tribute to Lord Noel-Buxton, President of the Save the Children Fund, who died on Sunday, from Children and Youth Aliyah, states: "Under his presidency, the Save the Children Fund has co-operated with Youth Aliyah to their mutual advantage. Lord Noel-Buxton always took as his guiding principle that there was no difference between one suffering child and another, whatever its race or creed. For him, the Jewish child was as much a child in need as any other."

Points from Letters

ISRAELI SOLDIERS AND SABBATH

Judas Maccabæus rose in revolt against the foreign invader when Jews were sentenced to severe torture for refusing to violate the Sabbath laws. In more recent times severe punishment was meted out to Jews for similar offences, but the court that sentenced them consisted of the brutal henchmen of Tsar Nicholas I, of infamous memory, and of his successors. But that Jewish soldiers in the Jewish State should be sentenced by Jewish judges for refusing to violate the Jewish Sabbath, passes comprehension. It must come as a deep shock and disappointment to all ardent lovers of the resuscitated Jewish State. That, in addition to imprisonment, they were also sentenced to have their heads shaved, was an act of barbarism strongly reminiscent of Nazi tactics.—JACOB SARNA, 9, Lauderdale Mansions, W.9.

"WELL OVER THE FAST"

Should not the peculiar phrase "Well over the Fast" be omitted from New Year greetings? It implies an element of danger in the Fast, while the truth is exactly the reverse. Eveything in our divine Torah is infinitely healthy to the body as well as to the Eternal soul. Other objections to this phrase are obvious. Successive editors of THE JEWISH CHRONICLE have drawn attention to the absurdity of this phrase. A happy and prosperous New Year, spiritually and materially to THE JEWISH CHRONICLE, all your readers, and all Israel.—HEBREW SCHOLAR.

INTELLIGENT AND DULL PUPILS

Perhaps your correspondent, who wrote the article on "Where do the Bright Boys Go?" (or "The Importance of Being Dull") in your issue of last week, is unaware of the serious and widespread effects his words may call into existence. There is no such thing as a personal interview or an oral examination in the scholarship examinations referred to. So the correspondent's "dull" boys, who just scraped through the examination by "personality," as manifested in an interview, are non-existent. It is a scientifically proven fact that the Intelligence Quotient, i.e., the ratio of intelligence to age, remains constant for almost every child from its earliest days to when it reaches the age of maturity. Thus the sudden blossoming forth of the mentally backward just does not occur. The writer identifies high intelligence at an early age with precocity. This is a grave misconception. Precocity is abnormal development. It manifests itself in knowledge and understanding of matters which a child does not normally understand, and indeed shows no interest in matters suitable for children, such as the attainment of a high standard in the Junior County Scholarship. As a matter of personal experience gained while at a representative London Secondary School, I have observed that those boys who won scholarships to the school almost invariably kept up their high standard at Matriculation, and often obtained excellent Higher School Certificates.—M. KINSBRUNNER, 44, Fellows Road, N.W.3.

CELEBRITIES' MARRIAGES

You have recently printed potted biographies of American entertainers which no doubt some of your readers find interesting. But in view of the fact that in some of these cases these people have married out of the faith, isn't it rather hypocritical to mention their Rabbinical origin. If their Rabbinical ancestry and their Jewishness means so much to them, why marry out of their faith?—DENNIS FRANKS, "Montrose," Westbrook Park Road, Woodston, near Peterborough.

MICROPHONE IN SHOOL

Your recent articles on Holland and Dutch Jewry bring to mind a visit I paid to the synagogue at Enschede, near the Dutch-German frontier, just after the Nazi troops were forced to withdraw. The non-Jewish architect had copied what was best in design of various European places of worship. The acoustics, however, prevented the Chazan's voice fom being heard, so a special dispensation had to be given by the Chief Rabbi to allow a microphone to be placed near the Chazan and loudspeakers affixed around the shool.—JACK GLINERT, 71, Wilton Way, Hackney, E.8.

"AT THE BUTCHER'S"

"Rueful" dares to quote the Chief Rabbi, deploring the drift from Kashrut, while "Rueful" himself has been one of the drifters. Having, on his own admission, been "obliged to obtain his meat from a non-Jewish source," he now proposes to register with a Jewish butcher, and expects the butcher to open his shop several times a week in order to satisfy people like him. Many families, like my own, had to make do with inferior foods during the war, without eating trefa meat, and are no doubt still alive to tell the tale. The only people who, unfortunately, had to deviate from Kashrut were men and women in the Forces. I suggest that "Rueful" makes the most of his 10d. meat ration without all this fuss.—(Mrs.) MILLICENT R. JACOBS, 488, Lea Bridge Road, Leyton, E.10.

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PARTIES IN ZIONISM

Continued from page 13

to join together. Later at the Eighth Zionist Congress, at The Hague in 1907, the number of Shekel-payers was reduced to 3,000, and as the "Mizrachi spirit and the Socialist spirit recognise no frontiers," 3,000 Shekel-payers from different countries were able to establish a fraction.

In May, 1896, the "Chassid Ahron Marcus from Podgórze" wrote to Herzl that "three million Chassidim will in time join the Zionist Movement." Herzl believed this, and the Mizrachi (including the Hapoel-Hamizrachi, etc.) have proved it. Religious Jewry has been almost completely won over to Zionism and Palestine.

Orthodox Jews joined the Zionist Organisation from the beginning as a protest against the anti-Zionism of the "Protest-Rabbis," and Jewish workers joined the Zionist Movement in protest against the Austrian Social Democrats, who fiercely opposed Zionism.

Herzl favoured the publication of articles in his paper, DIE WELT, about the problems of Jewish workers, and Nordau delivered speeches which aimed to win them for Zionism: "All that Jewish workers are," Nordau said, "they can be as Zionists. You have ideals, and so have we, and they agree on many points. Why not try Zionism?" And Jewish workers discussed among themselves whether they should be Zionists first and Socialists after, or Socialists first and Zionists after.

"Socialist Zionist"

The first "Socialist Zionist" was probably Dr. N. Syrkin, who frequently heckled at Zionist Congresses. After the Second Congress he declared that as a "Socialist Zionist" he had nothing to do with the Zionism of that Congress. That Congress, in fact, refused to allow the organised Zionist working class of all countries to appoint a representative to the *Actions* Committee, as had been moved by Dr. S. R. Landau, Dr. N. Syrkin, and 20 other delegates.

In May 1898, in Vienna, Dr. S. R. Landau, Julius Zobel, and Nathan Gross founded the Association of Jewish Workmen and Employees, "Achwah," and in Brünn, Robert Stricker and B. Tintner established the Association of Zionist Employees. Similar societies were formed in Galicia and Bukovina.

The fifth Party Conference of the Association of Jewish Workmen and Employees of Austria, "Poale Zion," held in Cracow in June, 1905, representing 20 societies with about 2,000 members, declared both the conceptions, "class war" and "Zionism," as equal, and resolved to build a party inside the Zionist Organisation.

Synthesis Sought

While David Wolffsohn was President of the Zionist Organisation (1905-11), an attempt was made to establish a "synthesis" between "political" and "practical" Zionism. It is usually thought that Weizmann was the inventor of "Synthetic Zionism," and that Herzl was a violent opponent of the "practical" Palestine work. But this is not so. The first man to evolve the programme of "Synthetic Zionism" was the political Zionist, Dr. A. Friedemann, who later published a biography of Herzl. (Protocol of the Eighth Zionist Congress, page 67.) In his "Synthetic Zionism" he stressed the political factor, while Weizmann afterwards placed more emphasis on the practical work. At the same Congress, Professor Otto Warburg, who succeeded Wolffsohn as President of the Zionist Organisation, revealed that Herzl had invited him and Dr. Franz Oppenheimer, the "father" of the modern colonisation of Palestine, to Vienna, in order to discuss with them "practical work for Palestine." "Herzl," said Warburg, "agreed with us, and so the Palestine Commission was created" (page 316).

Before the First World War the majority of the "political" and "practical" Zionists inside the *Landsmannschaften* were followers of that "synthetic" Zionism which emphasised "practical" work.

The Revisionists

In 1925 a new Zionist Party was founded. It first called itself "Zionist Activists," and then "Zionist Revisionists." The leaders were Vladmir Jabotinsky and Meir Grossman.

The programmes of all the parties in Zionism present a synthesis. The Mizrachi is Zionism and religion; the Poale Zion, Zionism and Socialism; and the Zionist Revisionists are a synthesis of "political" and "militant" Zionism. "Militant" Zionism was created during the First World War by Jabotinsky and Trumpeldor, and led to the organisation of the various military formations which served in Palestine—the Jewish Battalions, the Jewish Army movement, and also Hagana and the Irgun.

The Zionist Revisionists formed a strong Opposition to the Executive of the Zionist Organisation. In 1933 the Revisionists split. Jabotinsky and his followers left the Zionist Organisation and founded the "New Zionist Organisation," and Grossman and Stricker remained in the Zionist Organisation and formed the "Jewish State Party." In 1946 these two parties dissolved themselves and merged into the "United Zionist Revisionists," which was re-established inside the Zionist Organisation.

But the party that split most was the Poale Zion. It was full of ideological conflicts. At the Fourteenth Zionist Congress (Vienna, 1925), the Poale Zion had only 11 representatives (9 delegates and 2 members of the *Actions* Committee)—under 4 per cent. Their rise began only after their fusion with Hitachdut (Hapoel Hatzair and Zeire Zion) in 1930.

Even before the First World War there were Zionist Socialist groups which repudiated the "class war" and fought against the Marxist Poale Zion. In Palestine they called themselves "Hapoel Hatzair" and in Russia "Zeire Zion." Hapoel Hatzair and the right wing of the Zeire Zion merged at the Prague Conference (March, 1920) and adopted the name "Hitachdut." The new party grew rapidly under the leadership of Dr. Arlosoroff, making much headway particularly among the youth and the intellectuals.

Poale Zion Split

That same year (July, 1920) there was another split in the Poale Zion, and we had two new parties, the "Right" and the "Left" Poale Zion. The Left Poale Zion seceded from the Zionist Organisation and returned to it only in 1939. In 1946 it united with the Shomer Hatzair, which started as a youth movement and developed into a party with strong Left tendencies, and with an opposition group inside the Poale Zion, the "Siya Bet," to form the "United Workers' Party." Dr. Sneh, of the General Zionists, also joined it. This party, with its pro-Russian orientation, is particularly strong in the East European countries.

During the period of the formation of the mixed Jewish Agency, some leading opponents of the Agency idea formed the "Union of Radical Zionists." But this party was dissolved a few years later. The great majority found their way back to the *Landsmannschaften* and a minority joined the Zionist Revisionists.

Equality of Women

The women also formed their own party. Miss M. Reinus (Zurich), who was a delegate at the First Zionist Congress, fought successfully for the equality of women in Zionism. At the same time, Miss Rosa Pomeranz carried on vigorous propaganda among women to win them over to Zionism. After Herzl's speech to the Zionist Women's Society in Vienna (January, 1901) on "Women and Zionism," new societies were founded in many countries, and in 1920 the "Wizo" (Women's International Zionist Organisation) was formed. In America, Henrietta Szold had already founded Hadassah in 1912.

The Zionist parties were created in and out of the *Landsmannschaften*. But as the parties grew the *Landsmannschaften* declined, and as time went on the *Landsmannschaften* themselves became a party, the "General Zionists." But while the parties all have a definite programme, this is not true of the "General Zionists" (also known as "Klalzionists" or "Stamzionists"). In some countries they lean to the "left," in others to the "right." In 1931 a split occurred among the General Zionists, who formed an "A" group and a "B" group (right wing). They reunited in 1946, but their conflicts have not been resolved.

Built Palestine

These parties, with all their advantages and disadvantages, their party fights, splits, conflicts, and amalgamations, have built Palestine and created the State of Israel. They were founded in the Galut, and their theoreticians were Zionists from the Galut. The Yishuv took over the methods and programmes of the parties and so preserved continuity between the Jews inside Palestine and outside.

The creation of the Jewish State will bring changes in the Zionist Organisation. New parties will be formed, most probably originating in Palestine, but such parties must also be represented in the Galut, in order to avoid too big a split between the Jews in the Yishuv and the Jews outside. And it may be found necessary to re-establish the old *Landsmannschaften*, with their liberty of action and movement, without rigid party chains, and where everyone, no matter what his conviction, can speak his own mind.

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AUSTRALIAN BOYS' REFORMATORY

The recent visit to Australia of Mr. and Mrs. Basil Henriques, the well-known social welfare workers, has been followed by a decision by the authorities to build a new boys' reformatory farm at a cost of £70,000 in the State of Victoria.

THE voting on the partition of Palestine and the speeches made at the United Nations General Assembly on November 29 were heard—on records—at the Anglo-Palestinian Club on Saturday evening last. A recital of Kol Zion Hebrew records followed.

A GENETICIST ON INTERMARRIAGE

Dangers that New State Will Obviate

[*By a* JEWISH CHRONICLE *Reporter*]

A reticent young Jewish scientist, Mr. Gordon Haskell, who had addressed the British Association at Brighton on genetics, has given me, in an interview, his opinion on a Jewish aspect of genetics.

"I have studied very closely the question of heredity in especial relation to Jews," he said. "I have not, however, published my findings for fear of offending the susceptibilities of the Jewish religious authorities. Speaking purely from a scientific point of view, I am convinced that, so far as Anglo-Jewry is concerned, there is far too much inbreeding to be healthy. Yet even remote relationship has its inevitable effect on character, health, and behaviour.

Inbreeding

"This Jewish communal inbreeding, found in every Jewish centre in this country, produces great extremes, a bigger proportion of genius, and a larger number of persons of low mental ability than in the non-Jewish community. It also makes for the greater prevalence of such diseases as diabetes.

"The solution," went on Mr. Haskell, "lies in a wiser selection of marriage strains. I would not go so far as to advocate inter-marriage, for, as a loyal Jew, I am fully aware of the dangers involved in the matter of the loss of Jewish identity in the children of such unions. I have always been a staunch Zionist, and I look, in part, for a solution to the problem to the new State of Israel, where Jews from all quarters of the globe will meet and marry and produce a new and vastly improved stock."

Mr. Haskell, who is a nephew of the late Michael Haskell, the South African Jewish communal worker, took an honours degree in Science at London University, and is a member of the staff of the John Innes Horticultural Research Station at Merton, Surrey.

POLISH EX-SERVICEMEN

[*By a* JEWISH CHRONICLE *Reporter*]

The need for closer relationship between Polish-Jewish ex-soldiers and the older organisations of Polish Jews in this country was stressed at the annual meeting of the Association of Jewish Ex-Servicemen of the Polish Forces, held in the Association's premises, 9, Egerton Road, London, N.16, on Sunday. The new Executive was instructed to approach those organisations with a view to closer collaboration. The annual report was adopted.

Rabbi Meyer Steinberg, the former Polish-Jewish Chaplain, who was recently appointed minister of Notting Hill Gate Synagogue, appealed on behalf of lonely, disabled, and sick Jewish soldiers, who were in Polish and British military hospitals. A committee to look after these men was set up.

A resolution greeting Israel and demanding its recognition by every nation was carried. A copy of the resolution is to be sent to the Tel-Aviv Association of Polish-Jewish Ex-Servicemen.

A new Executive, of which Dr. Wisznicer is Chairman, was elected.

SEQUEL TO "UNION" MEETING

Magistrate's Advice

When two men were bound over for two years at Old Street Magistrates' Court last week, on a charge of possessing an offensive weapon (a piece of brick) at a Union Movement meeting in Bancroft Road, London, E., at which Mr. Jeffrey Hamm, one of the speakers, was struck on the head by a brick, the Magistrate, Lieut.-Col. W. T. Batt, remarked:

"This movement lives on the sort of publicity provided by stupid fellows going along to these meetings. If you people would let them alone, it would soon die down."

Mosley candidates are to stand in the municipal elections in Brixton. Wards to be contested are Town Hall, Angell, and Stockwell. The local organiser of the Union Movement—Henry Whitbread, of Arlingford Road—will not disclose figures of membership, but claims to have growing support.

A resolution submitted to the Trades Union Congress at Margate calling for anti-Fascist legislation was withdrawn. Miss Florence Hancock, the Chairman of the Congress, gave an assurance that the General Council of the T.U.C. were exercising vigilance in regard to the Fascists.

MR. D. CARRINGTON deputised for Mr. M. Rosetté, who was unable to fulfil his engagement to speak to the Stamford Hill branch of the Association of Jewish Ex-Service Men and Women at the Marcus Samuel Hall, last week, on "Britain, Israel, and Uno."

"RECOGNISE ISRAEL"

Appeal to British Trade Unions

Mr. S. Lever, representing the London Jewish Bakers' Union, speaking on the annual report at the Margate Trades Union Congress last Friday, called on the unions to give their support to the recognition of the State of Israel.

Since the days of Cromwell, he said, Britain had had the good will of every Jew in every corner of the world. It was always Britain's voice that had been heard in protest when other countries persecuted the Jews.

"What a tragedy it is, therefore," he continued, "that to-day, when the Jews need Britain's help more than ever before, they find Britain is almost alone among the great Powers who have not recognised the State of Israel. This state of affairs is all the more deplorable because Britain has a Labour Government in power."

"Why had the Government broken its pledges, and for whom, Mr. Lever asked. Was it for Egypt, who could not find one soldier to defend itself against Hitler when his armies were at the very gates, but could now send an army against Israel? Perhaps it was for Iraq, which had a pro-Axis revolt and stabbed Britain in the back in 1941, or maybe Syria, who joined Vichy and helped Hitler.

"There is ample evidence," he said, "that many countries would follow Britain when she gave recognition to Israel, and, what is more important, many Arabs would do the same."

Mr. Lever maintained that it was possible that peace would follow in the Middle East immediately Britain decided to give unqualified recognition to the State of Israel. The United Nations had recognised that the Jewish people had earned the right to a State of their own. —(P.A. Special)

ISRAELI DELEGATE AT ECOSOC

The photograph, taken in Geneva, shows Dr. M. Eliash, one of the two official Israeli delegates to the Economic and Social Council of the United Nations, talking to Mr. L. Kaminsky, the Byelo-Russian delegate and Vice-President of

the Council. Dr. Eliash is an eminent lawyer, and was the first President of the Jewish Bar Association in Palestine. Besides studying law in Europe, he studied Semitics at Oxford. The other Israeli delegate was Dr. M. Kahany, official representative in Geneva of the Provisional Government of Israel, and Jewish Agency representative there for the past 20 years. The two Israeli delegates attended in the capacity of observers.

Investments

"PALESTINE ELECTRIC" WITHHOLDS DIVIDEND

Owing to heavy continuing capital expenditure and the necessity to conserve available cash resources, the Directors of the **Palestine Electric Corporation** have decided against the payment of any dividend on the ordinary or "A" ordinary capital for 1947.

It is understood that the prospective purchase of new plant and machinery for an extension programme necessitates the strict conservation of resources at the present time.

For 1946, Palestine Electric dividend on the ordinary and "A" ordinary shares was 7 per cent tax free. For 1945, the payment was 6 per cent tax free, which followed three years with the payment held at 5 per cent tax free.

After providing for taxation, net profits for the year to December 31 last amounted to £P142,486, against £P158,067 previously. Net profits for 1947 are also after the provision of £P61,591 to general reserve and £P100,000 to emergency reserve. In 1946, allocations to reserves were £P20,000 for deferred maintenance and £P130,000 to General Reserve. In the absence of ordinary dividend, the Carry Forward is raised from £P132,665 to £P252,336.

Shareholders will be particularly interested this year in the speech of Viscount Samuel, Chairman of the Company, at the annual meeting which is to be held on September 30 at the London offices of the company.

Ultra Electric

The difficulties which have been the retail radio trade during the past year are reflected in the preliminary profit figures announced by **Ultra Electric (Holdings) Ltd.**, which controls Ultra Electric Ltd. manufacturing "Ultra" radio and television sets. Increases in purchase tax and decreased public purchasing power have brought the retail trade almost to a standstill.

The holding company's profits for the year to March 31 last amount to £7,225, after tax, against £19,363 for the previous nine-month period. Consolidated Profits are £15,173, against £28,886. Ordinary dividend is reduced from 12½ to 5 per cent, but is paid on a capital increased by the issue of 125,000 new 5/- ordinary shares in July last year.

CITY EDITOR.

JEWISH EXHIBITION IN LONDON CIVIC WEEK

[*By a* JEWISH CHRONICLE *Reporter*]

For the first time since its establishment, the Central Jewish Lecture Committee has organised an exhibition in connection with a Civic Week event which gives a detailed survey of Anglo-Jewish life.

The exhibition is to be held from next Monday to Friday in the hall of the Brixton Synagogue in connection with Lambeth Civic Week.

Its theme, Mr. Myer Domnitz, the organiser of the exhibition told me, is to be "Community of Good Neighbours," and it will carry forward the aim of the committee to promote understanding and good will between Christian and Jew into the visual field.

There would be, he said, a series of exhibits which have been provided by a number of the major organisations to illustrate their activities. Main features will include an exhibition of Ben Uri paintings and a display arranged by the Jewish Child's Day organisation; a selection of important Jewish books provided by the Jewish Memorial Council; and Jewish Religious Education based on the work of the London Board. Youth activities will be on view and the work of the Jewish Chaplain will be illustrated.

A civic service at the synagogue will take place on Monday evening, and a function will take place every evening during the week.

Company Meeting

SOUTH AFRICAN BREWERIES

ANOTHER SUCCESSFUL YEAR

MR. JOHN R. A. STROYAN'S SPEECH

The fifty-third annual general meeting of the South African Breweries Limited was held on September 16 in London, Mr. John R. A. Stroyan (the Chairman) presiding.

The Chairman, in the course of his speech, said: I am pleased to be able to report that we have had another successful year. I mentioned in my address last year that there were indications in South Africa that, generally speaking, the public had less spending money available. This has continued to be noticeable during the year under review, more especially in the latter months of the year. Despite these indications, I am very glad to tell you that our own sales increased substantially during the year, and I am pleased to be able to add that our sales up to date show an increase on those for the corresponding period of last year. This increase is partly due to the fact that we were able to import all the malt that we required to supplement supplies of locally grown barley, which again were insufficient for our requirements, and we were thus able to increase our output and to abandon rationing in all areas except in the Rhodesias.

HIGH COST OF MALT

I must emphasise that the cost of imported malt was again very much higher than the cost of malt manufactured in our own maltings from locally grown barley, and the increase in our trading profits was not in proportion to the increase in our sales. Despite the higher cost of raw materials and the steady rise in the cost of labour, the only increase we have made in the price of our products since before the war has been the passing on to the public of the addition in the rate of Excise.

Although the raw material position was very much easier, we had to work our breweries to maximum capacity in order to achieve the increase in output necessary to satisfy the demand for our beers, as although during the year we were fortunate in being able to augment our existing plant, we have not yet been able to carry out the major replacements and extension programmes that we have planned for our various breweries.

The net profit of your group of companies, after charging administration, depreciation, taxation, and other charges, amounted to £670,792, as compared with £627,689 last year, an increase of £43,103.

It is recommended that final dividends of 21 per cent, less income tax, on the Preference stock, and 15 per cent, free of income tax, on the Ordinary stock (making 20 per cent free of income tax for the year as compared with 19 per cent free of income tax last year) be paid.

AN IMPORTANT FACTOR

An important factor which has been constantly in the minds of your directors is the necessity to retain intact the capital invested in fixed assets. As I have told you on previous occasions, a number of our hotels and buildings are now overdue for replacement, and this applies also to some of our plant and machinery. We know that the cost of the new buildings and of the new plant will be very much higher than the cost of the original assets, and there is, therefore, a considerable gap between the depreciation provided on the original assets and the cost of replacing them at present-day values. The very high level of taxation throughout the war period and since did not give us very much opportunity of accumulating reserves to bridge this gap. This is one reason why your directors have transferred substantial amounts of profits to the Rebuilding and Modernisation of Properties Reserve, and it is proposed to transfer this year a further £200,000 to this reserve, bringing it up to a total of £700,000.

The demand for our products in Northern Rhodesia is such that your directors have decided to erect a new brewery at Ndola, and we hope to have this brewery completed before very long, and the output from this brewery and our Salisbury brewery together will be adequate to meet all the demands for our beers in both Northern and Southern Rhodesia.

I spent the first four months of this year in South Africa conferring with our officials on the spot and visiting all our centres, in order to ascertain the trend of events in the country and the progress of our Company and its Subsidiaries. I have told you that our output has been increased. I would, however, emphasise that this has not been at the expense of the quality of our beers, as our brewing staff are exceedingly jealous of the high reputation of our products in the Union and the Rhodesias.

SCARCITY OF BARLEY

I would mention that we are very concerned both at the scarcity and the poor quality of the locally-grown barley allocated to us in recent years. It has been the policy of your Board for many years to produce beer which is, as far as possible, brewed from locally-grown products, when these products have been available and of sufficiently high quality. With this object in view, we have erected maltings at most of our larger breweries and we have also experimented in the growing of hops in conjunction with Ohlssons Cape Breweries Ltd., and I may say we have been very successful in this respect. We are hopeful that the Government will assist us in our endeavours to make the growing of barley attractive to the farmers in South Africa, and also to improve the quality of the barley grown.

Union Glass Ltd. has also gone from strength to strength and retained its position as the largest producer of glass containers of all types in the Union of South Africa. Last year the capital of the Company was increased. It is now in an exceedingly sound position and we hope that by 1949 it will have its latest and most modern furnace in operation, when we hope to be able to supply all our customers with their full requirements of containers.

South African Hotels, another subsidiary which owns the Grand Hotel at Capetown, has now put in hand plans for the rebuilding of this hotel, and it is hoped that if building permits are forthcoming, it will, in the near future, be able to erect a really modern first-class hotel on the excellent site in Capetown.

The report was adopted.

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HOME SECTION

The Wage-Earning Woman

ONCE more we are witnessing the return of considerable numbers of women to the ranks of wage-earners, and, in consequence of the present emergency, as during the war, the home has to be relegated in a great many instances to second place in importance. The continued rise in prices and lack of means is forcing many women to take up work outside the home in order to provide that additional income without which many young couples find it impossible to make headway. Thus, the time-honoured question once more arises, can a woman run a home and rear children satisfactorily while at the same time acting even as a part-time wage-earner? Further, can she concentrate sufficiently on any job she may take to make her services worth the salary she requires?

It is unsafe to generalise; for some women who are obliged to go out to work keep their homes better than others who have nothing else to do but house-keeping; but no woman, or man either, can undertake such a dual task for very long. It cannot be overlooked that the system of encouraging or forcing housewives to go out to work is bound to result in a falling off in the accomplishment of the essential tasks of the housewife, especially as regards caring for children. It is readily assumed that a woman cannot leave a young infant and go out to work, but the popular theory that once children reach school age and are, as it is termed, "off one's hands," they need only a bare minimum of maternal solicitude and care, has led to a sad falling off of most of the more precious and valuable influences of family life.

Women who, when their children are of school age, return to business, sometimes even to their husband's own business, cannot really fulfil the more subtle and spiritual requirements of their family's needs, even if, materially speaking, they organise things so that everything goes as smoothly as possible.

To Boarding School

The solution readiest at hand is to pack the children off to boarding school at the earliest possible moment. This, in some cases, is infinitely preferable to attempting to cut oneself in two, and preside over two establishments at one and the same time. There have been boarding-schools for the children of the wealthier section of the community for many generations, and the children who were sent to them were sent, not because their mothers needed to go into business and earn money, but because they desired to lead the type of fashionable life which proved as exacting on their time, and as relentless in separating from their child-

Continued in next column.

CAREERS ADVICE

Public health nursing offers considerable scope to girls who prefer this sort of nursing career to that in hospitals. Essentially, public health nursing includes health visiting, infant welfare, T.B. after-care, and district, school, and industrial nursing. The fact that public health posts are usually non-resident will have an added appeal for girls who wish to live at home.

Health visitors and School Nurses are State Registered Nurses who have completed approved Public Health Services training arranged by such institutions as the Royal College of Nursing, Battersea Polytechnic, King's College of Household and Social Science, Bedford College for Women, and Manchester College of Technology.

The course for the Health Visitor's Certificate of the Royal Sanitary Institute, the examining authority, includes: elementary physiology and the structure of the body; personal and domestic hygiene; general hygiene and sanitation; infectious and communicable diseases; maternity, infant, and child welfare problems; school medical services; sanitary law and administration; elementary economics; and social problems and the legal aspects connected with these subjects. The practical work includes attendance at various centres and study of the practical problems of the many branches covered by this form of nursing.

The Queen's Institute of District Nursing provide the necessary training for district nurses, while the Royal College of Nursing is responsible for courses in industrial nursing.

Continued from previous column

ren, as any job. But this type of non-functioning mother was always in a small minority, and it was not until the period between the wars, when economics rather than the fashionable life became the compelling element, that children began to be sent away as a rule rather than as an exception.

Now, added to these children whose home life was weakened, if not utterly destroyed, there is the great mass of the children of working people, who, firstly during the emergency of war, and now again in the economic crisis, are to have their principal pillar of home life removed from them.

There are many good arguments for educating children away from home, but the central fact remains that all these tendencies weaken and undermine the home as a human institution.

The wage-earning woman, unless some kind of activity is devised for her which she can carry out within her own four walls, as has been done in Palestine under Wizo auspices, cannot make the same kind of home life for her husband or her children as if she had not to go out to work.

Jewish Cookery

PICKLED CUCUMBERS (1)

WASH the cucumbers and leave to soak in cold water for 24 hours. Then dry them thoroughly and put them into wide-necked jars, filling the containers three-quarters full. Sprinkle over a little pickling spice, and fill up with cold brine; screw down, and leave in a cool, airy place for 3 weeks. Examine them each week and remove any scum that comes to the top, and, if necessary, fill up the containers with a weak salt and water solution. The cucumbers must be kept covered with the brine.

For the Brine: Allow 3 oz. salt to each quart of water; boil together for 3 minutes. Use when cold, adding ½ pt. boiled vinegar to every quart of brine.

Pickled Cucumbers (2)

WASH and dry cucumbers, cut into pieces, and put them into a bowl or jar. Add a teaspoonful pickling spice, and 2 or 3 bay leaves for each half-a-dozen cucumbers. Pour over the cold vinegar mixture, place a small plate or saucer on top to keep the cucumbers under the vinegar, and cover with a large plate. The cucumbers can be used after 4 days.

For the Vinegar Mixture: To 1 quart water allow ½ teaspoonful acetic acid, 1 tablespoonful salt, and 2 tablespoonfuls sugar. Boil the water, stir in the sugar, salt and acetic acid, and leave till cold. Taste before using, and if too strong add a little more cold boiled water. The quantity of sugar and the strength of the vinegar can be varied to suit individual tastes.

Goulash (By Request)

Stewing steak 1 lb., dripping 2 tablespoonfuls, flour 1 tablespoonful, paprika ½ teaspoonful, sieved tomatoes ¼ pt., water ½ pt., 1 or 2 onions, 2 or 3 sticks of celery, 1 or 2 carrots, salt and pepper, and a few small potatoes.

CUT up the meat into one-inch cubes and roll in seasoned flour. Melt the dripping in a saucepan, add the meat and sliced onion, and cook over a gentle heat till lightly browned; then add the cut up celery and carrots, sieved tomatoes, paprika, and water. Season with salt and pepper, and cook very gently for 1½ hours; then add a few small potatoes, and continue cooking slowly until these are done—about another half-hour. If the potatoes are not very small they should be cut into large cubes. Tinned tomato juice can be used in place of the fresh tomatoes, and dumplings can replace the potatoes.

For the Dumplings: Mix together 4 oz. self-raising flour, 1 level teaspoonful salt, 1 oz. shredded suet, and 2 teaspoonfuls each grated onion and chopped parsley. Mix to a stiff dough with cold water, and with floured hands roll into tiny balls.

Sports and Clubs

Y.I. WELFARE WORK FOR FORCES

Tributes to the work of the Forces Welfare Section of the Union of Young Israel Societies' have frequently been paid in letters received by the section from members in various parts of the world. An example is a letter sent to the Chairman of the section by Peter M. Sapper, who writes: ". . . I am taking this opportunity of thanking you for the contact you have maintained with me. I know to you it was part of your job as Forces Chairman, but to me and others in similar positions, cut off from 'Yiddishkeit,' it was a great pleasure indeed to learn what was going on. . . ."

Members of the Forces are invited to write to the Forces Welfare Chairman, Mr. Gerald Grossman, 34, Leonard Court, Kensington High Street, W.8, for details of the U.Y.I.S. Forces Membership Scheme.

EAST LONDON MACCABI

At a meeting held by the East London Maccabi Association, Deal Street, E.1, a policy of reorganisation was discussed. The following now hold honorary office: Mr. A. A. Scott, Chairman; Mr. A. Castle and Mr. P. Rozelaar, Vice-Chairmen; Miss B. Taylor, Hon. Secretary; Miss L. Lautman, Assistant Secretary; Mr. M. Sheill, Treasurer; Miss D. Moss, Assistant Treasurer; Mr. L. Shufel, Sports Director; Mr. G. Levy, Cultural Director; Mr. J. Levy, Social Director; Miss G. Harris, Assistant Social Director; Miss F. Grill, Members' Registrar; Mr. G. Levy, Chairman, Members' Council.

THEATRE GROUP

The Anglo-Jewish Theatre Group, which is to stage "The Dybbuk," announces that male actors, willing to take speaking parts, or for crowd scenes, are wanted, and should communicate with the Secretary, Mrs. Morris, 8, Biddulph Road, W.9.

UNIVERSITY NEWS

The degree of M.Sc. (Mathematics) has been conferred on Israel Berenblut, of Fairfield Avenue, Edgware, by the Senate of the University of London.

Ella Bytenski, of Bournemouth, obtained the B.A. Degree, with Second Class Honours in Modern Languages, at the University of Oxford.

Sara Rejina Kibel, of Golders Manor Drive, N.W.11, has obtained the degree of B.Sc.(Econ.) with Honours at the University of London.

WORLD FEDERATION OF Y.M.H.A.s

[*By a* JEWISH CHRONICLE *Reporter*]

Considerable progress had been made by the World Federation of Young Men's Hebrew Association and Jewish Community Centres since their inception some 18 months ago and the number of affiliated countries had now risen to nine, Rabbi Samuel H. Gordon, of the U.S.A., the General Secretary, told me when I spoke to him last week.

Rabbi Gordon, who was passing through London on his way to Germany to visit American Jewish soldiers on behalf of the National Jewish Welfare Board of America, which is affiliated to the World Federation, said that the assistance of the World Federation had been made available to all countries irrespective of whether they were affiliated or not. The technical advice and programme material offered was of great value to all Jewish youth organisations.

Appreciation of the World Federation work was particularly noticeable in South America, where four countries, Argentina, Peru, Chile, and Uruguay, had now become affiliated. The other countries which were members of the organisation were Australia, the U.S.A., Canada, Britain, and France.

While in London, Rabbi Gordon had conversations with the leaders of the Association for Jewish Youth, which is affiliated to the World Federation.

MACCABI CONCERT

Pamela White, a young soprano from Birmingham, and Richard Glas, the well-known pianist who at one time was principal of Kiel Conservatoire, were the two soloists in the Celebrity Concert given by the Maccabi Association on Sunday evening. Pamela White has a pleasing voice, strong, particularly in the upper, but needing a little more cultivation in the lower register. She sang arias by Pergolesi and Mozart with understanding of their varying moods, and in the case of the Pergolesi aria, with a clarity of enunciation that was lacking in the Mozart.

Richard Glas is the kind of pianist who can always be relied on for a sterling performance, and there was style—that indefinable but all-important quality—about his playing of the Beethoven "32 Variations."

One other "soloist" must be mentioned: Walter Goehr spent some 20 minutes or more answering questions about music, and if he did not know all the answers, it was because some of the questions asked have been asked, and have gone unanswered, from the earliest days of music. What is certain is that no one who listened to him failed to have his or her musical horizon broadened appreciably. H.C.S.

J.C. CHILDREN'S SECTION.

YOUNG ISRAEL

SEPTEMBER 17, 1948—ELLUL 13, 5708

Boys and Girls Come Out to Play

By "AUNTIE"

THE Ministry of Education's Central Advisory Council have held a questionnaire: they asked 4,000 schoolboys and girls what games most interested them in their leisure time. I wonder if any of you were asked. After a year's research work, the Council sent a report to the Ministry of Education and said that "fun is a powerful educational agent." The boys' major preference was for football and cycling, while girls gave rounders and somersaults as their choice.

In the Bible, hunting is mentioned as the earliest form of sport, the first name given in this respect being that of Nimrod, "a mighty hunter," the great-grandson of Noah. His deeds were proverbial. There is an important club for hunters in London named after Nimrod.

Another hunter was Esau. The Bible speaks of him as a "cunning hunter." But hunting among Jews was regarded as cruel, and it is prohibited to kill just for sport.

Jacob's feat of lifting the huge stone which covered the well, when Rachel came with her flock, is mentioned in the Bible. He was also a wrestler.

Another form of recreation seems to have been the circus, but it was not considered proper, and a reward is promised to the pious who refrained from the pleasure of the circus. The fourth plague (the invasion of Egypt by hordes of wild animals) is supposed to have been inflicted because the Egyptians were in the habit of bidding the Israelites go and catch wolves and lions for their circuses.

Bows and arrows were probably the most usual toys in Palestine, and we get a good picture of practising archery in the story of David and Jonathan. After the death of Saul and Jonathan in battle, David composed one of the finest songs in the Bible, which contains the phrase, "to teach the sons of Judah the bow."

The people had to be educated in the use of arms from their youth, surrounded as they were by unfriendly nations; and as children always love to imitate grown-ups, there is no doubt some form of archery and shooting was popular with the youngsters.

Archers and Slingers

Slinging was a means of attack; and it is recorded that the Benjamites were not only the best archers but also the most expert slingers. In the time of the Judges, 300 Benjamites with their left hand "could sling stones at the hair's breadth and not miss." And you remember the story of how David killed the giant Goliath by stone-slinging.

Ball games were always popular, and there was a game similar to skittles, small stones being thrown to hit a mark.

Many sorts of games with nuts were played; and a form of blind-man's-buff was enjoyed; as well as leap-frog and games in which opposing parties tried to take each other prisoner.

Our quiz games are nothing new. There were many kinds of intellectual pastimes at festivals and celebrations. The learned men asked each other difficult questions; Gematria (the arithmetical equivalent of the letters), was a favourite subject for games. You know in Hebrew we use the alphabet as figures and so א stands for a letter or the figure one.

A boy's game was called Samech and Pe. These two Hebrew letters ס and פ frequently appear in the Torah to mark the two kinds of patagraphs (just open your chumash and you will notice them). One boy chose ס and the other פ and opened the book at random. The winner was decided by the number of times each letter occurred on the page thus turned up.

The Trendel game, still played on Chanucah with a revolving disc, is known to you.

Now I wonder what you think of these games of olden times. Do you prefer your modern ones, and which is your favourite? You know I am always pleased when you write and tell me about yourself.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

September 17, 1948

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to: David Zion Issacharoff (Hampstead), Gloria Kern (Cambridge Heath), Sandra Kruger (N. Harrow), Bernard Lassman (Cambridge Heath), Jean Levene (Bishops Way), Glenda Lubelsky (Amhurst Park), and Jean Mesnick (Kenton).

HELEN S. BERNSTEIN, Aston Clinton.—This week I have three members who mention that they are only children, and are sometimes lonely. You can send the parcel to 76, Leigham Court Road, S.W.16. I am certain the contents will be appreciated. I am glad that the certificate was duly received.

ANN BOYARS, Salford.—You certainly have had a very happy and interesting holiday. I wish that I had been one of the party. I suppose that you will often look at the photograph when you "feel down in the dumps."

MARLENE BRINDLE, Bishops Way.—I can only hope that your request will be answered. Have you ever written direct to a cousin? It is a pleasure to learn that you are a faithful reader and enjoy the Chats.

BENITA FIELDMAN, Belfast.—Hearty congratulations on receiving number four. Tell Norma that you intend to remain a Peterpanite. I hope Paddy has fully recovered and is able to enjoy more tasty food than the meal you described. Your holiday seems to have been varied and interesting, but I expect you will be glad to return to school. Let me know the special date and if Ruth replies to your letter. Thanks so much for your help.

CORINNE JACKSON, Leeds.—I am glad that you have a pen-pal. By the way, is Sheila one of my members? I do not recall the name. Whose voice is recorded?

MRS. M. JAFFA, Newbridge.—Your usual kind thought and donation are very welcome.

SANDRA KRUGER, N. Harrow.—I am glad that you have Ethel's good example. I do like your handwriting, and hope to see it again soon.

MAVIS LADER, Margate.— I do hope that you will like your new school, and make friends with some of the pupils, so that you will no longer feel lonely. No doubt you will miss the present lovely view and garden, but both will be there when you return. Please accept my grateful thanks for your pocket-money. I like your entry.

JEAN LEVENE, Bishops Way.—I should like to know more about my new niece, so write a longer letter next time.

"R. M."—The gift sent in memoriam is truly appreciated.

M. H. POLLACK, Penzance.—Your kind thought and gift are truly appreciated.

ANNE RADNOR, Southport.—Do you like it as much as your home town? Some of my relatives were there in the summer and liked it very much, especially the friendliness of the inhabitants.

JEAN ROSS, Farnham.—Of course, you can send it when you like. Evidently your French tour was very enjoyable. I was interested to learn that you have some pen-friends. You may still hear from others, as deliveries are often delayed.

MRS. ROSS, Belfast.—I am very grateful to you and "Granny" for your interest and help.

LINDA SCHNEIDERMAN, Kensington.—Let me know if you have any answers this time.

DAVID and SARAH BRODIE, Harrow.—I was very pleased to have your nicely-printed letter, and to learn that you are saving your pocket-money for one of our funds.

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

Eve and Grace, 5/-; Brian Haberfeld, "the contents of his money box," 5/-; Mrs. Hettie Harris, 5/-; Mrs. R. Harris, 5/-; Barbara Keyes, 2/6; and Noreen Ruth Penn, 7/6.

Total to date: £17 1s.

Jewish Child's Day: Joyce Lazarus, 2/6; and Baby Edwin L. Rubinstein, "in memory of deported children," 5/-.

CORRESPONDENCE EXCHANGE

Correspondents are sought by:

Ruth Bulko, 79, Park Street, Aylesbury, Bucks, aged 11 to 13, living in U.S.A. or Brazil, chief interests books, music, and stamp-collecting.

Gloria Kern, 21, Ponsonby House, Bishops Way, Cambridge Heath, E.2, seniors, living in England, Palestine, or U.S.A., keen on sport and dancing.

Sandra Kruger, 9, Woodlands, N. Harrow, Middlesex, Canadians or Americans, aged 10 or 11, fond of music, acting and dancing.

Jean Levene, 38, Maitland House, Bishops Way, E.2, seniors, living in England, Palestine, or U.S.A., chief interests sport and dancing.

Linda Schneiderman, 42, W. Kensington Court, W.14, seniors, living anywhere except in England, general interests.

GO-AS-YOU-PLEASE COMPETITION

Here, once again, is our most popular competition. As you can make your own choice, everyone can send entries. Prizes will be awarded according to age, so all have equal chances of gaining them.

RULES

1.—Competitors must be members of the Y.I. League, juniors under 13.
2.—Each entry *must* bear the *full* name, age, and the address of the competitor.
3.—Only the unaided work of the entrant may be sent, and should be received by September 30.

N.B.—Extra awards will be given for foreign and colonial competitors.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

JEWISH RELIEF UNIT'S WORK

[*By a* JEWISH CHRONICLE *Reporter*]

A description of the fine work done by the Jewish Relief Unit among Jewish displaced persons in Germany was given by Mr. S. Abramovitch, a member of the Unit, when he spoke at a meeting of the Ex-Services Committee of the Central British Fund at Woburn House last week.

It was essential to accustom the D.P.s to normal work, declared the speaker. He described how, in spite of many difficulties, workshops were started in the camps. In some cases the D.P.s themselves showed surprising initiative and began their own workshops, which turned out to be successful.

Referring to gifts from this country to the D.P.s, the speaker said he was opposed to the sending of second-hand clothing. At one time, any clothing was useful, but things had changed, and if cast-off clothing were given to a D.P. he would feel insulted. Knitted garments and clothing which the donor could still wear would be welcomed in the camps.

In reply to a question, Mr. Abramovitch said: "The Germans have not changed in regard to anti-Semitism. If the Allied Armies were to leave, the Jews in Germany would not last very long."

Miss D. Kogan, the Vice-Chairman, who presided, said that since its inception in November, of last year, their committee had raised £1,400.

ISRAELI STUDENTS IN BRITAIN

Proposed New Hostel

[*By a* JEWISH CHRONICLE *Reporter*]

The Association of Israeli Students in this country, founded by Mr. Moshe Sheriok when he was a law student here a considerable numbers of years ago, has now been reorganised, and had reached a membership of 220 by the beginning of the year; but at the end of June, 60 were recalled to join the Forces.

The Association's headquarters are at the Anglo-Palestinian Club, where on two Wednesday evenings every month they hold a Hebrew gathering—either a debate or a talk by a visitor from Israel. Other activities include excursions, visits to theatres, exhibitions, etc. Contact is maintained with other student bodies, particularly the I.U.J.S.F.

Efforts are being made to interest the Israeli Government in a project to set up a hostel in London for Israeli students, when times become more normal.

The present members of the committee are:

Mr. Gabriel Ullman, Chairman; Mr. Eli Nathan, Treasurer; Miss Judith Leker, Hon. Secretary; Miss Batia Azulay and Mr. Jacob Landau, Social and Cultural Activities; Miss Miriam Ellern, Social Welfare; Mr. Ami Joseph, contact with Zionist and student bodies.

PROVINCIAL MINISTERS' FUND

Meeting of Council

A meeting of the Council of the Provincial Jewish Ministers' Fund and the Keeling Clergy Endowment Fund was held last Wednesday at 114, Old Broad Street, London.

It was unanimously agreed to invite Chief Rabbi Israel Brodie to accept the office of President.

On the motion of Lord Swaythling, the accounts for 1946 and 1947 were adopted, and thanks were accorded to Messrs. Sharpe, Fairbrother, and Co., for their continued services as Hon. Auditors.

Gratitude was expressed by Mr. G. E. S. Waley for the long and valued services of Mr. G. E. Beddington and Mr. Ernest M. Cohen as Trustees and members of the Council, and their resignations were accepted with much regret.

It was decided to fill the vacancies on the Council by some co-options, which would include a representative of the Union of Anglo-Jewish Preachers.

Reference was made to the decision of the Jewish Memorial Council in regard to the need for maintaining religious life in a number of provincial towns. It had been intimated that a representative would be welcomed from the Provincial Ministers' Fund, and the Rev. I. Livingstone was appointed to serve on the special sub-committee.

TRAVEL NOTES

By "GREEN FLAG"

Lucerne's tiny Jewish Community have founded, on a communal, co-operative basis, a strictly Kasher pension-hotel to meet the needs of Jewish visitors to the popular Swiss lakeside resort. It is situated near the station at Bahnhofstr 10.

Pre-war winter cruise enthusiasts can take fresh heart. From this winter, cruises to the West Indies can be taken in Cunard White Star ships at a fixed sterling rate payable in London.

Assurances of the strict Kashrut of the Windsor Palace Hotel, Rue St. Georges, Le Touquet, have been given to me by the proprietors, who also run the Restaurant Katz, 17, Rue Saulnier, Paris.

Answers to Correspondents

O. Benes (West Heath Drive, N.W.11): I am afraid that there are no Jewish holiday places in Switzerland to meet your particular case.

V. A. Robins (Plymouth): Write to Mr. E. Felton, 5, Oxford Street, Liverpool, who is the Secretary of the local Jewish communal council.

Miss A. Defries (Fulham): Supplementing my note last week, Miss Ray Feller, Hon. Organising Secretary of the Senior Rambling Group, 1, Parkholme Road, E.8, tells me that there are vacancies for new members.

EPIDEMIC THREAT IN MIDDLE EAST

United Nations Action

Emergency epidemic control action among Arab and Jewish refugees from Palestine now concentrated in the Lebanon, Syria, and Transjordan, will will be undertaken by the World Health Organisation, Dr. Brock Chisholm, W.H.O. Director-General, announced recently.

Count Bernadotte had requested the appointment of a medical officer with specialised experience in public health and epidemiology to advise Sir Raphael Cilento, Director of Disaster Relief in Palestine.

The specialist named to this post is Dr. H. Mooser, Professor of Hygiene at the University of Zurich. Dr. Mooser distinguished himself in typhus control work in Mexico, and carried out a relief mission in North China under League of Nations auspices. Last year, he headed the Swiss Red Cross Mission in Egypt during the cholera epidemic. Dr. Mooser is expected to leave immediately for the Near East area.

FAREWELL RECEPTION TO RABBI LEWIN

A farewell reception was held at the Clapton Talmud Torah Hall recently to Rabbi Dr. and Mrs. Lewin, before their departure for Canada. Presentations were made by the President on behalf of the synagogue; by the senior teacher of the classes in appreciation of Dr. Lewin's services as Headmaster; and by Mrs. Millin on behalf of the Wizo. Speeches were delivered by Rabbi H. Rashbass, the Chairman of the Talmud Torah, members of the Board of Management, and affiliate associations of the Congregation, praising Dr. Lewin's achievements while acting as Minister, Headmaster, and Secretary. The Rev. A. Z. Altshul sang Hebrew melodies.

MILE END NEW TOWN SYNAGOGUE

A members' meeting of the Mile End New Town Synagogue was held recently. Mr. A. Goldman presided.

Mr. M. Fleischmann, the synagogue's representative, presented a report on the work of the Board of Deputies. He also referred to the position of the Israeli Government and the Jews in Israel. It was decided to make a grant of £50 to the appeal for Israel.

Mr. S. Backen, of 160, Osbaldeston Road, N.16, was appointed Synagogue and Marriage Secretary.

EDUCATIONAL SUCCESSES

Spencer Weisbard, Lake Road East, Cardiff, who passed the Higher School Certificate Examination recently, has been awarded a State Scholarship.

Roy Enfield, 13½, of Brighton, has passed the matriculation examination at Brighton College.

JEWISH SCIENTISTS AT CONGRESS

Among Jewish authorities from all over the world attending the International Congress on Industrial Medicine, in London, are Professor Orenstein, of South

Dr. Leonard Greenburg (U.S.A.) and Dr. M. W. Goldblatt (Britain).

Africa, and Professor Jellinek, of Oxford and Vienna. Dr. M. W. Goldblatt, of Imperial Chemical Industries, was the Secretary of the session on "Environment," and Dr. Leonard Greenburg, of the United States State Department, was the session's Chairman.

ISRAELI CITRUS DELEGATION

"Difficulties" in London Talks

[*By a* JEWISH CHRONICLE *Reporter*]

The Israeli delegation from the Citrus Marketing Board, which came to London recently to discuss with the Ministry of Food the import by Britain of Palestine's Citrus products, left for Sweden on Monday evening, where they will stay for about ten days before returning to London.

The delegation consists of Mr. Israel Rokach, representing the national growers; Mr. Z. H. Isaacson, for the private owners; and Mr. J. Hourin, for the Histadrut Co-operatives.

It appears that in preliminary informal talks here, certain political as well as financial difficulties manifested themselves, and, therefore, official discussions have been delayed.

SOUTH AFRICAN GIFT

Students' Hostel on Mount Scopus

Funds for the establishment of the first students' hostel on Mount Scopus have now been made available through the generosity of one of the largest and most important women's organisations in South Africa, the Union of Jewish Women.

In 1945 the Union undertook to raise £10,000 within two years towards the erection of a wing in the projected hostel, and in less than the stipulated period the amount was received by the Hebrew University. Now the Union has agreed to raise an additional £25,000 within a period of three years, and so to cover the cost of the entire hostel. The Union also equipped the Department of Parasitology in the University's Postgraduate Medical School, and maintains the Department to the extent of £1,750 per annum.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc:

Chaim Jakobs, about 50, of Kutnow, son of Wolf and Hinda (née Spielman), tailor, who went to Manchester in 1912, married and has three children, is sought by Moses Spielman, 36, of Kutnow, baker, formerly of Wlocławek.

Eliezer-Hersh and Zelig-Matys Jakubowitch (Jacubovich), about 40 and 38 respectively, of Lodz, are sought by David Lessmann, 15, of Lodz, son of Toba Lessman (née Jakubowitch).

Wolf Havczyk, uncle, and daughter, London, are sought by Ester Lewkowicz (née Havczek), of Tuliszkow, who was with her cousin Zukind and his children from Kalisz.

Felwel Kadeschewitz, from Lithuania, son of Rochel, is sought by Rachmiel (or Mike) Lewit, 22, of Memel.

Schlomo Rosenberg and Rachel (née Hartenberg) are sought by H. Hartenberg.

David Scherl, whose last known address was 21, Garrick Avenue, N.W.11, is sought by Hersch Schapiro.

Mottek and Wowek Israelewitch, bakers in London, who were born in Wochowa and came to England in 1918, are sought by Abraham Wolf.

Morris Apple, thought to be in the Whitechapel district as a confectioner, cousin, is sought by Max Rotkel, in Paris.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters.

The Wayside Pulpit

JUDGE all men charitably; judge no man till thou standest in his place.—(Talmud.)

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, September 20, 1948.

DUBNOW SYMPOSIUM

[*By a* JEWISH CHRONICLE *Reporter*]

Under the auspices of the English section of Yivo, a Yiddish symposium on S. H. Dubnow, the Jewish historian who was murdered by the Nazis in Riga in December, 1940, was held at the Anglo-Palestinian Club last week. Mr. Leo Koenig presided.

Dr. J. Heller spoke of Dubnow's love of simplicity. He described his personality and dwelt on his great faith in the Jewish people. Like Achad Ha'Am, Dubnow believed in spiritual Zionism, but whereas Achad Ha'Am advocated Palestine as the spiritual centre for the Jewish people, Dubnow believed that each Jewish Community created its own centre for the Jewish spirit.

Mr. J. Podro differentiated between Graetz, who was concerned with Judaism rather than with the Jewish people, and Dubnow, whose approach to Jewish history was national and social. Graetz was the *Misnaggid*; Dubnow the *Chassid*. Dubnow had been criticised for approaching all historical developments from the national angle, even those that might have been described as religious. His national enthusiasm sometimes blinded him to the religious significance of an event. His death was due to his inability to believe evil of people around him; of his complete faith in their goodness.

Mr. A. M. Kaizer related how in the course of his visit to Europe in December, 1939, he had called on Dubnow in Riga. He recalled many of Dubnow's comments on current events and what he had thought would be the future developments. He had never anticipated the destruction of Polish Jewry.

Mr. Kaizer said that Dubnow was quite safe when Latvia was taken over by the Soviet Union. He had been allowed to continue his work without hindrance. When the Nazis captured him, they put him in a concentration camp, where he still continued to work on his historical records until he was taken out and killed together with 500 other Jews.

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THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

ALEX (**New Yiddish Theatre**) (Ch. 1156/7) 7.30 (ex. Fri.) LEON BLUMENSOHN & MIRIAM KORALLOVA in their greatest musical success **LEAH LUBLINER**

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY**, by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CAMBRIDGE (Tem. 6056) Mon.-Fri. 7.30. Th. 2.30. Sat. 5 & 8. **Trouble In The House.** A new comedy. Wm. Fox, P. Barr, Gus McNaughton

CASINO (Ger. 6877) Nightly 6.0 & 8.30. HARRY GREEN in **THE CHERRY TREE.** & Big Variety. Mon. next: **RALPH SLATER,** World's Greatest Hypnotist.

COMEDY (Whi. 2578) Evgs. 7.30. Tu. St. 2.30. **SIT DOWN A MINUTE ADRIAN.** New comedy, with Phyllis Dare, Evelyn Roberts

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243) Evgs. 7.0. Mats. Thurs. Sat. 2.30. ANGELA BADDELEY in **EDEN END,** by J. B. Priestley

FINSBURY PARK EMPIRE Mon. next 6.25 & 8.40. **TED HEATH & HIS MUSIC** with Paul Carpenter and Jack Parnell, etc.

FORTUNE (opp. Drury Lane Theatre (Tem. 2238) Ev. 7, 8. 5.15 & 8. Mat. W. 2.30. **THE PARAGON.** "Praise indeed . . . a play to be seen" —SKETCH. Last week

HAYMARKET (Whi. 9832) 8.15. Weds. & Sats. 2.30. HELEN HAYES in **THE GLASS MENAGERIE.** (Mon. next evgs. 7.15)

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver. Pat Kirkwood. Fred Emney. Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0. Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance **CARISSIMA.** Bruce Trent, Shirl Conway, Elizabeth Theilmann

PALLADIUM (Ger. 7171) Evgs. 6 & 8.30. Weds. 2.40. **BETTY HUTTON,** Hollywood's Dynamic Personality, Florence Desmond, etc.

PHOENIX (Tem. 8611) Evgs. 7.0. Wed. Sat. 2.30. Eric Portman, Mary Ellis, Marie Lohr, in Terence Rattigan's **PLAYBILL**

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year **OFF THE RECORD,** by I. Hay & S. King-Hall. "Side-splittingly funny."—TATLER

PLAYHOUSE (Whi. 4788) 7.0. Th. St. 2.30. Sonnie Hale in **THE PERFECT WOMAN,** C. Heslop, E. Pollock. A Gorgeous Romp

PRINCE OF WALES (Whi. 8681) Evgs. (ex. W. & S.) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians

ST. JAMES'S (Whi. 3903) Evenings 7.0. Mats. Wed. & Sat. 2.30. **DON'T LISTEN LADIES,** a new comedy with Constance Cummings, Francis Lister, Ada Reeve

ST. MARTIN'S (Tem. 1443) Evgs. 7.0. Wed., Sat. 5.0 & 8.0. A Revue, **SUGAR & SPICE,** with Ethel Revnell and Bill Owen.

SAVILLE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Th. 2.30. **BOB'S YOUR UNCLE.** Noel Gay tunes. Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) Evgs. 7.0. Wed. Sat. 2.30. Firth Shephard's **A LA CARTE,** by Alan Melville. Hermione Baddeley, Henry Kendall. "THE SHOW OF THE YEAR"—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang, Flanagan, Nervo & Knox, Naughton & Gold, in T. Hylton's **Together Again**

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Part IV—Sunday, Sept. 26, 7.30 p.m.

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CARLTON, Haymarket (Whi. 3711) Jean Arthur, Marlene Dietrich, John Lund, **A FOREIGN AFFAIR** (A) Weekdays cont. 10 a.m. Sundays open 4 p.m.

CONTINENTALE, Tott. Crt. Rd. (Mus. 4193) **DERRIERE CES MURS** (A). French Dial. Eng. subs. 1.35, 4.5, 6.20, & 8.40

CURZON (Gro. 3737) Open 1 p.m. Great Int. Prize Film. Pierre Fresnay in **MONSIEUR VINCENT** (A). 1.30, 3.55, 6.30, 9.5

DOMINION, Tottenham Crt. Rd. Com. Sept. 19 Linda Darnell, **FOREVER AMBER** (A) (Col.) **This Modern Age No. 21** (U). News, etc.

EMPIRE, Lzic. Sq. Cont. daily from 10 a.m. Suns. from 4.30 p.m. **THIS TIME FOR KEEPS** (A) (in Technicolour). Esther Williams

EMPIRE, Mile End Sept. 20, 6 days. Anna Neagle, Michael Wilding in **Spring in Park Lane** (U). Ted Donaldson, **My Dog Rusty** (U)

GAUMONT, Haymarket (Whi. 6655) Eric Portman, Anne Crawford, Hugh Williams, Michael Denison **BLIND GODDESS** (A), etc.

GAUMONT STATE, Kilburn Com. Sept. 20 **XIVth OLYMPIAD—THE GLORY OF SPORT** (U) (Colour by Technicolor), etc.

GOLDERS GREEN LIDO Sept. 20, 7 days. Claude Rains, Audrey Trotter in **The Unsuspected** (A). Marsha Hunt, **The Inside Story** (U)

GOLDERS GREEN REGAL Sept. 20, 6 days. Vic. Mature, Brian Donlevy, **Kiss of Death** (A) Flora Robson, Dennis Price, **Holiday Camp** (A)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Sept. 20, 6 days. Claude Rains, **The Unsuspected** (A) Charles Winniger, **The Inside Story** (U)

LEICESTER SQUARE THEATRE (Whi. 5252) Stewart Granger, **SARABAND FOR DEAD LOVERS** (A) (Tech.). 11.10, 1.25, 3.40, 6.0, 8.20

LONDON PAVILION Cont. Daily from 10 a.m. Claudette Colbert, Robert Cummings, Don Ameche, **SLEEP MY LOVE** (A)

MARBLE ARCH PAVILION (May. 5112) Eric Portman, Anne Crawford, Hugh Williams, Michael Denison, **BLIND GODDESS** (A), etc.

NEW GALLERY, Regent St. (Reg. 8080) **ALL MY SONS** (A). **This Modern Age No. 21** (U) (Weekdays only). News, etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Sept. 19 Linda Darnell, **FOREVER AMBER** (A) (Col.) **This Modern Age No. 21** (U). News, etc.

ODEON Hendon Sept. 20, 6 days. Victor Mature, Brian Donlevy in **Kiss of Death** (A) Jack Warner, Flora Robson, **Holiday Camp** (A)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/-, (bkble) 6/-, 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, **OLIVER TWIST** (A). Progs. com. 10.35, 12.30, 2.55, 5.15, & 7.35

ODEON, Swiss Cottage Sept. 20, 6 days. **XIVTH OLYMPIAD—THE GLORY OF SPORT** (U). Colour by Technicolor.

PLAZA, Piccadilly Circus (Whi. 8944) Betty Hutton, MacDonald Carey in **DREAM GIRL** (A) Weekdays con. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Sept. 20, 6 days. Anna Neagle, Michael Wilding, **Spring in Park Lane** (U). Ted Donaldson, **My Dog Rusty** (U)

STAMFORD HILL REGENT Sept. 20, 6 days. **XIVTH OLYMPIAD—THE GLORY OF SPORT** (U). Colour by Technicolor.

STUDIO ONE (12.45-11) Last wks. Walt Disney's **FANTASIA** (U), and Raimu in **L'HOMME QUI CHERCHE LA VERITE** (A), (French)

SUPER, Stamford Hill Sept. 20, 6 days. Anna Neagle, Michael Wilding in **Spring in Park Lane** (U). Ted Donaldson, **My Dog Rusty** (U)

TIVOLI, Strand (Tem. 5625) Fred MacMurray, Valli, Frank Sinatra, in **MIRACLE OF THE BELLS** (A). News, etc.

TROXY, Stepney Commencing September 20 Tyrone Power, Joan Blondell, **NIGHTMARE ALLEY** (A). **Hold That Ghost** (A). News, etc.

WARNER, Leicester Square (Ger. 3423) **LIFE WITH FATHER** (A) (in Technicolor) Wm. Powell, Irene Dunne, Elizabeth Taylor Dly 10.30, 1.0, 3.30, 6.5, 8.35. Sun. 4.30, 7.20.

LONDON FILMS PRESENT—

AN ANATOLE DE GRUNWALD PRODUCTION

Entertainments

Theatre

PLAYBILL

"Playbill," at the Phoenix Theatre, consists of two long one-act plays by Terence Rattigan. "The Browning Version," the story of a master at a public school, ageing, ill, and knowing himself to be a failure, and all the time beset by a remorseless and unforgiving wife, is a heart-rending piece. Fine and understanding acting by Eric Portman matches the writing, while Mary Ellis, bringing out the last ounce of implacable hatred manages at the same time to convey the tragedy of a woman who knows her charm to be fading. In the second play, "Harlequinade," the same two artists again play two ageing people. This time, however, the fun is fast and furious. They are two famous stars freshening up their 15-year-old production of "Romeo and Juliet," and the rehearsal ends when "Romeo's" grandson is wheeled on to the stage in a pram; but the joke goes on too long. Hector Ross gives nice support in both plays.

THE BEGGAR'S OPERA

When two such original people as Benjamin Britten and Tyrone Guthrie take an old thing in hand the result is bound to be exciting, and this is the case with "The Beggar's Opera" at Sadler's Wells. Parts of the text which were expunged in recent productions have been restored; nevertheless, the effect is not old, but new. The music is full of verve, and the stage of colour and movement. Excellent singing comes from Nancy Evans and Rose Hill, as the two charmers of equal attractions, and Peter Pears makes a fine, blustering MacHeath.

DON'T LISTEN, LADIES

"Don't Listen, Ladies," at the St. James's Theatre, is an adaptation from a triviality by Sacha Guitry. Although the subject tends to pall before the end of the evening, it is carried blithely forward by the superb acting of Francis Lister, Constance Cummings, who captivated the audience with her grace and joyous wit, and Ada Reeve.

EDEN END

"Eden End" at the Duchess Theatre takes us back to Mr. Priestley's ideal world of 1912 in the West Riding. This very human play of a doctor's family, and its conflict between the stay-at-home sister and the straying unsuccessful actress who returns with her cheerful wastrel husband, proved itself well worthy of revival even if the casting was not quite satisfying. Nicholas Hannen as the father was extremely moving. Jessica Spencer as the sober "Lilian" brought poignancy to the part, while Eric Berry as the ebullient "Charles" was gay and entertaining.

THE CHERRY ORCHARD

In the Arts Theatre production of "The Cherry Orchard," the direction by Peter Powell brings out the full charm of Tchekov. Jean Anderson, though not ideal as Madame Ranevsky, caught both the tenderness and the tragedy of the part, and Daphne Slater and Charles Lloyd Pack were satisfying as Anya and Gayef, respectively.

C.L.

PALLADIUM VARIETY

Betty Hutton, at the Palladium, is at once dynamic, unrestrained, and effervescent. She is the personification of limitless energy and high spirits and she just swept her way into the hearts of the audience, who clamoured for—and got—more even after the National Anthem had been played. It would seem humanly impossible to keep up the amazing tempo of yelling and clowning. In a fine supporting bill, outstanding is Florence Desmond, whose impersonations are not so much realistic imitations as bitingly satirical character studies. F.H.S.

THE LITTLE CANTOR

Mr. Leon Blumensohn, who, with Miss Miriam Koralava, has returned to the New Yiddish Theatre this week, is singing as artistically as ever; but the production, a musical comedy, called "The Little Cantor," is unworthy of his and his colleagues' talents, and of criticism.

A.B.L.

Cinema

FILMS OF THE WEEK

Monsieur Vincent (Curzon, Curzon Street) bears all the marks of authenticity, and for that alone it can deservedly claim to be a masterpiece. In medieval France, a courageous man of God, Vincent de Paul, gives up the prospect of wealth and power to minister to the poor. The performance of Pierre Fresnay, in the title role, is at once beautiful and deeply moving. Here is sustained pathos unrelieved by even a solitary light touch, yet so utterly sincere in both acting and direction that the interest never flags. Through it all can be clearly seen the development and progressive ennoblement of the priest's character.

Saraband For Dead Lovers (Leicester Square Theatre) depicts, in Technicolor, a bit of supposedly actual history in Germany just before George Louis of Hanover succeeded to the Throne of England. According to the picture, Prince George (splendidly played by Peter Bull) is an unmitigated scoundrel, who treats his wife with heartless cruelty. Joan Greenwood ably portrays the agony of mind of the unfortunate wife, who has an affair with the happy-go-lucky Count Konigsmark (Stewart Granger). The tragic end is never in doubt, especially as the couple have an implacable enemy in a court schemer, Flora Robson.

The Blind Goddess (Gaumont, Haymarket, and Marble Arch Pavilion) is based on a stage play by Sir Patrick Hastings that featured a libel action in the Court of the King's Bench. In the film the atmosphere of the Law Courts is impeccably reproduced. Apart from this, however, the picture is dull and, because of some very poor supporting acting, colourless. Eric Portman as a placid but astute K.C., Raymond Lovell as his irritable legal opponent, and Frank Cellier as an uncompromising judge, successfully shield the dreadful performances of others in the cast, some of whom bear well-known names.

This Time For Keeps (Empire, Leicester Square) shows how film producers can waste talent. One would think that with Jimmy ("Schnozzle") Durante, Esther Williams, the swimming star, Lauritz Melchior, one of the world's greatest singers, and Xavier Cugat and his band at their disposal, they would have unearthed sufficient ideas to put together a not too ridiculous story. But the same old footling plot turns up yet again. However, it fails to dampen the geniality of Jimmy Durante, efface the charm of Miss Williams, submerge Mr. Melchior's vocal quality, or lessen the fascination of the Latin-American music of Mr. Cugat and his band.

The Central Office of Information has shown three documentary films that won great praise at the recent Edinburgh Festival. They were **The Louisiana Story,** Robert Flaherty's epic account of life in the oily swamplands of America's deep south; **Waverley Steps,** which shows the daily life of Edinburgh, with much careful attention to character and detail; and **A Divided World,** taken in Sweden, and perhaps the most realistic picture of wild animal life ever produced—a terrifying piece of work.

F.H.S.

Radio

Leonard Hirsch will be the violinist and Louis Kentner, the pianist, in the "Thursday Concert." The programme will include Prokofiev's Overture on Yiddish Themes.

Solomon will broadcast a piano recital, in Sunday's Home Service, devoted to Preludes and Fugues of Bach and Sonatas by Scarlatti and Beethoven.

The Harry Isaacs Trio will broadcast Beethoven's Trio in C minor, op. 1, No. 3, on Wednesday in the Third Programme, with Leonard Hirsch playing the violin.

In the Third Programme on Thursday, Mitt Rostal and Franz Osbourn will play Busoni's Sonata in E minor, for violin and piano.

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MARGARET LOCKWOOD

MICHAEL REDGRAVE

THE LADY VANISHES (A)

2.25, 5.45, 9.5. Sunday, 4.45, 8.20.

Glynis Johns, Hugh MacDermott

THIS MAN IS MINE (A)

12.45, 4.0, 7.20. Sunday 6.15.

ODEON **TEMPLE FORTUNE SPE. 9741**

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UNCONQUERED (A)

in Technicolor

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(Last programme 7.25 p.m.)

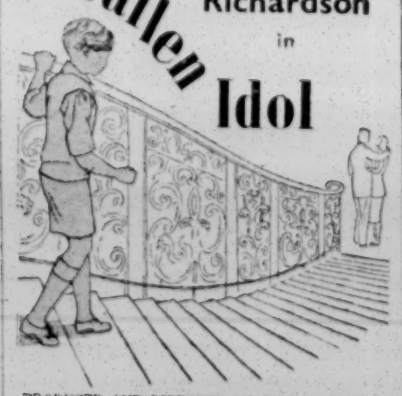
LONDON FILMS PRESENT—

Michèle **Morgan**

Ralph **Richardson**

in

THE **Fallen Idol**



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Tympson Harman, EVENING NEWS.

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Jack Davies, SUNDAY GRAPHIC

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DIRECTED BY BILLY WILDER

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BETTY HUTTON

MACDONALD CAREY

in

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WALTER ABEL · PEGGY WOOD

A Mitchell LEISEN Production

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42/-, 21/-, 15/-, 12/6, 10/6, 9/-, 7/6, 6/-; unres 3/- from Central Hall (WHI. 4259); Chappell's (MAY. 7600), all Agents & C.C.S. (CUN. 0131). Management, Wilfrid Van Wyck, 21, Wigmore Street, W.1 (LAN. 1310).

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La Mer................Debussy
Piano Concerto No. 1 in D minor.......Brahms
Alborada del Gracioso................Ravel
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Sir ADRIAN BOULT
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SITUATIONS VACANT

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MODERN dining room suite, Sussex oak, comprising 6 ft table, sideboard, 6 chairs, covered red hide.—Parnes, 55, Manor House Drive, N.W.6. ('Phone: WIL. 2774.)

SALE of attractive modern furniture to be sold privately: beautiful 3 piece drawing room suite by Maple; attractive modern ebonised bedroom suite by Harrods; fine walnut dining room suite by Maple; small light oak bedroom suite; walnut china & glass cabinet; a fine grand piano player & 70 records.—Frank, 45, Eyre Court, N.W.8. View by appointment through Messrs. Goldschmidt & Howland, 15, Heath Street, Hampstead, N.3. ('Phone: HAMP. 4404, 6 lines).

7-PIECE mahogany bedroom suite, excellent condition; £250.—'Phone, GLA. 6145, before 11 a.m. Lewis, 32, Dartmouth Rd., N.W.2.

BUSINESSES WANTED

ADVERTISER anxious to purchase grocery/prov. or general; must have living accom at least 3 rooms; any good class area considered; pay good price for business with scope; strictest secrecy observed with all replies.—Details please to E.E.M., 68, Mitchell Road, N.13.

KOSHER butcher business wanted, London area or suburbs; prospective purchaser already in trade; answers treated in strictest confidence.—Box 9.306, J.C.

HOUSES, FLATS, ROOMS WANTED FURNISHED OR UNFURNISHED

FLAT wanted 4/5 rooms (modern block) N.W. or W. district preferably; buy fittings.—Box 101, J.C.

MODERN 4-bedroomed detached house wanted Finchley, Edgware, Hendon.—Box 8.884, J.C.

PROF. gent (single) requires furn flat or room with service; with or without board; W. or N.W. London pref.—Box 9.347, J.C.

SMALL flat, mod block, gnd flr or lift, for elderly couple, 1 rec; 1 bed; kit; bthrm; willing to purchase fixtures & fittings; Brondesbury Park or Neasden area.—Box 7.272, J.C.

URGENTLY required with possession in the autumn; modern house in Hampstead, St. John's Wood, or Highgate; 6 to 8 bedrooms; central heating if possible; nice garden.—Apply Maple & Co. Ltd., 5, Grafton Street, W.1. (REG. 4685.)

WANTED, a moderately priced, modern house, N.W. London; 4 bedrooms, usual offices; garage, central heating, etc. nr main road or tube station.—Replies to Box 170, V. Pethick Ltd., 30, Bouverie St., London, E.C.4.

HOTEL TO LET

BLACKPOOL. To let, old-established Jewish hotel, well known and with regular clientele; well-fitted & furnished; 14 bedrooms & 3 staff rooms.—Box 9.290, J.C.

ARTICLES FOR SALE OR WANTED

ABSOLUTELY the highest prices paid for ladies' and gents' cast off clothing of every description; go anywhere; any time.—S. Dienstag, MAI. 1649.

FOR SALE. Three hand looms, 74 inches; fling shuttles, quite new, seen London.—Write 88, Marylebone High Street, London, W.1. (WELbeck 4005.)

MINK coat, very rare specimen, wild Canadian, as new.—'Phone: WIL. 2661.

SEWING machinery. New and reconditioned sewing machinery for all trades supplied from stock: overlocking, felling, button-sewing, buttonhole, fur, zig-zag, leather sewing machines, 95K lockstitch dressmaking machines, 31K15 and 96K tailoring machines, well-known makes in stock, Singer, Wilcox and Gibbs, Jones, etc.; F.O.B. quotations for all markets; brand new electric motors.—A. & M. Shad, Electrical and Mechanical Engineers, 16, Bell Lane, Aldgate, London, E.1. ('Phones: BIShopsgate 3528/0138.) (Cables: Monicalorn, London.)

CARS FOR SALE, WANTED, ETC.

ROVER (late) 1947, ftd H.M.V. radio, as new, £1,250, or offer.—ROYal 4250.

TALBOT, 1938, 21 h.p., for sale; black-chromium; handsome car; immaculate condition throughout; any test; £650.—SLOane 3296.

MEDICAL

HAMILTON HOUSE
PRIVATE JEWISH NURSING HOME
Receiving Medical, Chronic, Aged, Rest, and Convalescent. Fully Qualified Staff.
Personal Supervision **Mr. and Mrs. D. Fry.**
Hendon Ave., Finchley, N.3. ('Phone, FIN. 0327)

PRIVATE Old Age Home; a few vacancies; strictly kosher.—159, Green Lanes, N.16. ('Phone: CLIssold 7172.)

BOARD, ETC., WANTED

YOUNG man, 16, arriving September, from Lisbon, for one year's studies, requires pleasant room and full board in non-Orthodox house; family with even-aged boys preferred.—Box 9.754, J.C.

BOARD AND RESIDENCE

A COMFORTABLE furnished bedroom, suit lady or gentleman; food if required; very central; terms moderate.—F. Kanane, 143, Pennine Drive, Cricklewood, N.W.2.

ACCOMMODATION for student in Anglo-Jewish house, meals if required.—'Phone: SPE. 5828.

ACCOMMODATION with kosher full or partial board in private house; good Continental cooking, every home comfort.—FINchley 1888.

ATTRACTIVE bed-sitting room with breakfast; modern flat; every convenience (homely atmosphere); suit gentleman; bus stop opposite; tube 2 minutes; permanent or temporary.—'Phone, CUN. 8406.

A VERY nice double bed-sitting room & single one; h & c water; every convenience; full board; strictly kosher.—41, Howitt Rd., Belsize Park, N.W.3. (1 min tube.) ('Phone, PRI. 2178.)

BEDROOMS, single and double, in refined Orthodox home. H & c all rooms, breakfast, evening dinners, and full week-end board.—Mrs. Samson, 54, Caithness Rd., W. Kensington, W.14. (RIV. 3506.)

BED-Sitting room, suitable for business couple, Muswell Hill district.—Inquiries, 'Phone MUS. 6035, weekdays only.

COMFORTABLE home for young lady as paying guest, every comfort; Golders Green; moderate terms.—Box 9.791, J.C.

COMFORTABLE bed-sitting room with breakfast for gent in refined Jewish home; near buses, tube.—'Phone: EDGware 7029.

COMF dble room; basin; all conv; gdn; balcony; ex food; off Finchley Rd.—HAMp. 4541.

COMF accom; young lady or gent; all conv; Palmers Green, 2 mins bus & tube, meals arranged.—Box 9.728, J.C.

COMPAYNE COURT, Compayne Gardens, 3 mins Finchley Rd. Stn ('phone, MAIda Vale 6341). Pre-war standards of cuisine, comfort, service; h & c all bedrooms, en-pension terms.—Under Mrs. Fienberg's personal supervision. Two double rooms now available.

ELDERLY people offered board and lodging; excellent food at a very reasonable fee.—Box 9.725, J.C.

FINCHLEY RD. Very comfortable double & single rooms offered in superior private house for professional people.—MEAdway 2462.

FURNISHED room, with full board and lodging available at good terms.—'Phone: CLIssold 0806.

FURNISHED room, Wembley Park; meals by arrangement; moderate terms; suit lady or gentleman.—Box 7.426, J.C.

FURNISHED bedroom, Maida Vale, with or without breakfast.—Box 9.747, J.C.

HENDON CENTRAL (close to stn and buses). Single and double room to let in quiet, well-appointed home (breakfast if desired); garage available.—Box 184, J.C.

IN Orthodox house; double and single room; brkfst if wanted, gas ring, hot & cold water.—3, Parsifal Road, N.W.6. (HAMpstead 1001.)

LIPSON'S Private Hotel, 224, Willesden Lane, N.W.2, offers well-appointed accom, breakfast & service to perm or temp visitors; excel transport, c. htg, lge gdn.—WILlesden 0956.

MRS. WALLMAN, of 2, Cleve Rd., Hampstead, N.W.6, has two vacant rooms to let, with bed & breakfast, in her well-appointed house; functions catered for.—MAIda Vale 2606.

NICE bed-sitting room; breakfast and evening meals; quiet house; business woman preferred; kosher; buses 52, 46.—WILlesden 3202.

SERVICE flatlets; all comf; also bed & bkfst at private hotel, 182, Sussex Gdns, Hyde Park. (PAD. 9952.)

SERVICE flat, two rooms, with bathroom; newly decorated and furnished; large garden; excellent meals optional; for 1-2 professional or business people.—Box 9.896, J.C.

TO LET, Hampstead Garden Suburb. Bed-sitting room, with full board, in cultured home; to professional or business gent; first-class cuisine.—Box 9.727, J.C.

TO LET luxuriously furnished bed-sitting room; quiet modern flat, nr. Belsize Tube; own 'phone; only tenant, with full or partial board; particularly suitable lady or gentleman on careful diet or convalescent.—PRImrose 5504.

TO Let in quiet redecorated house, min buses, Finchley Road, single bedroom with adjoining sitting room, comfortably furnished, breakfast, cleaning, meals optional.—HAMp. 7213.

YEOVILLE, 110, Greencroft Gardens, N.W.6. H & c all bedrms; dng rm; lnge; gdn; ex cuisine.—MAI. 6916.

A FEW permanent residents taken for the winter months at greatly reduced rates.—Write Glen Hotel, Station Road, Westcliff.

BIRMINGHAM. Edgbaston, 16, 20, Holly Road. Double rooms with board vacant; moderate prices.—Mrs. Erica Goldschmidt. ('Phone: Edgbaston 1990.)

BOURNEMOUTH. A few visitors welcomed at private residence; close to sea, shops; moderate charges.—Mrs. Weinberg, 54, Parkwood Road, Boscombe.

ROMNEY HOUSE, Pembroke Crescent (Hove 8887). A really comfortable residence for winter guests at low tariff; all home comforts; nr. sea & shops; h & c; gas fires all bedrooms.—Mrs. Benjamin.

STRICTLY Orthodox boarding-house accepts permanent residents and is open for guests; Continental cuisine, own farm produce.—Mrs. H. Brummer, 20, Cannon Place, Brighton.

SUSANNAH HOUSE, 5, Fort Crescent, Cliftonville, Margate (facing Winter Gdns). Ideal position on sea front; homely board residence; h & c all bedrooms; strictly kosher; now booking for the Jewish Holy-days; mod terms; 'phone: Margate 1681.—Props., Mr. and Mrs. H. Phillips.

WANTED permanent boarders, private house, Westcliff, near station and sea, with homely Jewish people, every comfort, reasonable price, business people pref.—Box 9.900, J.C.

CIRCUMCISION

REV. J. DAVIDSON
Authorised Surgical Mohel, Diploma by Medical Board. London and Country Cases Attended.
107, Holmleigh Road, Stamford Hill, N.16
'Phone: STAmford Hill 6123

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22, ALEXANDRA ROAD, HORNSEY, N.8
'Phones: BOWes 3285; EDGware 2922

YOUTH & CLUB ACTIVITIES

MACCABI
73 COMPAYNE GARDENS N.W.6

Sunday, September 19. "God Bless the Guv'nor" (see page 22).

Wednesday, September 22. Hebrew Section. New Term. Enrol at 7.30 p.m.

Thursday, September 23. Literary. Debate with St. John's Wood J.Y.C. "Military Conscription is a greater danger than advantage to World Peace." 8.15 p.m. prompt.

Other Weekly Sectional Activities as usual.

The Union of Young Israel Societies
announce a special conference on
RELIGION & ANGLO-JEWISH YOUTH
Sunday, September 19, at 3.30 p.m.
Rose Hertz Hall, Woburn House, W.C.1
Speakers include
Mr. Rupert Gaunt (Chairman, U.Y.I.S.)
Mr. Rolph Auerbach (Chairman, Religious and Literary Section, U.Y.I.S.)
All members are urged to attend.

ST. JOHN'S WOOD J.Y.C.
33/35, Abbey Road, N.W.8
Sunday, Sept. 19. Members and their guests are invited to the first of our winter series of Film Socials, featuring "Une Femme Disparait."
Wednesday, Sept. 22. "Ballet To-day." A return visit of Miss Zena Calchman.
Other activities as usual.

KINGSBURY JEWISH CLUB
(Junior Section)
New Synagogue Hall, Roe Green, N.W.9
Sunday, September 19. Grand opening of 15 to 20 Club with Social and Dance. Harry Muskant & his Band. Join in the fun with the Kingsbury Club.

DANCES

HAMMERSMITH PALAIS
(RIVerside 2812)
Dancing Twice Daily 3.0 & 7.30
LOU PREAGER & his Orch.
JOHNNY SWINFEN & his Band
Monday, September 20
"MELODY MAKER" Dance Band Contest. Area Finals.
Tuesday, September 21
GRAND MIXED COUPLES COMP.

Regal Cinema Ballrooms, Golders Green. Dancing every Saturday resumes Saturday next.

SATURDAY, SEPTEMBER 18

A Band at the **Goodwood Club** you must not miss. Roy Fraser and his all-star coloured Band. Lic. Bar. Buffet & Lounge. M.s 8/-; G.s 6/6. Goodwood Hotel, 67, Queensborough Terrace, W.2. (Queensway Underground.)

A Club El Fiesta Night at Refectory Restaurant, Golders Green. Dancing to Monti Tyree and his Cuban Rhythm all-star coloured Band, with Bobbie Green. Adm. 5/-. Licensed. Talent competition for girl vocalist.

Association of Jewish Ex-Service Men & Women, Finchley Branch, opens the new session with a Grand Rhythm Dance at the Synagogue Hall, Kinloss Gardens, N.3. Members and friends are cordially invited. 8 to 11.30 p.m. 4/6 inclusive of refreshments. Prizes. Bags of Fun. Dancing to George Brightwell's Band.

Barbecue Club, 243, Regent St. (opp. Dickens & Jones). Dance and be happy to Max Lewis and his Music every Saturday. We never close. Dancing till 11 p.m. Ms. 4/-; Gs. 4/6.

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1. London's largest and most popular club, gives you the best Saturday entertainment in town. Dance to-night and every Saturday until 11.15 p.m. to soft lights and sweet music, featuring Paul Heimann and his Copa Rhythm. Adm. 6/6. Fully licensed buffet.
(Please note: to prevent overcrowding, it has been decided strictly to limit the numbers seeking admittance. We therefore advise our many friends and patrons to come early and so avoid disappointment!)

Grosvenor Rooms (opp. Willesden Green Stn). Eric L. Jaffe presents Harry Vento, Willie Stephany and their Orchestra. M.C. Grahame introduces popular Regal Novelties and the new dance sensation "Ballin' the Jack." Dancing every Saturday in N.W. London's most luxurious ballroom. 7.30-11.30. 5/-.

"Mozart," 66, Albion Rd., N.16. Dancing as usual to the Joe Toff Quartet. Licensed bar.

The University of London Jewish Union Society presents its first Dance of the session at the Adolph Tuck Hall, Woburn Place, to Geoffrey Taschand and his Band. 8-11 p.m. Members 3/6, non-members 6/-.

V.V.F.C. present a Grand Dance at Bouverie Academy, Bouverie Road, Church St., N.16. Al Russell and his Band. Spots. Refreshments. Admission 3/-.

Western Synagogue Social Club presents Grand Autumn Dance at the Stern Hall. Members 4/6. Visitors 5/-.

SUNDAY, SEPTEMBER 19

Barbecue Club, 243, Regent St. (opp. Dickens & Jones). Dancing to Tony Wayne and his Mayfair Music every Sunday from 5.45 p.m. Usual prices. Members 4/-, guests 4/6.

Club Estrelita at London's Coconut Grove, 177, Regent St., W.1, proudly present their Grand Evening Dance for the smart set, 7.45 p.m.-12.30 a.m. Dancing to Peter Goodman and his Starlight Serenade and Monti Tyree and his Cuban Rhythm. All-star coloured band, featuring Bobbie Green and Malcolm Mitchell. Adm. 10/6. Club Estrelita hope to introduce film and stage celebrities for to-night's opening at the famous "Grove." Lounge chair seating with full table acc. Please come early. Adm. strictly limited.

Club New Yorker, London's exclusive rendezvous at Kempinski's Restaurant, 99-101, Regent Street, W.1 (entrance Swallow St.). Acclaimed for its unrivalled popularity gives you inimitable New Yorker style supreme Sunday evening entertainment. Dancing to the Rhapsody in Rhythm of Paul Heimann and his Music. Cabaret in our luxurious lounge, featuring guest artist Cab Kaye, American buffet. Photographer in attendance. 7.30-11 p.m. Admission 7/6.

Club Oasis, 41, Gt. Windmill St., W.1. Dancing in their luxuriously refurnished ballroom to the Phil Feldman Quartette, by arr. with Nat Sherman. 7.30 to 11 p.m. 5/- & 5/6.

Ex-Services Committee, the Central British Fund, present Grand Dance at the Stern Hall, Seymour Place, W.1 (near Marble Arch). Dancing to the Max Lewis Embassy Band. From 7.30 to 11 p.m. Refreshments. Tickets 5/-.

Golders Green Jewish Social & Literary Society invite you to a Grand Dance to be held at the Joseph Freedman Hall, Dunstan Road Synagogue. Eric Lambert's Quintet. 8 till 11 p.m. Members 2/6; guests 4/-.

Ilford Young Israel Society presents the first dance of the season at Cranbrook Hall, Cranbrook Road, Ilford. Alf Vango and his Orchestra. Members 3/-; guests 4/-.

Just a line to let you know that **The New South Club** will be holding another of their enjoyable dances shortly. Watch this column for further announcements.

Kenesset Hertz present grand attraction at their dance. We are featuring Monti Tyree and his Cuban Rhythm all-star coloured Band, directed by Bobbie Green, with music of the Latin Americas, straight from a famous West End night club. From 7.30 to 10.45 p.m. Prices 2/6 and 4/-.

New Century Club, 160a, Westbourne Grove, Bayswater, W.11, presents something new. Cine-Dancing. Fun with 3 Stooges and Charlie Chase. Dancing to the Centurion Embassy Band, featuring your favourite vocalist. Buses 7, 15, 27, 28, 31, 36, 163. Tube, Notting Hill Central Line. Mems. 4/-; Gsts 5/-. 7-11 p.m.

Stoke Newington Communal Centre, Shacklewell Lane, E.8, present a Crazy Night Dance to Dave Spring and his Band, from 7.30 to 11 p.m. Buffet, etc. Members 2/6; guests 3/-.

Tea Dance. **Club Estrelita** at the famous Coconut Grove, 177, Regent St., W.1, from 3 to 6.30 p.m. Tea dancing to Peter Goodman and his Starlight Serenade, featuring Malcolm Mitchell. Adm. 7/6, including first-class tea. Club Estrelita is undoubtedly now No. 1 Club in London for intimacy and atmosphere.

The Blue Star Club, 37, Gerrard Street, W.1. Alf and Ralph present exclusive dancing in luxurious surroundings to the Joe Toff Quintet. Fully licensed. 7.30 to 11 p.m.

The North West Jewish Boys' Club presents a Grand Social and Dance to Len Benedick and his Music. From 7.30 p.m. 60, Ashford Rd., Cricklewood. Refreshments and Spot Prizes. Admission 2/6.

The Old Boys' Club, 241, Mile End Road, E.1, announce Dance at the Club. 8-11 p.m. Ladies cordially invited.

The Quintet Club present dancing in the intimate and exclusive Niterie "The Windermere," 189, Regent St., W.1. Featuring Denny Boyce and his Band, with Tommy Lovegrove. Members and guests 6/6. 7.30-11 p.m. M.C., Eddie Chodosh.

U.Y.I.S. Dance in the Adolph Tuck Hall, Woburn House. Eric Lambert and his Orchestra. 7-11 p.m. Reserve Monday, November 15, for the C.A.S. Savoy Hotel Ball for Youth Aliyah.

5707 Club, Dancing to Ernie Senk and his Band at Kinloss Gardens, Henlys Corner, N.3. Admission 3/6, members 2/-.

MONDAY, SEPTEMBER 20

Harmony Club. Marcus Samuel Hall, N.16. Dance to Band. Novelties. Prizes. 8 p.m. 2/6.

WEDNESDAY, SEPTEMBER 22

Dancing to **Tito Burns** & his Famous Broadcasting Band, with Cab Kaye, 100, Oxford St., W.1, 8-11.30 p.m., presented by Bob Feldman. Admittance 4/- (no membership required).

Grosvenor Rooms, Willesden, N.W.2. **Vanity** presents Annual Free Gift Dance. 100 Free Cosmetic Gifts for ladies. Dancing 7.30-11 to your favourites, Harry Vento & Willie Stephany & their Orch. Entertainmt. Adm. 3/6 at door.

Highfield Sports and Social Club presents an "End of Season" Dance at the Express Hall (next to Edgware Stn.). Max Lewis and his Band. 7.30-11. M.s 4/-; non-Ms, 5/- at door.

Pandora Club, for members and their friends only, present a Dance with Dave Roberts and his Band. 8.15-11.15. 243, Regent St., W.1.

The Hampstead Synagogue Ladies' Guild. Dance and Social Evening. Refectory, Golders Green. Refreshments. Prizes. Tickets 10/6. 7-11 p.m.

THURSDAY, SEPTEMBER 23

The Old Boys' Club, 241, Mile End Road, E.1, presents a Grand Dance. Stoke Newington Town Hall, Church St. Dancing to Eric Lambert and his All-Star Orchestra. 7.30-11 p.m. Tickets 3/6, at the door 4/6, obtainable from Joint Hon. Secs., Mr. J. Solomans, Mr. M. Angel, above address. (STE. 2722.)

JERUSALEM FACES NEW PERIL

Continued from page 1

Workers' Party (Mapam) has changed its previously hesitant attitude and is supporting—not very vigorously—this new attempt to bring about internationalisation. Otherwise there is little support, except from the extreme Agudat Yisrael and from Dr. Magnes's Ichud Association, though many moderate elements would have liked this solution had it been considered at all practicable.

It is now only too clear that none of the three Consular Powers, the U.S.A., Belgium, or France, is in a position to provide sufficient forces to make Jerusalem genuinely international. The latest Russian proposal is thought to have been intended to embarrass other Powers rather than to provide a solution to the Jerusalem deadlock.

The Russians appear to be "feeling their way"; but all their activities point in the direction of the Holy City. Their first step was to advertise in the local Press asking all Soviet citizens in Israel to register at the Russian Consulate. The second was the dispatch of an exploratory mission to Jerusalem to look into the question of Russian church property in the city, which is substantial.

The Jerusalem Consular Corps also expects that the Russians will propose the opening of a consulate in Jerusalem, and will then insist on joining the Three-Power Consular Truce Commission. This would at least bring some life into a body which has so far been singularly inanimate and ineffective.

Against this background of apparently imminent war and jockeying by the Powers in regard to Jerusalem, there are signs that a series of *faits accomplis* are gradually drawing Jerusalem into Israel's orbit. The Government has already announced that the Israeli Supreme Court will sit in Jerusalem. This has caused many of Jerusalem's numerous lawyers to reopen their bags, already packed for Tel-Aviv, and to reopen their practices in Jerusalem.

The announcement that the headquarters of the Zionist Executive will also be in Jerusalem has had an equally buoyant effect: and it is now expected that Israel's Constituent Assembly, and possibly also its Parliament, will sit in Jerusalem, which will, at least, re-establish the city as the symbolic and historic capital.

The value of real estate has begun to rise in Jerusalem after dropping steadily for almost a year.

Partition Solution

The solution for a final settlement for Jerusalem that is now favoured here as being the most "realistic," is partition of the city. Most of the New City is in Jewish hands; the Old City would, according to this plan, be internationalised under United Nations control.

This limited degree of internationalisation is regarded as being practicable. The Arabs would get a part of the New City; and it is in regard to this proviso that difficulties are likely to arise.

Meanwhile, the Israeli authorities are strengthening their bonds with Jerusalem by the creation of a number of new positions on the road to the city, most of which passed at one time almost entirely through Arab territory.

However, the over-riding factor is that all these plans may be nullified by the anticipated new outbreak of fighting.

Irgun "Captures" Revisionists

Meanwhile, the internal political situation is undergoing some changes. The split in the Revisionist Party has worked out almost entirely in favour of Menahem Beigin's Freedom Party. The Irgun Zvai Leumi has, in fact, captured the Revisionist Party and left its leaders with a rather empty "world organisation" and with virtually no prospects in the forthcoming Israeli elections. In fact, the Irgun, in respectable dress, has become the concentrated Right wing, with two main policies that appeal to its mixed following: a greater Israel and a smaller income tax.

Beigin will have a considerable following among the middle classes, who are feeling the economic pinch of the war and blame the great monopoly Labour trading organisations favoured by the Government. Its younger element will be attracted by the clamant nationalism and irredentism, which are Beigin's chief assets, particularly so long as the fate of Jerusalem is uncertain.

Public opinion is growing so strong on the question of Jerusalem that were the Government to agree to any proposal leaving the city outside the Jewish State, Beigin's supporters would double in number almost overnight.

Centre Parties

The centre in political life is now made up of the shrinking remnant of the General Zionists—moderate supporters of Dr. Weizmann, but not of the Socialists; the Labour Party—Western-orientated Social Democrats; and the United Labour Party, who can be described as Left-wing Social Democrats platonically inclined towards Eastern Europe, but in practice attempting to remain neutral; while the extreme Left is made up of the small Communist Party and the even less numerous Fighters for the Freedom of Israel, the political party founded on the Stern Group. These, however, are unwilling to accept the restrictions of political life, and have gone back to their more familiar methods. Following their threats that they would "deal with" the United Nations observers as they did with the British, the Government took action, and arrested some of them, and also the editor of the Stern Group newspaper on charges of infringing the censorship. As a result, yesterday's issue of the paper compared Ben-Gurion to Bevin and the Israeli police to the British. The Sternists, though few in numbers, are likely to be a much greater internal problem than the Irgun.

The Government announced last week severe excise and income-tax measures, even more far-reaching than those imposed by Britain during the war. For days deputations of bankers, merchants, chambers of commerce, and manufacturers have been calling on Mr. Eliezer Kaplan, the Finance Minister. They complain that his new rates will kill investment and initiative, and that Israel is in a very different state from Britain during the last war.

However, the Treasury's heart has proved to be as hard as its coffers were empty, and only minor concessions have been made. Mr. Kaplan's argument is that the new taxation rates will make it possible for Israel to hold out against war or truce for many months.

EGYPTIANS VIOLATE TRUCE

Plans for Palestine Arab Government

[*From our Own Correspondent*]

TEL-AVIV

After three weeks of comparative quiet on all Palestinian fronts, except that of Jerusalem, this week brought a series of truce violations in various parts of the country, involving all Arab armies in the country.

The most serious of these, apart from the Jerusalem fighting, occurred at the Hartuv settlement, where Egyptian artillery opened fire on the Jewish positions. Previously only small Egyptian patrols had been reported in this area, the Egyptian advance having stopped, when the truce began, twenty miles further south, near the Arab town of Beit Jibrin. The new advance brings the Egyptians within striking distance of the famous Jerusalem-Tel-Aviv "Burma Road," Jerusalem's principal life-line.

With the Arab Legion entrenched at Latrun, the Jewish-held corridor connecting with the coastal plain, now only eight miles wide, is faced with the danger of being cut off should the Arab armies resume their assault.

Israeli army circles expect that during the coming weeks the Arabs will increase truce breaches, both in number and in extent.

Jewish Troops Accused

United Nations observers have decided to consider as a violation of the truce the Israeli police action at the end of July against three Arab villages to the south of Haifa.

Following repeated attacks by Arab irregulars based on these villages—Ein Ghazal, Ijzim, and Jaba—against Jewish traffic on the Haifa-Tel-Aviv road, Jewish military police entered these villages (all of them being within the territory of Israel). Armed Arabs offered resistance, and there was a short battle, during which several houses were destroyed, and the majority of the Arab villagers fled.

The United Nations observers' decision states that the Jews systematically destroyed two of these villages and drove their inhabitans out and that no evidence is available regarding the alleged participation by these villagers in attacks on Jewish traffic.

An Israeli army spokesman, denying these charges, said that during the first and second truces the villages formed bases of activity for Arab irregular soldiers and Iraqis, who blew up bridges and repeatedly attacked Jewish traffic. Recently Arab irregulars again penetrated this area, and renewed their activity.

The Israeli army acted with restraint, and after securing permission from the United Nations observers for such police action. The inhabitants of the villages were permitted to return to their homes provided they would give an undertaking to preserve the peace.

Proposed Arab Constitution

Against strong opposition by King Abdullah, Syria and Egypt are now trying to form an Arab Palestine Government to administer the Arab areas of Palestine and to control the Palestine Arab forces. A series of meetings of Palestinian Arab leaders and Arab statesmen may result in a Constitution being drawn up for a Palestinian Arab Government within the next few days, though this Government is not expected to be recognised by King Abdullah, and would be able to function only in those areas of Palestine now under Syrian and Egyptian control.

If it is formed, this Government is expected to consist mainly of followers of the ex-Mufti.

King Abdullah is expected to establish a special Transjordanian administration for Palestinian areas under Arab Legion and Iraqi army control.

More than 3,000 immigrants have arrived in Israel since the beginning of the week, bringing the total since the beginning of the month to over 7,000. Most of the immigrants are European D.P.s.

For the first time since it was established twelve years ago, Tel-Aviv port this year shows a net profit, amounting to £32,000. The total deficit during the whole period amounts to £280,000.

The port company, which also operates Jaffa port, intends to build a deep-water harbour next year.

The Parliamentary Committee drafting Israel's Constitution for submission to the Constituent Assembly voted this week for a single chamber for the Israeli Parliament.

An impressive parade of the "Givati" Brigade was held on Monday at Rehovot. This brigade fought successfully against the Egyptians in South Palestine and opened the road to Jerusalem.

The brigade was reviewed by the Premier, Mr. David Ben-Gurion. Among units that took part in the march-past was the famous "Samson's Foxes," who carried out daring commando raids behind the Egyptian front and caused havoc in their supply lines. Artillery, cavalry, and tank units also participated.

JEWISH HIGH COURT IN JERUSALEM

First for 2,000 Years

[*From our Correspondent*—JERUSALEM]

The first Jewish High Court to exist in Eretz Yisrael since the days of the Sanhedrin was opened in Jerusalem on Wednesday, when five judges were sworn in, to the sound of shelling and machine-gun fire in the vicinity.

The five judges, who took the oath to "maintain fidelity to Israel and its laws and not to swerve from justice, but to judge properly," were Chief Justice Moshe Smoira and Judges Itzhak Olshan, Rabbi Simha Assaf, Dr. Moshe Dunkelblum, and Dr. S. Z. Cheshin. They were sworn in by the Minister of Justice, Dr. Felix Rosenblueth. Judge Olshan is a graduate of the London School of Economics, and Rabbi Assaf is the newly-elected Rector of the Hebrew University.

Britons on Trial

On the same day, the Jerusalem District Court opened the trial of Frederick Sylvester and William Hawkins—both employees of the Jerusalem Electric Corporation—on various charges, including the communication of military intelligence and other information to Israel's enemies. Both men pleaded "not guilty."

The prosecution was led by the Attorney-General, Mr. Jacob Shapiro, assisted by Mr. Hermann Cohen, Director of Public Prosecutions, and Mr. Joseph Kokia, Assistant Director. The defence was in the hands of Mr. Jacob Salomon, of Haifa, and a member of the English Bar, Mr. Pinchas Rabinowitz. Mr. Richard Levy, K.C., arrived here on Monday morning to advise the defence, on behalf of the Electric Corporation.

When the proceedings opened, defending counsel urged that the men should be tried separately. It was contended that one of the charges against Sylvester—"conspiring with others to place explosives in Ben Yehuda Street, Jerusalem, on February 22, 1948, with intent to cause death or injury"—related to the period of the British Mandate, and also that a joint trial would hamper the defence. The Court ruled that the charge relating to the Ben Yehuda Street outrage should be heard separately.

The maximum penalty for the offences alleged against the defendants is 14 years' imprisonment.

The British Vice-Consul, Mr. John Sheringham, is watching the proceedings on behalf of the British Government.

ISRAELI CASE AT U.N.

[*From our Correspondent*—JERUSALEM]

Differences are known to exist within the Israeli Government regarding the presentation of the Israeli case to the United Nations General Assembly.

While certain sections of the Government advocate that Israel should adopt only a defensive position and should drop for the present the proposed application for U.N. membership, since the chances of its acceptance are small, others contend that Israel should press the United Nations to adopt a pro-Jewish resolution on the question of Jerusalem, and the modification of the partition boundaries.

The matter is still undecided, but the more "moderate" view appears to be gaining ground.

MISSING BEAUFIGHTERS

A Government spokesman declared in Tel-Aviv on Friday that the Israeli authorities have no knowledge of the Beaufighter 'planes alleged to have been flown secretly from Britain to Palestine.—(J.T.A.)

STERLING RELEASES

The sum of £2,300,000 is being made available by Britain to the Israeli Government, the Treasury announces, for the purchase of essential foodstuffs in the sterling area.

This amount—which the Israeli Government had estimated as being necessary—will be released from the blocked sterling balances should the need arise.

It is reported in London that Glubb Pasha, commander of the Transjordan Arab Legion, who has been in London for some weeks, is leaving England for Transjordan this week-end.

The first Arab to serve in an official position in the Israeli Ministry of Justice took office last week, when Aziz Jarjura, former Magistrate under the Mandatory Government, was reappointed as Magistrate to serve in Nazareth.—(Palcor)

MONTY HARRIS and Nathan Raymond Burns, charged on remand at the Guildhall on Wednesday with having explosives without lawful object, were remanded in custody until Thursday next.

Printed in Great Britain for the Proprietors by THE BUCKS FREE PRESS LTD., High Wycombe, Bucks, and published at 88, Chancery Lane, London, W.C.2. Sole Agents for AUSTRALIA AND NEW ZEALAND, Messrs. Gordon and Gotch, Ltd., and for SOUTH AFRICA, Central News Agency.—September 17, 1948.